



ST. MICHAEL  
& ALL ANGELS

## Second Sunday of Advent

Sunday, December 8, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### **Poinsettias for Christmas**

*You are invited to sponsor this year’s Christmas poinsettias for the chancel. Please make your donation by the third Sunday of Advent, December 15, to make sure your name is included in the program. Sign-up to sponsor poinsettias via the worship link on our website <https://www.stmikescdm.org/laltar-flower-and-sanctuary-light-donations/> or by using one of the envelopes in the back of the church.*

*Questions? Contact: Melinda Rader at 949-230-3644.*

## THE PRELUDE

### THE LIGHTING OF THE ADVENT WREATH

*Reader* Almighty God, foretold by the voice crying out in the wilderness, we give you thanks for the coming of your Son among us. As we await his arrival, grant that we may share in the hope he promises and find kindled in our hearts the fire of his love.

*People* May these candles be to us a sign of the light that shines in the darkness. Give us open hearts and minds, filled with your light, as we prepare to welcome you.

### THE INTROIT HYMN *(Please stand and join in singing.)*

*New English Hymnal #501*

*Advent Prose*

*Rorate Caeli*

The image shows two staves of musical notation for the Introit Hymn. The first staff is labeled 'Cantor (1st time)' and the second is labeled 'All'. The lyrics are written below the notes. The first staff has a treble clef and a key signature of one flat (B-flat). The second staff has a bass clef and a key signature of one flat (B-flat). The lyrics are: 'Drop down, ye hea - vens, from a - bove,\*' on the first staff and 'and let the skies pour down right - eous - ness,' on the second staff.

*We have sinned, and are as an unclean thing, and we do fade as a leaf: and our iniquities, like the wind, have taken us away: thou hast hid thy face from us: and hast consumed us, because of our iniquities. [Refrain]*

*Ye are my witnesses, saith the Lord, and my servant whom I have chosen that ye may know me and believe me. I, even I, am the Lord, and beside me there is no Savior and there is none that can deliver out of my hand. [Refrain]*

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: + Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

### THE COLLECT FOR PURITY

*Celebrant* Almighty God,

*All* you bring to light things hidden in darkness, and know the shadow of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light, and glorify your name, through Jesus Christ, the Light of the world. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

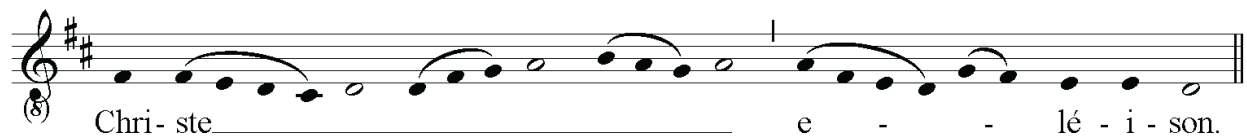
*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Mass VII (Missa de Angelis)*

*15th-16th century*

*Each line will be sung by the soloist first then repeated by the people.*



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

God of our salvation, you straighten the winding ways of our hearts and smooth the paths made rough by sin. Make our conduct blameless, keep our hearts watchful in holiness, and bring to perfection the good you have begun in us. We ask this through him whose coming is certain, whose day draws near, your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

**THE SERMON** (*Please be seated.*)

*The Rev. Shane Scott-Hamblen, ThD*

**THE FIRST READING: Baruch 5:1-9**

*Gail Haghjoo*

*Reader*            A Reading from the book of Baruch.

<sup>1</sup>Take off the garment of your sorrow and affliction, O Jerusalem,  
and put on forever the beauty of the glory from God.

<sup>2</sup>Put on the robe of the righteousness that comes from God;  
put on your head the diadem of the glory of the Everlasting;

<sup>3</sup>for God will show your splendor everywhere under heaven.

<sup>4</sup>For God will give you evermore the name,  
“Righteous Peace, Godly Glory.”

<sup>5</sup>Arise, O Jerusalem, stand upon the height;  
look toward the east,

and see your children gathered from west and east  
at the word of the Holy One,  
rejoicing that God has remembered them.

<sup>6</sup>For they went out from you on foot,  
led away by their enemies;

but God will bring them back to you,  
carried in glory, as on a royal throne.

<sup>7</sup>For God has ordered that every high mountain and the everlasting hills be made low  
and the valleys filled up, to make level ground,  
so that Israel may walk safely in the glory of God.

<sup>8</sup>The woods and every fragrant tree  
have shaded Israel at God’s command.

