



# PENTECOST 18 (Proper 20)

Sunday, September 22, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## Flowers for the Altar

Today’s flowers are given by Corinne Stover to the glory of God and in thanksgiving for her brother, John, and in loving memory of her sister, Hildy.

## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 482*

*Lord of all hopefulness, Lord of all joy*

*Slane*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. *Amen.*

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and  
with all your mind. This is the first and great commandment. And the second is

like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



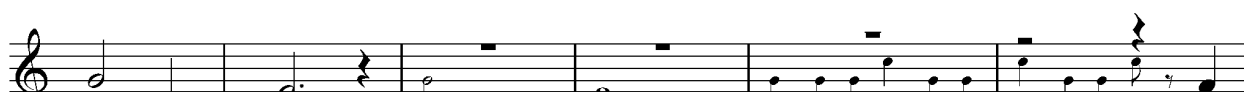
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

*The Gloria continues on next page.*

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev. Shane Scott-Hamblen, ThD*

**THE FIRST READING: Proverbs 31:10-31**

*Ann Morris*

*Reader* A Reading from the book of Proverbs.

- <sup>10</sup>A capable wife who can find?  
 She is far more precious than jewels.
- <sup>11</sup>The heart of her husband trusts in her,  
 and he will have no lack of gain.
- <sup>12</sup>She does him good, and not harm,  
 all the days of her life.
- <sup>13</sup>She seeks wool and flax,  
 and works with willing hands.
- <sup>14</sup>She is like the ships of the merchant,  
 she brings her food from far away.
- <sup>15</sup>She rises while it is still night  
 and provides food for her household  
 and tasks for her servant-girls.
- <sup>16</sup>She considers a field and buys it;  
 with the fruit of her hands she plants a vineyard.
- <sup>17</sup>She girds herself with strength,  
 and makes her arms strong.
- <sup>18</sup>She perceives that her merchandise is profitable.  
 Her lamp does not go out at night.

- <sup>19</sup>She puts her hands to the distaff,  
and her hands hold the spindle.
- <sup>20</sup>She opens her hand to the poor,  
and reaches out her hands to the needy.
- <sup>21</sup>She is not afraid for her household when it snows,  
for all her household are clothed in crimson.
- <sup>22</sup>She makes herself coverings;  
her clothing is fine linen and purple.
- <sup>23</sup>Her husband is known in the city gates,  
taking his seat among the elders of the land.
- <sup>24</sup>She makes linen garments and sells them;  
she supplies the merchant with sashes.
- <sup>25</sup>Strength and dignity are her clothing,  
and she laughs at the time to come.
- <sup>26</sup>She opens her mouth with wisdom,  
and the teaching of kindness is on her tongue.
- <sup>27</sup>She looks well to the ways of her household,  
and does not eat the bread of idleness.
- <sup>28</sup>Her children rise up and call her happy;  
her husband too, and he praises her:
- <sup>29</sup>“Many women have done excellently,  
but you surpass them all.”
- <sup>30</sup>Charm is deceitful, and beauty is vain,  
but a woman who fears the LORD is to be praised.
- <sup>31</sup>Give her a share in the fruit of her hands,  
and let her works praise her in the city gates.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please stand as able and join in singing.*

**THE PSALM: Psalm 1**

*Meinrad mode 5*



© Saint Meinrad Archabbey

- <sup>1</sup>Happy are they  
who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- <sup>2</sup>Their delight is in the law of the LORD,  
and they meditate on his law day and night.
- <sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season,  
with leaves that do not wither;  
everything they do shall prosper.

<sup>4</sup>It is not so with the wicked;  
they are like chaff which the wind blows away.

<sup>5</sup>Therefore the wicked shall not stand upright  
when judgment comes,  
nor the sinner in the council of the righteous.

<sup>6</sup>For the LORD knows the way of the righteous,  
but the way of the wicked is doomed.  
Hallelujah!

**THE SECOND READING: James 3:13--4:3, 7-8a** (*Please be seated.*)

*Steve Morris*

*Reader*            A Reading from the letter of James.

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy.

<sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.<sup>4</sup>

<sup>1</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able.*

**THE GOSPEL: Mark 9:30-37**

*Priest*            **✝** The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

<sup>30</sup>Jesus and the disciples passed through Galilee. He did not want anyone to know it;<sup>31</sup> for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."<sup>32</sup> But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?"<sup>34</sup> But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all."<sup>36</sup> Then he took a little child and put it among them; and taking it in his arms, he said to them,<sup>37</sup> "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**THE CREED** *(Please stand as able.)*

*Celebrant* We believe in one God,  
*All* **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Lynn Headley*

*Intercessor* We look to you, O God, to teach us how to be whom you created us to be. Shine your light on the path ahead. Catch us when we take a wrong turn, and by your Spirit, move us in the right direction.

