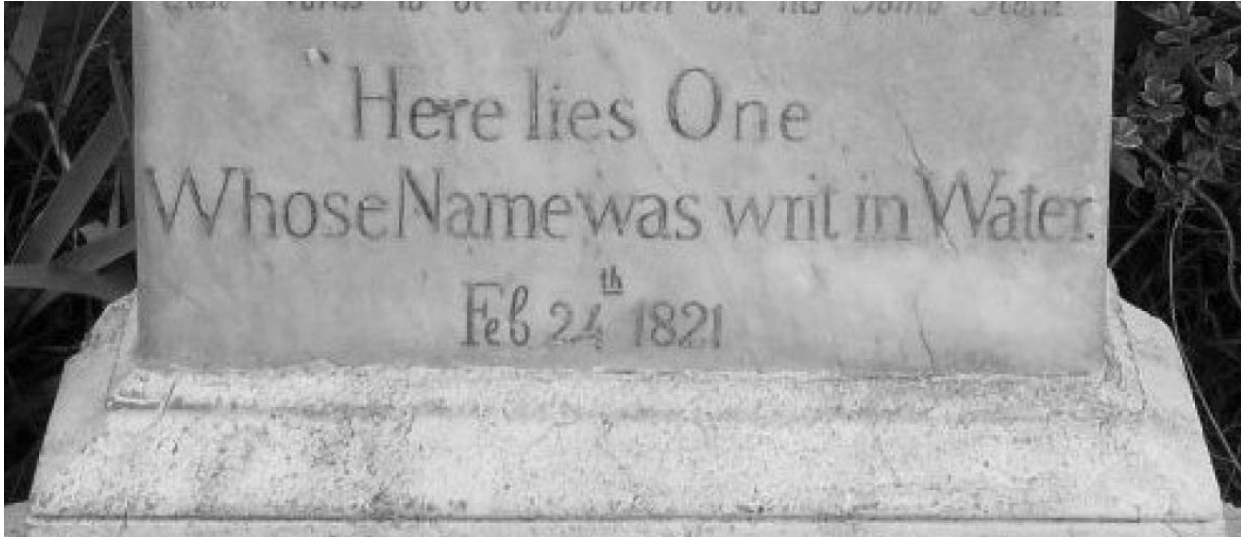




# Remembrance Sunday

Sunday, November 10, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## **Flowers for the Altar**

*Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry*

*Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.*

## THE PRELUDE

*"Passacaglia in C Minor" BWV 582 by J.S. Bach*

## THE INTROIT HYMN (Please stand as able.)

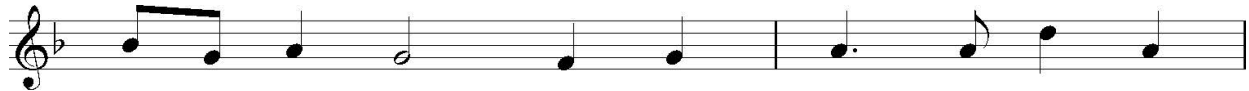
*Hymnal 665*

*All my hope on God is founded*

*Michael*



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: + Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,

*All* you bring to light things hidden in darkness, and know the shadow of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light, and glorify your name, through Jesus Christ, the Light of the world. Amen.

# THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

# THE KYRIE

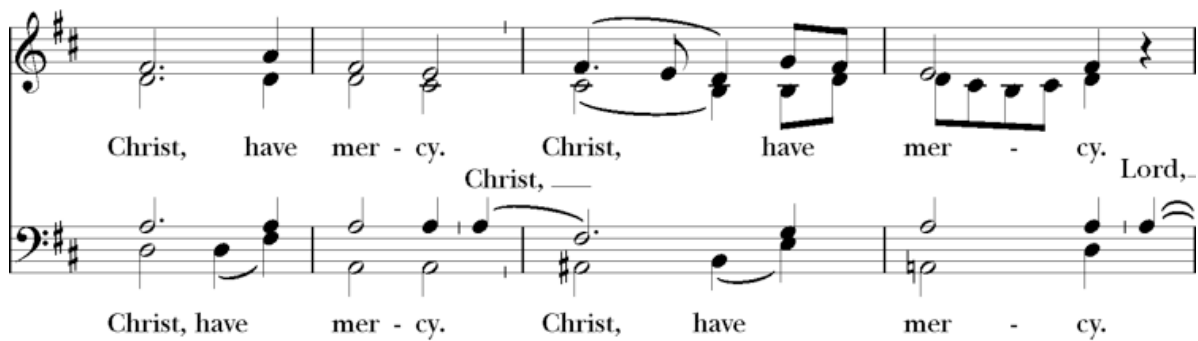
*Hymnal S-96*

*Franz Peter Schubert, arr. Richard Proulx*



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Lord, mer - cy.

Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE SERMON (*Please be seated.*)

*The Rev. Shane Scott-Hamblen, ThD*

THE FIRST READING: Daniel 12

*Susan Brown*

*Reader* A Reading from the book of Daniel.

<sup>1</sup>At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever. <sup>4</sup>But you, Daniel, keep the words secret and the book sealed until the time of the end. Many shall be running back and forth, and evil shall increase."

<sup>5</sup>Then I, Daniel, looked, and two others appeared, one standing on this bank of the stream and one on the other. <sup>6</sup>One of them said to the man clothed in linen, who was upstream, "How long shall it be until the end of these wonders?" <sup>7</sup>The man clothed in linen, who was upstream, raised his right hand and his left hand toward heaven. And I heard him swear by the one who lives forever that it would be for a time, two times, and half a time, and that when the shattering of the power of the holy people comes to an end, all these things would be accomplished. <sup>8</sup>I heard but could not understand; so I said, "My lord, what shall be the outcome of these things?" <sup>9</sup>He said, "Go your way, Daniel, for the words are to remain secret and sealed until the time of the end. <sup>10</sup>Many shall be purified, cleansed, and refined, but the wicked shall continue to act wickedly. None of the wicked shall understand, but those who are wise shall understand. <sup>11</sup>From the time that the regular burnt offering is taken away and the abomination that desolates is set up, there shall be one thousand two hundred ninety days. <sup>12</sup>Happy are those who persevere and attain the thousand three hundred thirty-five days. <sup>13</sup>But you, go your way, and rest; you shall rise for your reward at the end of the days."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able and join in singing.*

THE PSALM: Psalm 130

Meinrad mode 5



© Saint Meinrad Archabbey

<sup>1</sup>Out of the depths have I called to you O LORD;  
 LORD hear my voice;  
 let your ears consider well  
 the voice of my supplication.  
<sup>2</sup>If you LORD were to note what is done amiss,  
 O LORD, who could stand?

<sup>3</sup>For there is forgiveness with you;  
 therefore you shall be feared.

<sup>4</sup>I wait for the LORD; my soul waits for him;  
 in his word is my hope.

<sup>5</sup>My soul waits for the LORD,  
 more than watchmen for the morning.

<sup>6</sup>O Israel, wait for the LORD,  
 for with the LORD there is mercy;

<sup>7</sup>With him there is plenteous redemption,  
 and he shall redeem Israel from all their sins.

Glory to the Father, Son, and Holy Spirit;  
 Both now and forevermore. Amen.

THE SECOND READING: 1 Thessalonians 4:13-18 (Please be seated.)

Kate Eaton

Reader A Reading from Paul's First letter to the Church in Thessalonika.

<sup>13</sup>we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. <sup>15</sup>For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. <sup>16</sup>For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. <sup>18</sup>Therefore encourage one another with these words.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

## THE GOSPEL: John 5:24-27

*Priest*           ✦ The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

<sup>24</sup>Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

<sup>25</sup>Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. <sup>26</sup>For just as the Father has life in himself, so he has granted the Son also to have life in himself; <sup>27</sup>and he has given him authority to execute judgment, because he is the Son of Man.