<sup>9</sup>For God will lead Israel with joy,  
in the light of his glory,  
with the mercy and righteousness that come from him.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

## THE PSALM: The Benedictus



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✚ Blessed be the Lord,  
the God of Israel;  
he has come to his people  
and set them free.  
He has raised up for us a mighty savior,  
born of the house of his servant David.

Through his holy prophets  
he promised of old,  
that he would save us from our enemies,  
from the hands of all who hate us.  
He promised to show mercy to our fathers  
and to remember his holy covenant.

This was the oath  
he swore to our father Abraham,  
to set us free from the hands of our enemies,  
Free to worship him without fear,  
holy and righteous in his sight  
all the days of our life.

You my child, shall be called the prophet of the Most High,  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation  
by the forgiveness of their sins.  
In the tender compassion of our God  
the dawn from on high shall break upon us,

To shine on those who dwell in darkness  
and the shadow of death,  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

**THE SECOND READING: Philippians 1:3-11** *(Please be seated.)*

*Michael Strong*

*Reader*            A Reading from Paul's letter to the Church in Philippi.

<sup>3</sup>I thank my God every time I remember you, <sup>4</sup>constantly praying with joy in every one of my prayers for all of you, <sup>5</sup>because of your sharing in the gospel from the first day until now. <sup>6</sup>I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. <sup>7</sup>It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I long for all of you with the compassion of Christ Jesus. <sup>9</sup>And this is my prayer, that your love may overflow more and more with knowledge and full insight <sup>10</sup>to help you to determine what is best, so that in the day of Christ you may be pure and blameless, <sup>11</sup>having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

**THE SEQUENCE**

*Hymnal 56*

*Veni, Veni Emmanuel*

*Soloist will sing the first verse of the Sequence followed by all singing the refrain.*

The musical notation consists of two staves in G major (one sharp). The first staff contains the first verse: a series of quarter notes (G, A, B, C, D, E, F#, G) followed by a half note (A) and a quarter note (B), then a half note (C) and a quarter note (D). The lyrics "Re - jice! Re - jice!" are written below the notes. The second staff contains the refrain: a series of quarter notes (G, A, B, C, D, E, F#, G) followed by a half note (A) and a quarter note (B), then a half note (C) and a quarter note (D). The lyrics "Em - man - u - el shall come to thee, O Is - ra - el!" are written below the notes.

## THE GOSPEL: Luke 3:1-6

*Priest*           ✦ The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           **Glory to you, Lord Christ.**

<sup>1</sup>In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Iturea and Trachonitis, and Lysanias ruler of Abilene, <sup>2</sup>during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. <sup>3</sup>He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, <sup>4</sup>as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight.

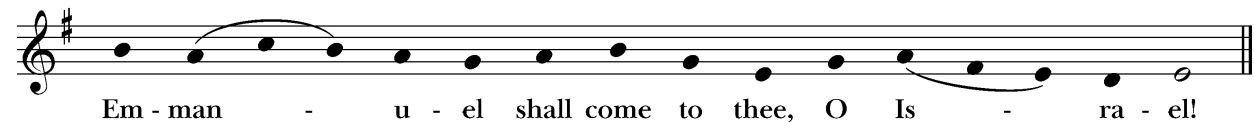
<sup>5</sup>Every valley shall be filled,  
and every mountain and hill shall be made low,  
and the crooked shall be made straight,  
and the rough ways made smooth;

‘and all flesh shall see the salvation of God.’”

*Priest*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

*Join in singing the refrain as the procession returns.*



## THE CREED *(Please stand as able.)*

*Celebrant*      We believe in one God,

*All*               **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy**

catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Susan Brown*

*Intercessor* Wherever we are, in the wilderness, the countryside, or the shore, O God, you are there. That our hearts may be stirred up in thanksgiving for the life you have given us, let us pray, saying Lord, in your mercy, hear our prayer.

For the gifts of creation, for the sun that lights our day and the moon and stars that shelter the night: May our eyes be open to the beauty around us, the subtle changes in the sky, the delicate coating of soil from which breaks forth our food and flowers and in which animals make their home. Help us to protect and nurture your creation around us and ever proclaim its wonders.

Lord, in your mercy.

*All* **Hear our prayer.**

*Intercessor* For the church in every place: May we be ever mindful of the richness of the family of the church, the persons next to us in the pew, those in neighborhood churches, the national, international, and ecumenical church of every race, nation, and economic circumstance. Let us give thanks for the web of friendship and trust that you give to those who are called the friends of Christ.

Lord, in your mercy.

