



# PENTECOST 17 (Proper 19)

Sunday, September 15, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## **Flowers for the Altar**

*Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry*

*Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.*

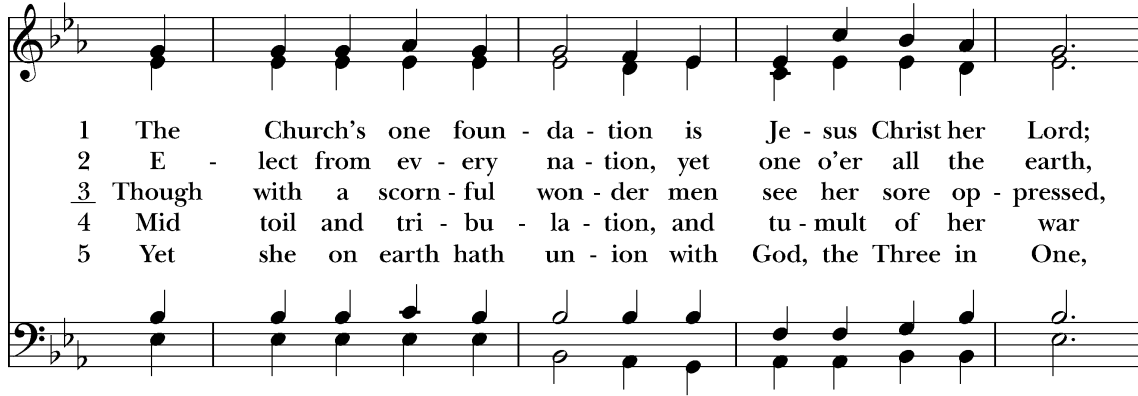
# THE PRELUDE

## THE INTROIT HYMN *(Please stand as able.)*

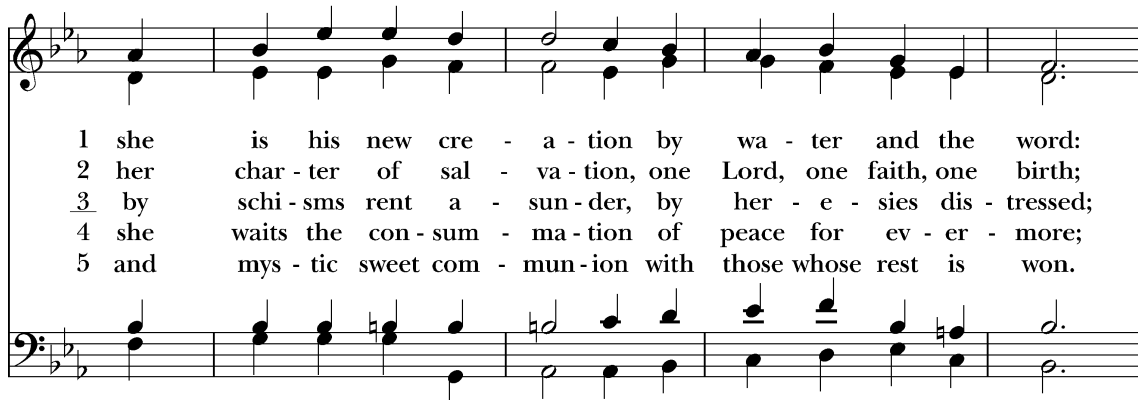
Hymnal 525

*The Church's one foundation*

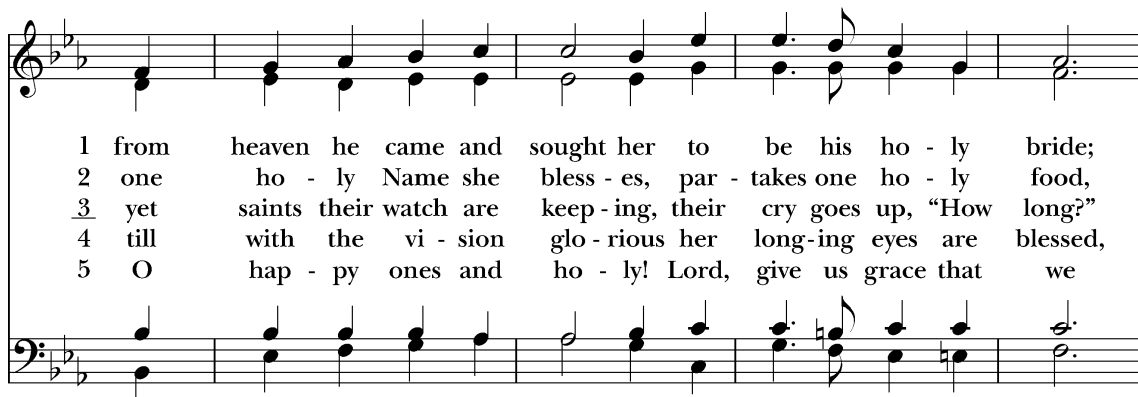
*Aurelia*



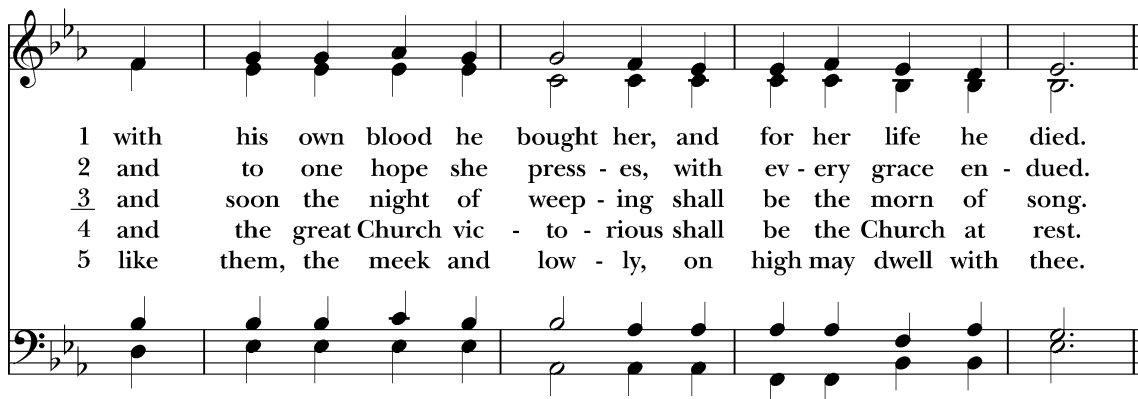
1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,  
*All* to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. *Amen.*

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and  
with all your mind. This is the first and great commandment. And the second is  
like unto it: You shall love your neighbor as yourself. On these two  
commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

*The Gloria continues on next page.*

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE SERMON** *(Please be seated.)*

*The Rev. Shane Scott-Hamblen, ThD*

**THE FIRST READING: Proverbs 1:20-33**

*Stacie Tibbetts*

*Reader* A Reading from the book of Proverbs.

<sup>20</sup>Wisdom cries out in the street;  
in the squares she raises her voice.

<sup>21</sup>At the busiest corner she cries out;  
 at the entrance of the city gates she speaks:  
<sup>22</sup>“How long, O simple ones, will you love being simple?  
 How long will scoffers delight in their scoffing  
 and fools hate knowledge?  
<sup>23</sup>Give heed to my reproof;  
 I will pour out my thoughts to you;  
 I will make my words known to you.  