*Priest*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE INTERLUDE

*“Pie Jesu” by G. Fauré*

*Everyone is invited to come forward to place a candle on the altar in memory of deceased loved ones.*

## REMEMBERING OUR LOVED ONES

Joseph Aloysius	Robert Anderson	Florence Bailey
Annemarie Ballin	Susan Margaret Battin	Blake and Marjorie Battin
Michael Olaf Broaddus	Alfred Buschek	Ronald Cannan
Kathleen Cannon	Rosalynn Carter	Michael Chelini
Anne Conover	Pamela Davidson-Wells	Leslie Douglas
Norm Ewers	Francis Fukuda	Kevin Harrell
Charlotte Harris	The Rev'd Canon Peter Haynes	Jay Headley
Paul Hoag	Herbert Hoffman	Robert Hoy
John Ireland	Robert Jenkins	Russell Jenkins
Ann King	Happy Kiper	Kelly Stephen Lamson
Jay Launt	Mark Mansfield	Murry McClaren
Lina Mowat	Fr. Gerhard Netemeyer	Ruth Nicholson
Sandra Day O'Connor	Wally Paulson	Walter Reiman
Jo-An Rowland	Mary Santoro	George Santoro
Genevieve Scott	Robert Minor Scott	Charlotte Sheffield
Jack Sheffield	Maggie Smith	Walter Speck
Mary Spinner	Ethan Stahl	Tim Tamura
John Trimble	Pamela Wadlin	Dr. J. David Wagner
Rebecca Welch	James Woods	Ed Woodson
Dale Woolley	William Yost	

*Please stand as able.*

### THE READING OF THE MILITARY NECROLOGY

Don Bailey, USMC	Bill Bailey, USN
Captain Curtis W. Bunting, USN	Colonel Thomas James Dunlap, USAF
Ensign Evan Evans, USN	Captain Norm Ewers, USMC, Silver Star
Capt. Robert A. Freyling, USN	Dr. Paul Fukada, USN
Richard M. Gates	Bob Hark, USN
Captain Norman Harris, US Army	Herb Hoffman, Conscript, Volkssturm
Major James Russell Hughes, USMC	Lt. Commander Hugo Leinberger, US Navy
Lt. Commander Ruth Leinberger, US Navy	George Cameron Lozie
Pat MacNamee, USN	Bob Montgomery, USN
Coalson Morris	Jim Morris
Rear Admiral Milton Schultz, USN	Airman Michael Scott
Captain Charles Scott, USAF	Michael Scott, USAF
Major Harry Selling, USAF, POW	Tom Stewart
Jim Stewart	Allan Stover, US Army
Bill Stover, USN	Richard Anton Zevnik

*Please observe a solemn silence.*

*Rector*            They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning We will remember them.

*'Taps' is played for their rest and 'Reveille' is played for their resurrection.*

### THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Beth Bianchi*

*Intercessor*    Do the impossible in us, again and again, O God. Empty us of the fears we grasp so tightly. Fill us instead with trust in your goodness. Do the impossible through us.

We come before you, O God:

*All*                **Fill us again with your presence.**

*Intercessor*    When we quiet ourselves and take in the beauty of the wonders around us, we are full of awe at what you can do. We fill the air with song and praise as we come before you.

We come before you, O God:

*All*                **Fill us again with your presence.**

*Intercessor*    This world is broken, aching, and often empty of joy. Fill the lonely spaces with people who care. Fill the hungry places with enough to satisfy all. Fill those who have plenty with the commitment to share with those who are in need. Fill those who are world-weary with your peace.

We come before you, O God:

*All*                **Fill us again with your presence.**

*Intercessor* We hold before you those who are ill, facing surgery or recovering from it; those who are overwhelmed with sadness and the cares of this world; those who are anxious about what lies ahead and stuck in regretting the past, and for all who grieve. We ask you to shower all these people for whom we pray with your healing balm: \_\_\_\_\_.

We come before you, O God:

*All* **Fill us again with your presence.**

*Intercessor* We pray for those who have died and all those remembered in our Necrology that your will for them has been fulfilled, and they are now full of joy in your kingdom. We pray also for those they have left behind who love them. When their hearts are full of sorrow and the long days of grief seem endless, fill them with your presence and assurance of unending life in your presence.