*All* **Hear our prayer.**

*Intercessor* For those in authority: Let us pray for Christians who witness in places hostile to the gospel, and let us be thankful for our freedom to practice our faith. Let us pray for the leaders of nations that Christ may transform strangers into friends that all may see your salvation.

Lord, in your mercy.

*All* **Hear our prayer.**

*Intercessor* For those at greatest risk among us: Let us pray for those lonely, rejected, or oppressed, for the sick and those who struggle to regain their strength, for those among us with the longest memories to link us to the past. We pray especially for———.

Lord, in your mercy.

*All* **Hear our prayer.**

*Intercessor* For this community in our joys and sorrows: Let us remember those who have gone before us, those who have sacrificed for us. Help us to look for what is below the obvious, and from this depth to reach out to others. Help us to know the joy that is mingled even with our utmost grief. Let us give thanks for this gathering of God's people and for the renewal of life are given. We pray especially for the repose of the souls of———.

Lord, in your mercy.

*All* **Hear our prayer.**



*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### THE CONFESSION (Church of England)

*Celebrant* The Baptizer's voice cries in the wilderness, "Prepare the way of the Lord," he who will bring to light things now hidden in darkness, and disclose the purposes of the heart. As Salvation dawns upon us, let us confess our mistakes in penitence and faith.

*Silence*

Eternal God,

*All* **giver of light and grace, we have sinned against you and against our neighbor, in what we have thought, and in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.**

### THE ABSOLUTION

*Celebrant* May the God of all healing and forgiveness draw close and ✚ cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord.

*All* **Amen.**

### THE PEACE (*Please stand as able.*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Clergy and People exchange signs of peace in the name of the Lord.*

### THE OFFERTORY SENTENCE (*Please stand as able.*)

*Celebrant* God will lead us with joy, in the light of his glory, with the mercy and righteousness that come from God.

### THE OFFERTORY ANTHEM

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

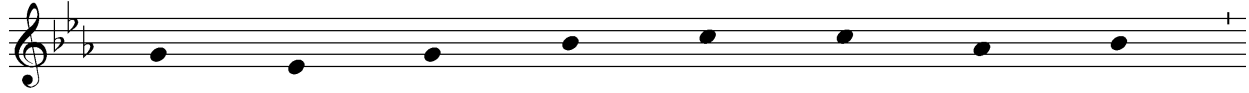
*Please stand as able and join in singing.*

# THE PRESENTATION HYMN

*Hymnal 60*

*Creator of the stars of night (vs. 4 only)*

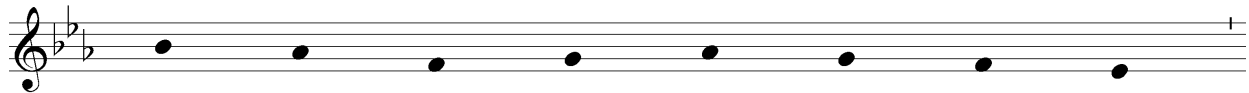
*Conditor alme siderum*



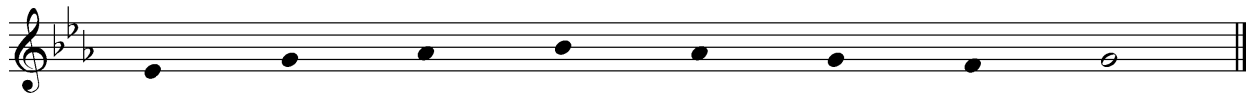
1 Cre - a - tor of the stars of night,  
 2 In sor - row that the an - cient curse  
 3 When this old world drew on toward night,  
 4 At your great Name, O Je - sus, now  
 5 Come in your ho - ly might, we pray,  
 \* 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,  
 2 should doom to death a u - ni - verse,  
 3 you came; but not in splen - dor bright,  
 4 all knees must bend, all hearts must bow:  
 5 re - deem us for e - ter - nal day;  
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,  
 2 you came, O Sa - vior, to set free  
 3 not as a mon - arch, but the child  
 4 all things on earth with one ac - cord,  
 5 de - fend us while we dwell be - low  
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.  
 2 your own in glo - rious li - ber - ty.  
 3 of Ma - ry, blame - less mo - ther mild.  
 4 like those in heaven, shall call you Lord.  
 5 from all as - saults of our dread foe.  
 6 from age to age e - ter - nal - ly.

## The Eucharistic Prayer II (Scottish Liturgy 1982, revised 2022)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory time shall be no more.

In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come.

Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed.

