



ST. MICHAEL
& ALL ANGELS

CHRIST THE UN-KING

Sunday, November 24, 2024 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE PRELUDE: BAGPIPES IN HONOR OF ST ANDREW

THE INTROIT: (PLEASE STAND)

Tune: ICH GLAUB AN GOTT (87 87 with Refrain) Text: Martin B. Hellriegel (†1981)

1. To Je - sus Christ, our Sov - reign King, Who is the world's sal - va - tion,
2. Thy reign ex - tend, O King be - nign, To eve - ry land and na - tion,
3. To thee and to thy Church, great King, We pledge our heart's ob - la - tion,

All praise and hom - age do we bring, And thanks and ad - o - ra - tion.
For in thy king - dom, Lord di - vine, A - lone we find sal - va - tion.
Un - til be - fore thy throne we sing, In end - less ju - bi - la - tion.

Refrain:

Christ Je - sus Vic - tor, Christ Je - sus Rul - er! Christ Je - sus,

Lord and Re - deem - er!

4. Thy majesty shall be the praise And thanks of ev'ry nation,
To thee the world with joy shall raise The voice of exultation.
Christ Jesus Victor, Christ Jesus Ruler, Christ Jesus, Lord and Redeemer!

5. May God the Father, God the Son, And God the Spirit bless us!
Let all the world praise him alone, Let solemn awe possess us.
Christ Jesus Victor, Christ Jesus Ruler, Christ Jesus, Lord and Redeemer!

THE OPENING ACCLAMATION

Celebrant Blessed be God: ✙ Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,
All you bring to light things hidden in darkness, and know the shadow of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light, and glorify your name, through Jesus Christ, the Light of the world. Amen.

THE SUMMARY OF THE LAW

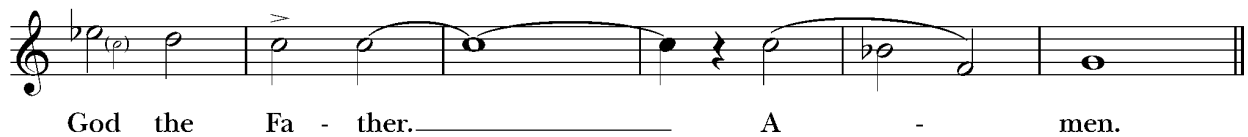
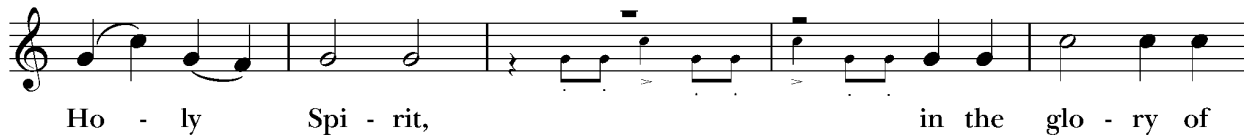
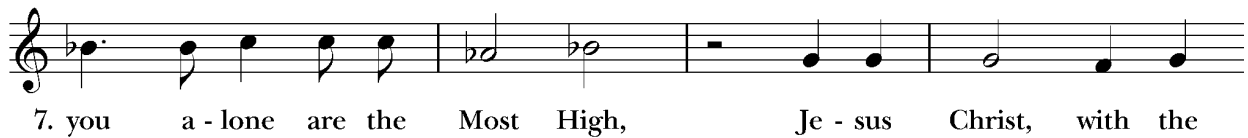
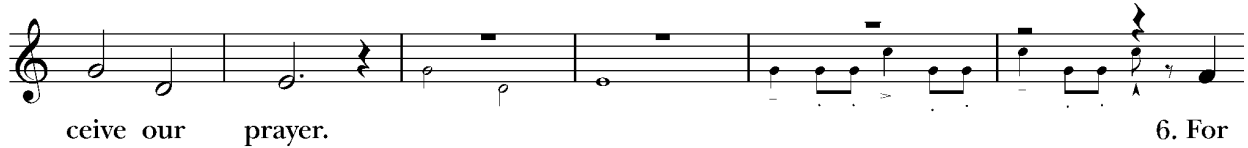
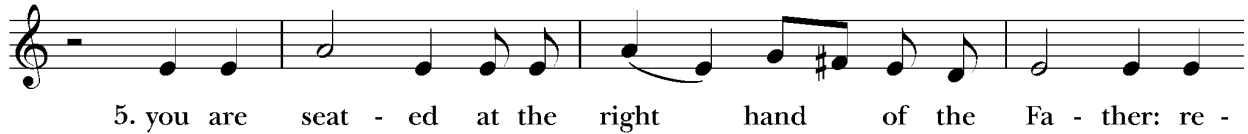
Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-278 *Glory to God in the highest* *William Mathias*

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

(Hymn continues on next page.)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev. Shane Scott-Hamblen, ThD

THE FIRST READING: 2 Samuel 23:1-7

Jill Draffin

Reader A Reading from the Second book of Samuel.

