



MICHAELMAS

Patronal Festival of St. Michael & All Angels

Sunday, September 29, 2024 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Today’s flowers are given by Christine Petersen to the glory of God and in thanksgiving for family and friends, Henry's second birthday, and the grace of God.

THE PRELUDE

Suite Gothique, op. 25 - Introduction by Léon Boëllmann (1862-1897)

THE INTROIT HYMN *(Please stand as able and join in singing.)*

"Christ, the Fair Glory" sung to the tune Christ Sanctorum found in the blue Hymnal #1.

1. Christ, the fair glory of the holy angels,
Thou who has made us, thou who o'er us rules,
Grant of thy mercy unto us thy servants
Steps up to heaven.
2. Send thy archangel, Michael, to our succor;
Peacemaker bless-ed, may he banish from us
Striving and hatred, so that for the peaceful
All things may prosper.
3. Send thy archangel, Gabriel, the mighty;
Herald of heaven, may he from us mortals
Spurn the old serpent, watching o'er the temples
Where thou art worshipped.
4. Send thy archangel, Raphael, the restorer
Of the misguided ways of all who wander,
Who at thy bidding strengthens soul and body
With thine anointing.
5. May the best Mother of our God and Saviour,
May the assembly of the saints in glory,
May the celestial companies of angels
Ever assist us.
6. Father Almighty, Son, and Holy Spirit,
God ever bless-ed, be thou our preserver;
Thine is the glory which the angels worship,
Veiling their faces.

THE OPENING ACCLAMATION

Celebrant Blessed be God: **+** Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Mass in G Major, D. 167

Franz Schubert

Kyrie eleison Lord have mercy,
Christe eleison Christ have mercy,
Kyrie eleison Lord have mercy.

THE GLORIA (THE SONG OF THE ANGELS)

Mass in G Major, D. 167

Franz Schubert

<i>Gloria in excelsis Deo.</i>	<i>Glory to God in the highest.</i>
<i>Et in terra pax hominibus bonae voluntatis.</i>	<i>And on earth peace to all those of good will.</i>
<i>Laudamus te. Benedicimus te.</i>	<i>We praise thee. We bless thee.</i>
<i>Adoramus te. Glorificamus te.</i>	<i>We adore thee. We glorify thee.</i>
<i>Gratias agimus tibi propter magnam gloriam tuam.</i>	<i>We give Thee thanks For Thy great glory.</i>
<i>Domine Deus Rex caelestis,</i>	<i>Lord God, heavenly King.</i>
<i>Deus Pater omnipotens.</i>	<i>God the Father almighty.</i>
<i>Domine Fili unigenite, Jesu Christe.</i>	<i>Lord Jesus Christ, the only begotten Son.</i>
<i>Domine Deus, Agnus Dei, Filius Patris.</i>	<i>Lord God, Lamb of God, Son of the Father.</i>
<i>Qui tollis peccata mundi,</i>	<i>Thou who takest away the sins of the world,</i>
<i>Miserere nobis.</i>	<i>have mercy upon us.</i>
<i>Qui tollis peccata mundi,</i>	<i>Thou who takest away the sins of the world,</i>
<i>Suscipe deprecationem nostram,</i>	<i>receive our prayer</i>
<i>[Qui sedes ad dexteram Patris,</i>	<i>[Who sits at the right hand of the Father,</i>
<i>Miserere nobis.]</i>	<i>have mercy on us.]</i>
<i>Quoniam tu solus sanctus.</i>	<i>For Thou alone art holy.</i>
<i>Tu solus Dominus</i>	<i>Thou alone art the Lord.</i>
<i>Tu solus Altissimus [Jesu Christe],</i>	<i>Thou alone, [Jesus Christ] art the most high.</i>
<i>Cum Sancto Spiritu</i>	<i>With the Holy Spirit</i>
<i>In gloria Dei Patris. Amen.</i>	<i>in the glory of God the Father. Amen.</i>

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST READING: Genesis 28:10-17

Colette Spence

Reader A Reading from the book of Genesis.

¹⁰Jacob left Beer-sheba and went toward Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." ¹⁶Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" ¹⁷And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 103

Meinrad mode 5



© Saint Meinrad Archabbey

- ¹Bless the LORD, O my soul,
and all that is within me, bless his holy Name.
- ²Bless the LORD, O my soul,
and forget not all his blessings.
- ⁵He satisfies you with good things,
and your youth is renewed like an eagle's.
- ⁸The LORD is compassion and love,
slow to anger and rich in mercy.
- ¹¹For as the heavens are high above the earth,
so strong is his love for those who fear him.
- ¹²As far as the east is from the west,
so far does he remove our sins from us.
- ¹³As a father has compassion for his children,
so does the LORD care for those who love him.
- ¹⁷The merciful goodness of the LORD endures for ever on those who love him,
and his righteousness on children's children.
- ¹⁹The LORD has set his throne in heaven,
and his kingship has dominion over all.
- ²⁰Bless the LORD, you angels of his,

you mighty ones who do his bidding,
and hearken to the voice of his word.
²¹Bless the LORD, all you his hosts,
you servants of his who do his will.
Bless the LORD, O my soul.