We come before you, O God:

*All* **Fill us again with your presence.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Eternal God,

*All* **you have loved us with an everlasting love, but we have broken your holy laws, and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.**

*Celebrant* Grant, merciful Lord, to your faithful people + pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind, through Christ our Lord. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*



**THE OFFERTORY SENTENCE** *(Please stand as able.)*

*Celebrant* Remember, O Lord, in your great mercy, our faithful departed loved ones. May the heavens be opened unto them, as you receive them into your kingdom. May St Michael, the Archangel and prince of the heavenly hosts, and all the Angels rejoice with them, receive them, and lead them into your loving embrace.

**THE OFFERTORY MUSIC**

*Organ Music*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

**THE PRESENTATION VERSE**

*Glory Be to the Father (Gloria Patri)*

*Henry Wellington Greatorex*

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

# The Eucharistic Prayer B

*Celebrant*  
The Lord be with you. *People*  
And also with you.

*Celebrant*  
Lift up your hearts. *People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Hymnal S-130*

*Franz Peter Schubert, arr. Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

*The Sanctus continues on next page.*

God of power and might, \_\_\_\_\_ hea - ven and earth are

full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

*The Sanctus continues on next page.*



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*            **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-164*

*Franz Peter Schubert, arr. Richard Proulx*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION MUSIC

*“Locus iste” by Anton Bruckner*

## THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

Eternal God,

*All* **whose Son prayed at table that his disciples might be one, even as you and he are one: draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.**

## ANNOUNCEMENTS *(Please be seated.)*

## THE COLLECT *(Please stand as able.)*

*written by Fr. Bede Jarret*

*Rector* We seem to give them back to you, O God, who gave them to us. Yet as you did not lose them in giving, so we do not lose them by their return. Not as the world gives, do you give, O lover of souls. What you give, you never take away, for what is yours is ours also if we are yours. And life is eternal and love is immortal, and death is only an horizon, and an horizon is nothing save the limit of our sight. Lift us up, strong Son of God, that we may see further; cleanse our eyes that we may see more clearly; draw us closer to yourself that we may know ourselves to be nearer to all our loved ones who are with you. And while you prepare a place for us, prepare us also for that happy place, that where you are we may be also for evermore. Through Christ our Lord. Amen.

*All* **Go forth upon your journey, Christian soul!  
Go from this world!  
Go in the name of God the Omnipotent Father who created you!  
Go in the name of Jesus Christ, Our Lord, Son of the living God, who bled for you!  
Go in the name of the Holy Spirit, who has been poured out on you!  
And may your place today be found in peace.  
And may your dwelling be the Holy Mount of Sion,  
through the same, through Christ our Lord. Amen.**

## THE BENEDICTION *(Please stand as able.)*

May the Lord support us all the day long of this troublous life, till the shades lengthen and the evening come, and the busy world is hushed, and the fever of life is over, and our work is done. Then in His mercy, may He give us a safe lodging and a holy rest, and peace at the last. And the

blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

## THE RECESSIONAL HYMN

Text by  
Cecil Spring-Rice

# I vow to thee, my country

Melody by Gustav Holst  
arr. Paul Anthony Hayward  
(2011)

1. I\_ vow to thee, my coun- ry, all earth-ly thing a - bove, en - tire and whole and  
2. But\_ there's an-oth - er coun- try I've heard of long a - go, most dear to them that

per - fect, the ser-vice of my love, the\_ love that asks no quest-ion, the\_  
love\_ her, most great to them that know, we\_ may not count her arm - ies, we\_

love that stands the test, that\_ lays u-pon the al - tar the dear-est and the  
may not see her King, her\_ fort-ress is a faith-ful heart, her pride is suf-fer -

best, the\_ love that ne-ver fault - ers, the love that pays the price, the\_  
ing, and\_ soul by soul and si-lent-ly her shi - ning bounds in - crease, and her

love that makes un- daunt - ed the fi - nal sac - ri - fice.  
ways are ways of gen - tle - ness and all her paths are peace.

This piece may be readily printed, copied and performed without charge.