Now these are the last words of David:

The oracle of David, son of Jesse,

the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

²The spirit of the LORD speaks through me,
his word is upon my tongue.

³The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,

⁴is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

⁵Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

⁶But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;

⁷to touch them one uses an iron bar
or the shaft of a spear.

And they are entirely consumed in fire on the spot.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 132:1-13 *Meinrad mode 5*



© Saint Meinrad Archabbey

¹LORD, remember David,
and all the hardships he endured;
²How he swore an oath to the LORD
and vowed a vow to the Mighty One of Jacob:
³“I will not come under the roof of my house,
nor climb up into my bed;

⁴I will not allow my eyes to sleep,
nor let my eyelids slumber;
⁵Until I find a place for the LORD,
a dwelling for the Mighty One of Jacob.”
⁶“The ark! We heard it was in Ephrathah;
we found it in the fields of Jearim.

⁷Let us go to God's dwelling place;
let us fall upon our knees before his footstool.”

⁸Arise O LORD, into your resting-place,
you and the ark of your strength.

⁹Let your priests be clothed with righteousness;
let your faithful people sing with joy.

¹⁰For your servant David's sake,
do not turn away the face of your Anointed.

¹¹The LORD has sworn an oath to David;
in truth, he will not break it:

¹²“A son, the fruit of your body
will I set upon your throne.

¹³If your children keep my covenant
and my testimonies that I shall teach them,
their children will sit upon your throne for evermore.”

Glory be to the Father, the Son, and Holy Spirit
As before, so now and evermore. Amen
Halleluiah!

THE SECOND READING: Revelation 1:4b-8 (*Please be seated.*)

Susan Leinberger

Reader A Reading from the Revelation of John.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: John 18:33-37

Priest **✠** The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?”

³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you

over to me. What have you done?”³⁶ Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the rabbis. But as it is, my kingdom is not from here.”³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE CREED *(Please stand as able.)*

Celebrant We believe in one God,
All **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Julie Sheffield

Intercessor Serve the Lord with gladness and come before God’s presence with a song. Let us pray together, saying, “We give you thanks, O Lord; and call upon your Name.”
Christ the King, you have been made head over all things for the Church: may we worthily live as your body in our world. Work your great power in and through us.

All We give you thanks, O Lord;
And call upon your Name.

Intercessor Christ the King, you gather all the nations of the world to yourself: bless the world’s suffering with your everlasting mercy. May the oppressed be fed with your justice.

All We give you thanks, O Lord;
And call upon your Name.

Intercessor Christ the King, it is from your hand that all are fed: inspire righteousness in all people that the hungry may be fed and the thirsty given clean water to drink.

We give you thanks, O Lord;

All **And call upon your Name.**

Intercessor Christ the King, you care for those in prison: give us hearts for all those who are incarcerated. Where there is crime and violence in our city, offer your peace.

We give you thanks, O Lord;

All **And call upon your Name.**

Intercessor Christ the King, you are good: we pray you seek the lost, bind up the injured, and strengthen the weak. We pray especially for _____.

We give you thanks, O Lord;

All **And call upon your Name.**

Intercessor Christ the King, your faithfulness endures from age to age: may all your saints, at work and at rest, know the hope to which you have called us and the riches of your glorious inheritance. We pray especially for _____.

We give you thanks, O Lord;

All **And call upon your Name.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Eternal God,

All **you have loved us with an everlasting love, but we have broken your holy laws, and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.**

Celebrant Grant, merciful Lord, to your faithful people + pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind, through Christ our Lord. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Priest and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant Jesus said, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

THE OFFERTORY MUSIC

“*Ave Verum*” *By R.L. Pearsall*

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION VERSE

(Gloria Patri)

Henry Wellington Greatorex

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

The Sanctus continues on next page.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-164

Franz Peter Schubert, arr. Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for 'The Agnus Dei' consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'Je - sus, Lamb of God: have mer - cy on us.' are written below the top staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation for 'The Agnus Dei' consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' are written below the top staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation for 'The Agnus Dei' consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'Je - sus, re - deem - er, re - deem - er of the world:' are written below the top staff.

give us your peace, give us your peace.

The fourth system of musical notation for 'The Agnus Dei' consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'give us your peace, give us your peace.' are written below the top staff.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified

with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

"The Peace of God"

by J. Rutter

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Eternal God,

All **whose Son prayed at table that his disciples might be one, even as you and he are one: draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.**

ANNOUNCEMENTS *(Please be seated.)*

I publish the Banns of Marriage between Elizabeth Henry, of Huntington Beach, and Bruce Ibbetson, of Newport Beach. If any of you know cause, or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is for the first time of asking.