THE SECOND READING: Revelation 12:7-12 (*Please be seated.*)

Susan Brown

Reader A Reading from the Revelation of John.

⁷War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, ⁸but they were defeated, and there was no longer any place for them in heaven. ⁹The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

¹⁰Then I heard a loud voice in heaven, proclaiming,
“Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.
¹¹But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.

¹²Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because he knows that his time is short!”

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

THE GOSPEL: John 1:47-51

Priest + The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

⁴⁷When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Marjie Blevins

From Common Worship: Festivals The Church of England

Intercessor In the power of the Spirit, and in union with Christ, let us pray to the Father.
Father in heaven, by his blood your Christ has ransomed us to you, and has made us a kingdom and priests to you our God. As the angels minister to you in heaven, strengthen your Church to serve you here on earth.

Lord, hear us,

All **Lord, graciously hear us.**

Intercessor Father in heaven, when the angels greeted the birth of your Son they sang for joy 'Glory to God and peace on earth'. Bless with Christ's peace the nations of the world.

Lord, hear us,

All **Lord, graciously hear us.**

Intercessor Father in heaven, your Son has promised to your children the care of the guardian angels who look upon your face. Protect by your mercy our neighbors, families and friends.

Lord, hear us,

All **Lord, graciously hear us.**

Intercessor Father in heaven, you give your angels charge over those who trust in you to guard them in all their ways. Be with those in trouble, especially _____, rescue them and show them your salvation.

Lord, hear us,

All **Lord, graciously hear us.**

Intercessor Father in heaven, your angel declares 'Blessed are the dead who die in the Lord.' 'Blessed indeed,' says the Spirit, 'for they may rest from their labors, for they take with them the record of their deeds.' Enfold in your love _____ and all who come in faith to your judgement seat in heaven.

Lord, hear us,

All **Lord, graciously hear us.**

Intercessor Father in heaven, the angels sing by day and night around your throne: 'Holy, holy, holy is the Lord God almighty.' With Michael, prince of the angels, who contends by our side, with Gabriel, your herald, who brings glad tidings, with Raphael, the protector, who ministers your healing, and with the whole company of heaven, we worship you, we give you glory, we sing your praise and exalt you for ever.

All **Amen.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:
Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the culture of our God and the authority of the Messiah'.
Rejoice then, you heavens and those who dwell in them!

THE OFFERTORY MUSIC

The Credo

Mass in G Major, D. 167

Franz Schubert

*Credo in unum Deum,
Patrem omnipotentem,
Factorem coeli et terrae,
Visibilem omnium, et invisibilem.
[Et] in unum Dominum Jesum Christum,
Filium Dei unigenitum.
[Et] ex Patre natum ante omni saecula.
Deum de Deo, lumen de lumine,
Deum verum de Deo vero;
Genitum, non factum,
Consubstantialem Patri:
Per quem omnia facta sunt.
Qui propter nos homines,
Et [propter] nostram salutem
Descendit de caelis.
Et incarnatus est de Spiritu Sancto
Ex Maria Virgine.
Et homo factus est.
Crucifixus etiam pro nobis
sub Pontio Pilato: Passus, et sepultus est.
Et resurrexit tertia die,
Secundum Scripturas.
Et ascendit in caelum:
Sedet ad dexteram Patris.
Et iterum venturus est cum gloria,
Judicare vivos et mortuos:
Cujus regni non erit finis.
Credo in Spiritum Sanctum
Dominum, et vivificantem:
Qui ex Patre Filioque procedit.
Qui cum Patre, et Filio Simul
adoratur et conglorificatur:
Qui locutus est per Prophetas.
[Et unam sanctam catholicam
et apostolicam ecclesiam.]
Confiteor unum baptisma
In remissionem peccatorum.
[Et expecto resurrectionem] mortuorum.
Et vitam venturi saeculi. Amen.*

*I believe in one God,
The Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.
[And] in one Lord, Jesus Christ,
The only begotten Son of God,
[Born] of the Father before all ages.
God of God, Light of Light,
True God of true God.
Begotten, not made,
Of one substance with the Father
By whom all things were made.
Who for us,
and [for] our salvation
came down from heaven.
And was incarnate by the Holy Spirit
of the Virgin Mary.
And was made man.
Crucified also for us
Suffered under Pontius Pilate, and was
buried. And on the third day he rose again,
according to the Scriptures.
and ascended into heaven
He sits at the right hand of the Father.
and He shall come again with glory
to judge the living and the dead;
and his kingdom shall have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son
who together with the Father and the Son
is adored and glorified,
who spoke to us through the Prophets.
[And in one holy catholic
and apostolic Church.]
I confess one baptism
For the remission of sins.
[and I await the resurrection] of the dead,
and the life of the world to come. Amen.*

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION VERSE

Praise God From Whom All Blessings Flow

Old 100th

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics: "1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;". The second system contains the lyrics: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost." The music is in G major and 4/4 time.

The Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Mass in G Major, D. 167

Franz Schubert

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Mass in G Major, D. 167

Franz Schubert

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis,
Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.*

*Lamb of God,
who takest away the sins of the world,
have mercy upon us.
Lamb of God,
who takest away the sins of the world,
grant us peace.*

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

The Benedictus

Mass in G Major, D. 167

Franz Schubert

Benedictus qui venit

Blessed is He who comes

in nomine Domini.

in the name of the Lord.

Hosanna in excelsis.

Hosanna in the highest.

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

From Common Worship: Festivals The Church of England

Celebrant

Let us pray.

Lord of heaven,

All

in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

From Common Worship: Festivals The Church of England

God keep you in the fellowship of his saints; Christ protect you by the ministry of the angels; the Spirit make you holy in God's service; and the blessing of God almighty, ✚ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

THE RECESSIONAL HYMN

Hymnal 618

Ye watchers and ye holy ones

Lasst uns erfreuen

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

Celebrant Let us go in peace to love and serve our Lord.
People Thanks be to God.

THE POSTLUDE

Suite Gothique, op. 25 - Toccata by Léon Boëllmann (1862-1897)

Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director/Organist	Lukas Hasler
Associate Music Director	Scott Ziemann
Chalice Bearer	Colette Spence, Susan Brown
Acolyte	Colette Spence
Altar Guild	Sue Ahearn
Flower Guild	Gail Haghjoo, Louise Stover
Ushers	Jim Headley, Mark Peterson
We Serve Coffee Team	Colette Spence
Livestream Team	Brooke Pauley, Ali Haghjoo

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: The Holy Family. Storyteller: Elizabeth Henry. Helper: Susan Caldwell.

Youth Group (ages 11-14) — 9:30 am in the Conference Room

Youth Group on this Fifth Sunday will be helping with Saint Michael's Feast Day set up.
Thank you, Team!

Contact: Susan Caldwell, Director of Christian Education (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Burton	Garret	Joni	Alfred	Clyde
Parry	Peggy	Richard	Ron	Tom	Keith
Repose of the soul:	Murry	Paul			

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Oct. 1: Thérèse of Lisieux, Monastic, 1897

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



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Zelle

Announcements:

TODAY: Cultural Competency and welcoming the LGBT+ community

On Sunday, September 29, St. Wilfrid of York Episcopal Church at 18631 Chapel Lane in Huntington Beach will be hosting a workshop on “Cultural Competency” at noon in Sacquety Hall, led by Denise Oropeza from the Orange County Lesbian and Gay Center in Santa Ana. This workshop is designed to increase the understanding and support of the LGBTQIA+ community so churches can be more welcoming. We would like representatives from St. Michael's & All Angels to attend the presentation. RSVP: Steven Nadolny at 714-536-5172.

Women's Priesthood 50th Anniversary Celebration Service

You are invited to the Women's Priesthood 50th Anniversary Celebration Service on October 27 at 5:00 pm at St. Wilfrid's in Huntington Beach. This service is being shepherded by women and will be led by women.

St. Wilfrid's Episcopal Church
18631 Chapel Lane
Huntington Beach, CA 92646
Phone: 714-962-7512

TODAY: St. Michael's Day Brunch

Join us on **Sunday, Sept. 29** for St. Michael's Day (see below) and stay after for a special brunch. To volunteer to help set up before or clean up after, contact Colette Spence (949-335-8772) or Gail Haghjoo (714-553-7120).

Fall Music Series celebrating St. Michael's Day and All Saints Day

Our next orchestral Mass will be **TODAY (Sept. 29)** for our St. Michael and All Angels Patronal Festival. And on **Saturday, Nov. 2**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria (see below) for a concert performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing Mass for **All Saints Sunday, Nov. 3**, at 9:30 am. Please come!

Stewardship and Giving Sunday

Stewardship season has arrived! God's grace has guided us through an uncertain year thanks to a parish of generous, thoughtful doers. You willingly and quietly gave of your time and money to maintain the beauty of our services, the splendor of our music, the refurbishment of our organ, the conviviality of our fellowship, and the care of our neighbors.

Certainly, this past year has presented challenges to our world at St. Michael and All Angels. However, thanks to an industrious Finance Committee and Vestry, we now have two schools using our campus and contributing to our finances: The Gordon School and The OC Academy. These funds help offset our deficit, as we move into the new calendar year.