As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

# THE SANCTUS

Hymnal S-116

*Holy, holy, holy, Lord God of Hosts*

*Missa de Angelis*

Ho - ly, ho - ly, ho - ly,  
Lord God  
of Hosts: Hea - ven and earth are full  
of thy glo - ry. Glo - ry be to thee, O  
Lord Most High. Bless - ed is he  
that com - eth in the name of the Lord.  
Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, alight with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

*All*     **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. Amen.

### THE LORD'S PRAYER

*Celebrant*     And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*             **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

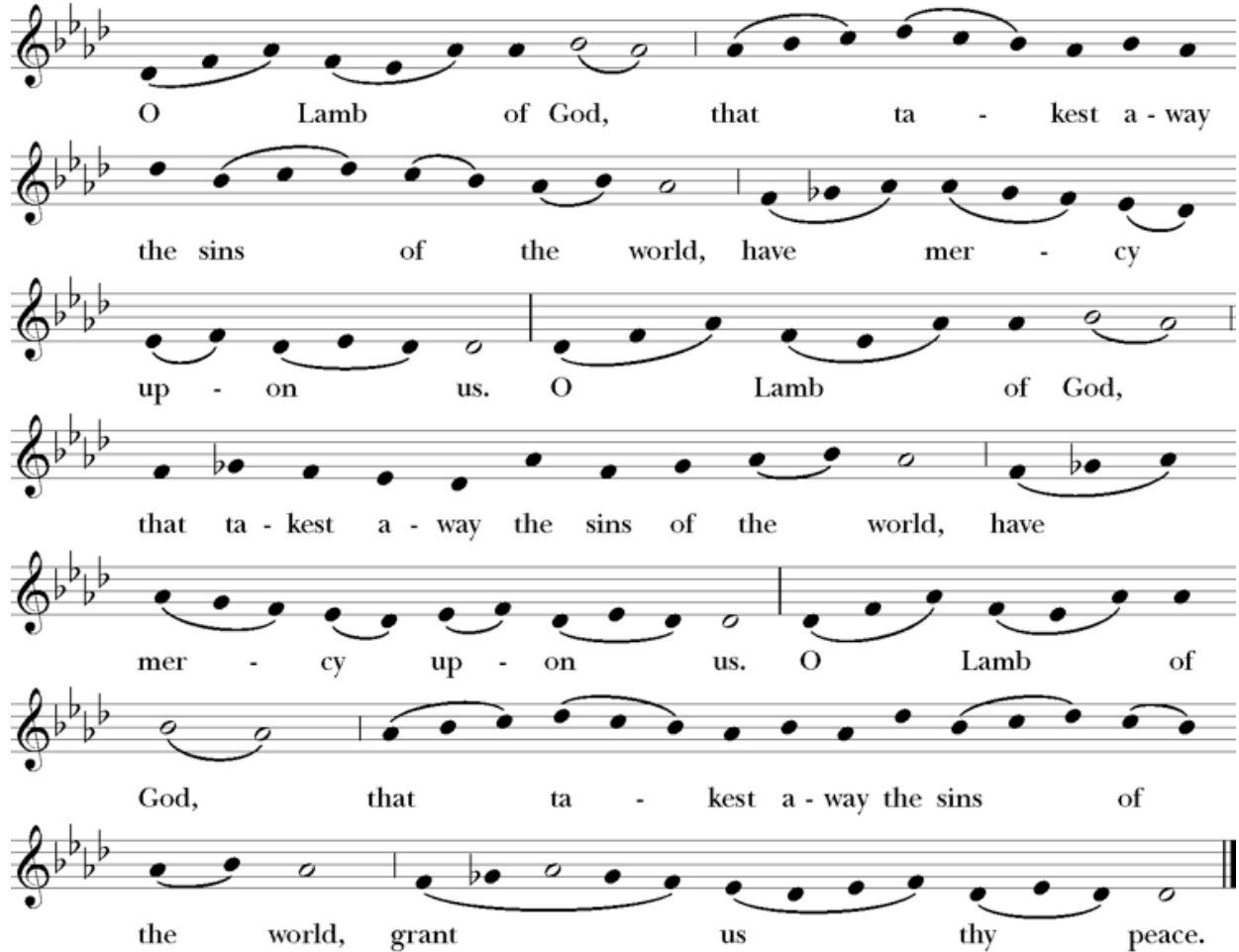
*Celebrant*     We break this bread to share in the Body of Christ.

*People*         **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*     The Gifts of God for the People of God.

# THE AGNUS DEI

Hymnal S-159



O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION MUSIC

*Please kneel or sit as able.*

**THE POST-COMMUNION PRAYER** (Church of England)

*Celebrant* Let us pray.