## THE DISMISSAL

*Celebrant* May the souls of the faithful departed, through the mercy of God, Rest in Peace.  
*People* **And Rise in Glory!**  
*Celebrant* Let us go in peace to love and serve our Lord.  
*People* **Thanks be to God.**

## THE POSTLUDE

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## Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director/Organist	Lukas Hasler
Chalice Bearer	Susan Brown, Julie Jenkins
Acolyte	Coleman Hobson
Altar Guild	Cathy Dunlap
Flower Guild	Michelle Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Michael Strong
Livestream Team	TBA

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: The Story of Samuel. Storyteller: Kristy Kiper. Helper: Julie Sheffield.

### Youth Group (ages 11-14) — 9:30 am in the Conference Room

Second Sunday is reserved for a fun event in the afternoon.

Contact: Susan Caldwell, Director of Christian Education ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy
Richard	Ron	Tom	Myrna	Parry

Repose of the soul: Alfred

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

### Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Nov. 12: The Consecration of Samuel Seabury, 1784

### Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

### Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

### A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

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*St. Michael's website*



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*Zelle*

## Announcements:

### Stewardship Update

Currently, we have received 36 of our 64 pledges (60%). We have 4 new pledges—thank you! It is not too late to pledge. Any amount is helpful! A reminder that you must fill out a current pledge card, despite having filled out a pledge card last year. Pledge cards are available on the back rail at church. Thank you!

### Thanksgiving Mass

Join us on Wednesday, Nov. 27 at 5:00 pm for our annual Thanksgiving Mass.

### Advent Wreath Making

Join us on Sunday, Dec. 1 for our annual Advent Wreath making following the morning liturgy.

### Orange County Women's Chorus to perform

#### "Three Journeys: Where We've Been"

You are invited to share in the souvenirs we've brought home from our three international tours! Hear music for the holiday season for voices and instruments from England and Wales, Canada, and Croatia ... plus a special bonus finale from our 2022 Carnegie Hall debut.

- Saturday, December 7, 7:00 p.m. at St. Michael and All Angels Episcopal Church
- Sunday, December 8, 3:00 p.m. at St. Wilfrid of York Episcopal Church

For tickets, visit <https://www.ocwomenschorus.org/>

### Gingerbread Lane

Join us on Sunday, Dec. 8 following the 9:30 am morning liturgy for our annual Gingerbread Lane event building gingerbread houses.

### Children's Christmas Pageant

Join us on Sunday, Dec. 15 for our annual Children's Christmas Pageant at 4:00 pm.

### Christmas Eve and Christmas Day

Worship with us on Christmas Eve, Tuesday, Dec. 24 at 7:00 pm and Christmas Day, Wednesday, Dec. 25 at 9:30 am.

## This Week at St. Michael's

### Sunday, November 10

#### All Souls' Sunday / Veteran's Day

9:30 am Holy Eucharist  
10:45 am Adult Christian Education meeting

### Monday, November 11

Veterans' Day: Church office closed  
5:30 pm Financial Committee meeting

### Tuesday, November 12

8:30 am Holy Eucharist Rite II  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, November 13

5:00 pm Vestry Meeting

### Thursday, November 14

*Deanery 10 meeting at St. Michael's*  
8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, November 15

10:00 am Prayer Shawl Ministry

### Sunday, November 17

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

*For more events, dates, and times, visit our church calendar at <https://www.stmikescdm.org/events/>*

## Weekly Finance Update

### Sunday, November 3

Weekly Pledge Income	\$5,825
Weekly Other Income	\$1,603
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$3,450)

## Attendance

	Sunday Worship	Children and Youth
October 13	60	0
October 20	71	4
October 27	72	8
November 3	123	12

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:  
<https://www.youtube.com/@smaacdm/>  
Zoom: <https://bit.ly/stmikessunday2023>  
Meeting ID: 912 3096 9532  
Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Nov. 10: No session.

Nov. 17: viewing the PBS series *Secrets of the Dead Sea Scrolls* with John Shrapnel.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Reading *Inspired* by Rachel Held Evans.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Dec. 15: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.

Contact: Susan Caldwell

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Contact: Susan Caldwell

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Reading *The Big Picture: On the Origins of Life, Meaning, and the Universe Itself* by Sean M. Carroll.

Contact: Kim Montgomery