We are your children;

*All* **Teach us how to live, O God.**

*Intercessor* We yearn for peace but are constantly at war with ourselves, our neighbors, and the nations throughout the world.

We are your children;

*All* **Teach us how to make peace, O God.**

*Intercessor* We, your church, are easily distracted by things that don't matter. Turn our eyes to you; open our hearts to you; deepen our love of you. Bless our bishops, priests, and deacons. May we teach each other how to walk in love.

We are your children;

*All* **Teach us how to serve you, O God.**

*Intercessor* Our bodies ache, our spirits are restless, and our minds grow weary with constant worry. Lead us to a place of wholeness and make each of us agents of healing in this world. We pray for those who have asked our prayers today: \_\_\_\_\_.

We are your children;

*All* **Teach us how to trust in your healing embrace.**

*Intercessor* When a dear one dies, we ask that you receive them into your eternal kingdom as promised. We pray today for the repose of the soul of \_\_\_\_\_, recently departed. Assure those who grieve that you will not leave them desolate in their sorrow but hold their loved one close to your heart.

We are your children;  
*All* **Teach us the way home to you.**  
*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*  
*Celebrant* Let us all pray together,  
*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

#### THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**  
*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

#### THE OFFERTORY SENTENCE *(Please stand as able.)*

*Celebrant* Resist the devil, and he will flee from you. Draw near to God, and God will draw near to you.

#### THE OFFERTORY MUSIC

*"Almighty and Everlasting God" by Orlando Gibbons*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*



## THE PRESENTATION VERSE

*Praise God From Whom All Blessings Flow*

*Old 100th*

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in G major (one sharp) and a piano accompaniment. The lyrics are: "1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;". The second system continues the vocal line and piano accompaniment with the lyrics: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost." The piano accompaniment features a steady bass line and chords that support the vocal melody.

## The Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

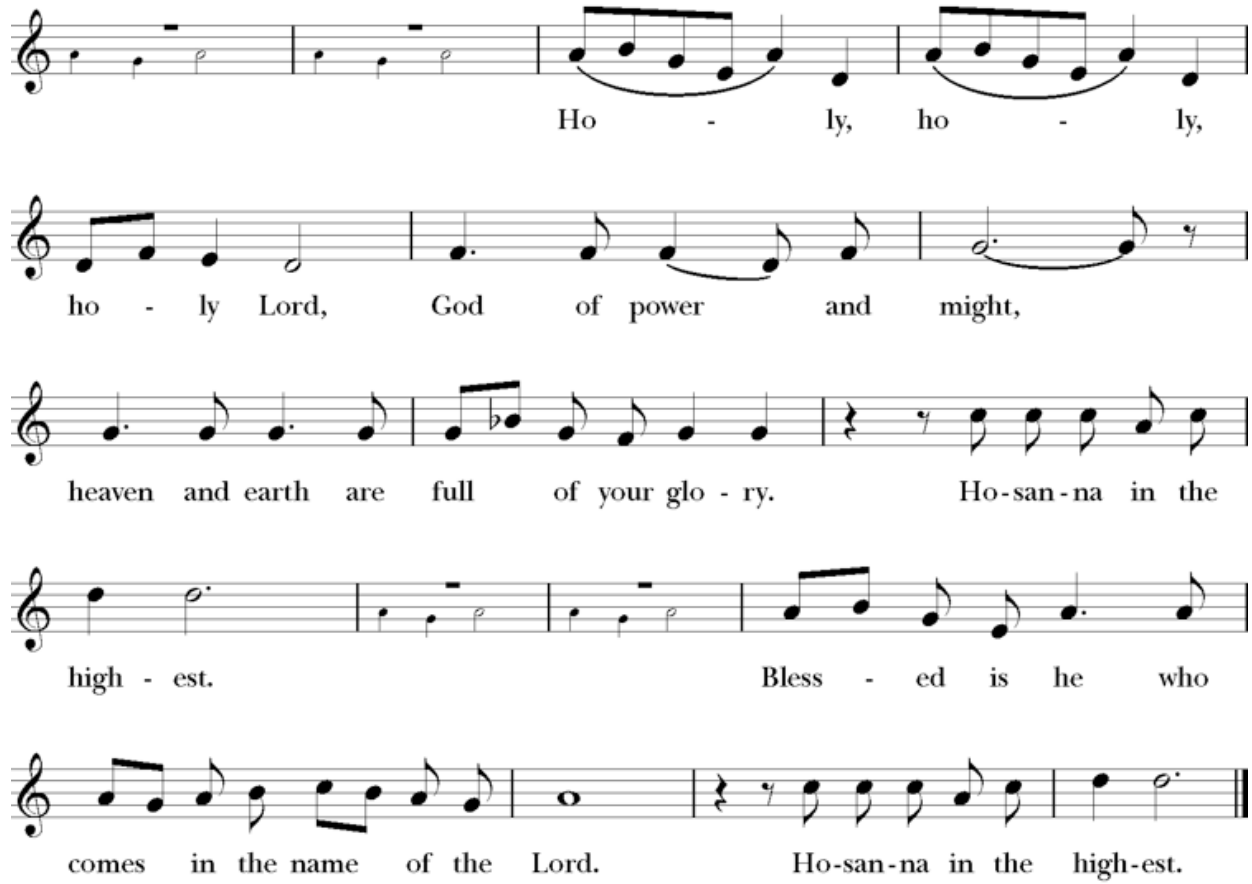
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Hymnal S-128