In October, you will be receiving your third quarter statement which includes year to date income and expenses for St. Michael's. Vestry, at the direction of Fr. Shane, implemented a zero-based budget for whole parish. Most met that goal through pledges, in-kind donations, and frugal spending. That effort coupled with tenant rents from the two schools, as well as Verizon, and Roger's Gardens currently gives us a projected year-end deficit of \$44,313.00 - well below the projected deficit of \$102,813.00. This lower deficit, although still not ideal, reflects the Parish Center Donations, increased plate donations, and pledges. The leadership of Fr. Shane, The Finance Committee and The Vestry has been very mindful of their roles as stewards of the resources you have generously entrusted to us.

Giving Sunday is October 27, 2024. At that time, pledge cards will be collected at the Sunday liturgy or by mail or online. We ask you to prayerfully reflect on the gifts of this parish to you and your commitment to meet the financial cost of these gifts. We thank you for your generosity this year and hope that the same level of giving will prompt you to maintain or increase your pledge as able.

Most sincerely,
Stewardship Committee

Sarah Rosenson returns with "Children's Bible Stories for Adults"

Noah's Ark and Jonah and the Whale are considered children's stories because they're fun. Animals on a boat! Man survives being swallowed by a whale! But at an adult level, these complex stories raise important questions about righteousness, justice, and whether there are things that can never be forgiven. This interactive online discussion will compare ancient and modern commentary and explore our ideas about these fascinating stories. Thursday evening Zoom-only series: **Sept. 12, 19, 26 and Oct. 10.** Bring your Bible!

Contact: Kim Montgomery (kmont54@gmail.com).

Zoom login info: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Little Red Wagon update

Share Our Selves has asked for donations of canned fruit, canned vegetables, and rice. In September we are collecting rice. You can donate plain rice in a bag (of any sort), or packaged rice with seasoning included, such as Rice-a-Roni or Uncle Ben's. In October we'll collect supplies for the no-kill animal shelter and adoption center, Priceless Pets, in Costa Mesa. In November we'll collect canned vegetables.

United Thank Offering

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover. Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe. St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Anglican Communion Award:

Kenya
Diocese of Bondo
St. Timothy's Children's Hope Center
\$48,900

This project will establish the Children Hope Center to meet the needs of vulnerable children, some who are orphaned and others from single mother households, to mitigate the vulnerabilities of physical abuse, trauma, basic neglect. Basic meals, clothing and shelter will give the children a chance to enroll, remain and school and graduate from the basic level primary education.

MOMS OC update

MOMS OC has asked for the following donations: Baby rattles, Infant safety items/baby proofing items, Safety latches/cabinet locks, Appliance locks, Corner protectors, Anti-tip furniture and TV straps, Electrical outlet plugs, Doorknob covers, Window locks, Window blind cord wind-ups, and Safety gates. Mary Bailey is planning a workday for volunteers from our parish at the MOMS OC center.

Remember SMAA in your will

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: Worship, education, pastoral care
- Community outreach: Feeding the hungry, sheltering the homeless, visiting the sick
- Beautiful facilities: A welcoming space for all

Contact Father Shane for more information. Let's ensure St. Michael's future together.

This Week at St. Michael's

Sunday, September 29

Feast of St. Michael & All Angels

Schubert Mass in G

9:30 am Holy Eucharist

11:00 am St. Michael's Day Brunch

Tuesday, October 1

8:30 am Holy Eucharist Rite II

9:15 am Coffee & Conversation

10:00 am Lectionary Study

7:00 pm Tuesday Night at Mike's

Wednesday, October 2

2:00 pm A Time of Prayer

Thursday, October 3

8:30 am Men's Fellowship

1:00 pm Corinne Stover Book Club

7:00 pm Choir Rehearsal

Friday, September 27

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

Sunday, October 6

Feast of St. Francis

Blessing of the Animals

9:30 am Holy Eucharist

11:00 am Sunday Conversations

For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.

For more events, dates, and times, visit our church calendar at <https://www.stmikescdm.org/events/>

Weekly Finance Update

Sunday, September 22

Weekly Pledge Income \$2,694

Weekly Other Income \$1,695

Weekly Budgeted Exp \$10,878

Net Income (Loss) (\$6,489)

Attendance

	Sunday Worship	Children and Youth
September 1	76	6
September 8	68	6
September 15	68	5
September 22	66	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist
lukas.hasler@stmikescdm.org

Susan Caldwell, M.A.Ed.

Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Sept. 29: No session.

Oct. 6: Continuing Prof. Isbouts series on the historical Jesus.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Reading *Inspired* by Rachel Held Evans.

Oct. 1: Chapter 7.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Oct. 20: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Oct. 21: Reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Reading *The Universal Christ* by Richard Rohr.

Contact: Kim Montgomery