*All* We praise and thank you, creator God, for you have not left us alone. You have come among us as Emmanuel, the promised of ages, and come to us still in word and Spirit, in bread and cup. Make us holy, and bring us to perfection, that when Christ comes again we may shine like lights before his face, who with you and the Spirit lives forever. Amen.

**ANNOUNCEMENTS** (*Please be seated.*)

I publish the Banns of Marriage between Elizabeth Henry, of Huntington Beach, and Bruce Ibbetson, of Newport Beach. If any of you know cause, or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is for the final time of asking.

(*Please stand as able.*)

**THE BENEDICTION** (Church of England)

*Celebrant* May God, who loved the world so much that he sent his only Son to come among us in great humility, open your eyes to look for his coming again, and the blessing of God Almighty, + Father, Son, and Holy Spirit, be upon you, and remain with you always.

*All* Amen.

**THE RECESSIONAL HYMN**

*Hymnal 66*

*Come, thou long-expected Jesus*

*Stuttgart*

1 Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;  
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.  
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
 born to reign in us for ev - er, now thy gra - cious king - dom bring.  
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.  
*People* Thanks be to God.

## THE POSTLUDE

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# Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director/Organist	Lukas Hasler
Chalice Bearer	Michael Strong, Susan Brown
Acolyte	Brooke Pauley
Altar Guild	Sally Buschek
Flower Guild	Michelle Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Michael Strong
Livestream Team	Brooke Pauley Kim Montgomery

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Advent 2. Storyteller: Elizabeth Henry. Helper: Julie Sheffield.

### Youth Group (ages 11-14) — 9:30 am in the Conference Room

This month's fun event is a Duffy Ride in Huntington Harbor on December 22, 5:30pm at The Henrys' House. We will be eating dinner together then off on a cruise to see the harbor Christmas lights!

Contact: Susan Caldwell, Director of Christian Education ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann
Richard	Ron	Tom	Myrna	Parry	Ben

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



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*Zelle*

## Announcements:

### **Gingerbread Lane**

Join us on Sunday, Dec. 8 following the 9:30 am morning liturgy for our annual Gingerbread Lane event building gingerbread houses.

### **Children's Christmas Pageant**

Join us on Sunday, Dec. 15 for our annual Children's Christmas Pageant at 4:00 pm.

### **Christmas Eve and Christmas Day**

Worship with us on Christmas Eve, Tuesday, Dec. 24 at 7:00 pm and Christmas Day, Wednesday, Dec. 25 at 9:30 am.

## This Week at St. Michael's

### Sunday, December 8

#### Advent 2

- 9:30 am Holy Eucharist
- 10:45 am Adult Christian Education meeting
- 11:00 am Gingerbread Lane
- 11:00 am Sunday Conversations

### Monday, December 9

- 5:30 pm Financial Committee meeting

### Tuesday, December 10

- 8:30 am Holy Eucharist Rite II
- 9:15 am Coffee & Conversation
- 10:00 am Lectionary Study
- 7:00 pm Tuesday Night at Mike's

### Wednesday, December 11

- 5:00 pm Vestry Meeting

### Thursday, December 12

- 8:30 am Men's Fellowship
- 7:00 pm Choir Rehearsal

### Friday, December 13

- 10:00 am Prayer Shawl Ministry

### Sunday, December 15

#### Advent 3

- 8:30 am Bible Challenge
- 9:30 am Holy Eucharist
- 11:00 am Sunday Conversations
- 4:00 pm Children's Christmas Pageant

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

*For more events, dates, and times, visit our church calendar at <https://www.stmikescdm.org/events/>*

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

**Mark Peterson** - Senior Warden

**Julie Sheffield** - Junior Warden

**Colette Spence** - Clerk

**Stacie Tibbetts** - Treasurer

**James Mead, Jill Draffin** - Building Project/Real Estate

**James Headley** - Growth/Membership/Diversity

**Fr. Shane Scott-Hamblen** - Liturgy/Music

**Sue Ahearn, Cathy Dunlap** - Finance/Stewardship

**Susan Brown** - Communications

**Clyde Dodge** - Mission/Outreach

**Brooke Pauley** - Education

**Open** - Buildings and Grounds

**Colette Spence** - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Dec. 8: Brooke Pauley, *Advent Reflections*

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*

Dec. 15: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by

Forward Movement.

Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Reading *The Big Picture: On the Origins of Life,*

*Meaning, and the Universe Itself* by Sean M. Carroll.

Contact: Kim Montgomery