*Holy, holy, holy Lord, God of power and might*

*William Mathias*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

*Hymnal S-165*

*Jesus, Lamb of God*

*William Mathias*

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

# THE COMMUNION MUSIC

*"Ave Verum Corpus" by Camille Saint-Saëns*

## THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

Eternal God,

*All* heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## ANNOUNCEMENTS *(Please be seated.)*

## THE BENEDICTION *(Please stand as able.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

## THE RECESSIONAL HYMN

*Hymnal 390*

*Praise to the Lord, the Almighty, the King of creation*

*Lobe den Herren*

Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
Praise to the Lord: o - ver all things he glo - rious - ly reign - eth:  
Praise to the Lord, who doth pros - per thy way and de - fend thee;  
Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!  
borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth:  
sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
All that hath life and breath, come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song. sound - ing in glad ad - o - ra - tion!  
Hast thou not seen how all thou need - est hath been grant - ed in what he or - dain - eth?  
pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.  
Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

## THE DISMISSAL

*Celebrant*      Let us go in peace to love and serve our Lord.  
*People*          Thanks be to God.

## THE POSTLUDE

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## Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director/Organist	Lukas Hasler
Associate Music Director	Scott Ziemann
Chalice Bearer	Ann Morris, Steve Morris
Acolyte	Stacie Tibbets
Altar Guild	Stacie Tibbets
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, DeWitt Bowman, Jane Woodson
Livestream Team	Brooke Pauley, Ali Haghjoo

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Sarah. Storyteller: Brooke Pauley. Helper: Julie Sheffield.

### Youth Group (ages 11-14) — 9:30 am in the Conference Room

Fourth Sunday is dedicated Rest — no session this week.

Contact: Susan Caldwell, Director of Christian Education ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### Parish Prayer List

Barbara	Burton	Garret	Joni	Alfred	Clyde
Parry	Peggy	Richard	Ron	Tom	
Rest of the soul:	Murry	Paul			

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

### Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Sept. 24: Lancelot Andrewes, Bishop, 1626

### Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

### Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

### A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

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## Online Giving:

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*Zelle*

## Announcements:

### **Cultural Competency and welcoming the LGBT+ community**

On Sunday, September 29, St. Wilfrid of York Episcopal Church at 18631 Chapel Lane in Huntington Beach will be hosting a workshop on “Cultural Competency” at noon in Sacquety Hall, led by Denise Oropeza from the Orange County Lesbian and Gay Center in Santa Ana. This workshop is designed to increase the understanding and support of the LGBTQIA+ community so churches can be more welcoming. We would like representatives from St. Michael's & All Angels to attend the presentation. RSVP: Steven Nadolny at 714-536-5172.

### **Women's Priesthood 50th Anniversary Celebration Service**

You are invited to the Women's Priesthood 50th Anniversary Celebration Service on October 27 at 5:00 pm at St. Wilfrid's in Huntington Beach. This service is being shepherded by women and will be led by women.

St. Wilfrid's Episcopal Church  
18631 Chapel Lane  
Huntington Beach, CA 92646  
Phone: 714-962-7512

### **St. Michael's Day Brunch**

Join us on **Sunday, Sept. 29** for St. Michael's Day (see below) and stay after for a special brunch. To volunteer to help set up before or clean up after, contact Colette Spence (949-335-8772) or Gail Haghjoo (714-553-7120).

### **Fall Music Series celebrating St. Michael's Day and All Saints Day**

Our next orchestral Mass will be **Sept. 29** for our St. Michael and All Angels Patronal Festival. And on **Saturday, Nov. 2**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria (see below) for a concert performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing Mass for **All Saints Sunday, Nov. 3**, at 9:30 am. Please come!

## **Stewardship and Giving Sunday**

Stewardship season has arrived! God's grace has guided us through an uncertain year thanks to a parish of generous, thoughtful doers. You willingly and quietly gave of your time and money to maintain the beauty of our services, the splendor of our music, the refurbishment of our organ, the conviviality of our fellowship, and the care of our neighbors.