THE BENEDICTION *(Please stand as able.)*

May the Lord support us all the day long of this troublous life, till the shades lengthen and the evening come, and the busy world is hushed, and the fever of life is over, and our work is done. Then in His mercy, may He give us a safe lodging and a holy rest, and peace at the last. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 591

O God of earth and altar

King's Lynn



1 O God of earth and al - tar, bow down and hear our cry,
2 From all that ter - ror teach - es, from lies of tongue and pen,
3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;
from all the eas - y speech - es that com - fort cru - el men,
bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,
from sale and prof - a - na - tion of hon - or, and the sword,
in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.
from sleep and from dam - na - tion, de - liv - er us, good Lord!
lift up a liv - ing na - tion, a sin - gle sword to thee.

THE DISMISSAL

Celebrant May the souls of the faithful departed, through the mercy of God, Rest in Peace.

People **And Rise in Glory!**

Celebrant Let us go in peace to love and serve our Lord.

People **Thanks be to God.**

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director/Organist	Evan Benjamin
Chalice Bearer	Jill Draffin, Susan Leinberger
Acolyte	Coleman Hobson
Altar Guild	Jim Palda
Flower Guild	Maryellen Bowman
Ushers	Mark Peterson, Jim Headley
We Serve Coffee Team	
Livestream Team	TBA

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: The Story of Daniel. Storyteller: Susan Caldwell. Helper: Julie Sheffield.

Youth Group (ages 11-14) — 9:30 am in the Conference Room

Contact: Susan Caldwell, Director of Christian Education (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann
Richard	Ron	Tom	Myrna	Parry	

Repose of the soul: Alfred

Prayer requests remain on the list for three weeks unless otherwise requested.
To submit a name to the prayer list contact Brooke Pauley or Fr Shane.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Nov. 26: James Otis Sargent Huntington

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Announcements:

Stewardship Update

A BIG thank you to everyone who submitted pledges this week. As of today, 11/20/24, we have received 46 pledges which is 70% of our goal. However, we are still behind in our funding goal. Today, we have \$244,298 in pledges. Last year we had \$328,730 in pledges which is \$84,432 more that we have received at this point.

Please pledge today if you can. Thank you, Stewardship

N.B. Thanksgiving Mass (Wednesday 27th) has been canceled

Advent Wreath Making

Join us Today for our annual Advent Wreath making following the morning liturgy.

Orange County Women's Chorus to perform

"Three Journeys: Where We've Been"

You are invited to share in the souvenirs we've brought home from our three international tours! Hear music for the holiday season for voices and instruments from England and Wales, Canada, and Croatia ... plus a special bonus finale from our 2022 Carnegie Hall debut.

- Saturday, December 7, 7:00 p.m. at St. Michael and All Angels Episcopal Church
- Sunday, December 8, 3:00 p.m. at St. Wilfrid of York Episcopal Church

For tickets, visit <https://www.ocwomenschorus.org/>

Gingerbread Lane

Join us on Sunday, Dec. 8 following the 9:30 am morning liturgy for our annual Gingerbread Lane event building gingerbread houses.

Children's Christmas Pageant

Join us on Sunday, Dec. 15 for our annual Children's Christmas Pageant at 4:00 pm.

CHRISTMAS EVE and Christmas Day

Worship with us on Christmas Eve, Tuesday, Dec. 24 at 7:00 pm and Christmas Day, Wednesday, Dec. 25 at 9:30 am.

This Week at St. Michael's

Sunday, November 24

Christ the King

9:30 am Holy Eucharist

10:45 am Alternative Gift Fair

Monday, November 25

Tuesday, November 26

8:30 am Holy Eucharist Rite II

9:15 am Coffee & Conversation

10:00 am Lectionary Study

7:00 pm Tuesday Night at Mike's

Wednesday, November 27

No Mass

Thursday, November 28

Office closed for Thanksgiving

Friday, November 29

10:00 am Prayer Shawl Ministry

Sunday, December 1 First Advent

9:30 am Holy Eucharist

11:00 am Wreath making

For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.

For more events, dates, and times, visit our church calendar at <https://www.stmikescdm.org/events/>

Weekly Finance Update

Sunday, November 17

Weekly Pledge Income \$2,661

Weekly Other Income \$763

Weekly Budgeted Exp \$10,878

Net Income(Loss) (\$7,454)

Attendance

	Sunday Worship	Children and Youth
October 27	72	8
November 3	123	12
November 10	60	5
November 17	80	5

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist
lukas.hasler@stmikescdm.org

Susan Caldwell, M.A.Ed.

Director of Christian Education
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Maile Jansen

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Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Reading *Inspired* by Rachel Held Evans.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Dec. 15: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by

Forward Movement.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Reading *The Big Picture: On the Origins of Life,*

Meaning, and the Universe Itself by Sean M. Carroll.

Contact: Kim Montgomery