Certainly, this past year has presented challenges to our world at St. Michael and All Angels. However, thanks to an industrious Finance Committee and Vestry, we now have two schools using our campus and contributing to our finances: The Gordon School and The OC Academy. These funds help offset our deficit, as we move into the new calendar year.

In October, you will be receiving your third quarter statement which includes year to date income and expenses for St. Michael's. Vestry, at the direction of Fr. Shane, implemented a zero-based budget for whole parish. Most met that goal through pledges, in-kind donations, and frugal spending. That effort coupled with tenant rents from the two schools, as well as Verizon, and Roger's Gardens currently gives us a projected year-end deficit of \$44,313.00 - well below the projected deficit of \$102,813.00. This lower deficit, although still not ideal, reflects the Parish Center Donations, increased plate donations, and pledges. The leadership of Fr. Shane, The Finance Committee and The Vestry has been very mindful of their roles as stewards of the resources you have generously entrusted to us.

Giving Sunday is October 27, 2024. At that time, pledge cards will be collected at the Sunday liturgy or by mail or online. We ask you to prayerfully reflect on the gifts of this parish to you and your commitment to meet the financial cost of these gifts. We thank you for your generosity this year and hope that the same level of giving will prompt you to maintain or increase your pledge as able.

Most sincerely,  
Stewardship Committee

## **Sarah Rosenson returns with "Children's Bible Stories for Adults"**

Noah's Ark and Jonah and the Whale are considered children's stories because they're fun. Animals on a boat! Man survives being swallowed by a whale! But at an adult level, these complex stories raise important questions about righteousness, justice, and whether there are things that can never be forgiven. This interactive online discussion will compare ancient and modern commentary and explore our ideas about these fascinating stories. Thursday evening Zoom-only series: **Sept. 12, 19, 26 and Oct. 10**. Bring your Bible!

Contact: Kim Montgomery (kmont54@gmail.com).

Zoom login info: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

## **Little Red Wagon update**

Share Our Selves has asked for donations of canned fruit, canned vegetables, and rice. In September we are collecting rice. You can donate plain rice in a bag (of any sort), or packaged rice with seasoning included, such as Rice-a-Roni or Uncle Ben's. In October we'll collect supplies for the no-kill animal shelter and adoption center, Priceless Pets, in Costa Mesa. In November we'll collect canned vegetables.

## **United Thank Offering**

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover. Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe. St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Anglican Communion Award:

Congo,

Diocese of Bukavu

Multi-service Center for the Holistic Care of Women Victims of Violence

South Kivu, DRC

\$54,938 In response to the 2024 UTO focus area on “the Stranger”, the Diocese of Bukavu, heavily impacted by regional conflicts, plans to build a multi-service centre which will play two roles: source of income and space for healing trauma and socio-economic resilience actions to women victims of violence in South-Kivu.

## **MOMS OC update**

MOMS OC has asked for the following donations: Baby rattles, Infant safety items/baby proofing items, Safety latches/cabinet locks, Appliance locks, Corner protectors, Anti-tip furniture and TV straps, Electrical outlet plugs, Doorknob covers, Window locks, Window blind cord wind-ups, and Safety gates. Mary Bailey is planning a workday for volunteers from our parish at the MOMS OC center.

## **Remember SMAA in your will**

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: Worship, education, pastoral care
- Community outreach: Feeding the hungry, sheltering the homeless, visiting the sick
- Beautiful facilities: A welcoming space for all

Contact Father Shane for more information. Let's ensure St. Michael's future together.



## This Week at St. Michael's

### Sunday, September 22

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Tuesday, September 24

8:30 am Holy Eucharist Rite II  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, September 26

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, September 27

10:00 am Prayer Shawl Ministry

### Sunday, September 29

#### Feast of St. Michael & All Angels Schubert Mass in G

9:30 am Holy Eucharist  
11:00 am St. Michael's Day Brunch

*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

*For more events, dates, and times, visit our church  
calendar at <https://www.stmikescdm.org/events/>*

## Weekly Finance Update

### Sunday, September 15

Weekly Pledge Income	\$6,474
Weekly Other Income	\$3,349
Weekly Budgeted Exp	\$10,878
Net Income (Loss)	(\$1,055)

## Attendance

	Sunday Worship	Children and Youth
August 25	65	5
September 1	76	6
September 8	68	6
September 15	68	5

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Sept. 22: Continuing Prof. Isbouts series on the historical Jesus with part 12 – The Road to Jerusalem.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Reading *Inspired* by Rachel Held Evans.

Sept. 24: We celebrate Ron Bauer's birthday.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*

Oct. 20: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by

Forward Movement.

Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Oct. 21: Reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Reading *The Universal Christ* by Richard Rohr.

Contact: Kim Montgomery