<sup>24</sup>Because I have called and you refused,  
 have stretched out my hand and no one heeded,  
<sup>25</sup>and because you have ignored all my counsel  
 and would have none of my reproof,  
<sup>26</sup>I also will laugh at your calamity;  
 I will mock when panic strikes you,  
<sup>27</sup>when panic strikes you like a storm,  
 and your calamity comes like a whirlwind,  
 when distress and anguish come upon you.  
<sup>28</sup>Then they will call upon me, but I will not answer;  
 they will seek me diligently, but will not find me.  
<sup>29</sup>Because they hated knowledge  
 and did not choose the fear of the LORD,  
<sup>30</sup>would have none of my counsel,  
 and despised all my reproof,  
<sup>31</sup>therefore they shall eat the fruit of their way  
 and be sated with their own devices.  
<sup>32</sup>For waywardness kills the simple,  
 and the complacency of fools destroys them;  
<sup>33</sup>but those who listen to me will be secure  
 and will live at ease, without dread of disaster.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

**THE CANTICLE: A Song in Praise of Wisdom**

*Meinrad mode 5*



© Saint Meinrad Archabbey

Wisdom is a reflection of eternal light, \*  
 a flawless mirror of God's activity,  
 an image of divine goodness.  
 Though Wisdom is only one, \*  
 she can accomplish everything;  
 remaining self-contained, \*  
 she transforms all around her.

In every generation \*  
Wisdom enlightens holy souls,  
making them friends of God, \*  
making them prophets.  
For God loves nothing so much \*  
as the person who lives with Wisdom.

She is more radiant than the sun, \*  
and outshines every constellation.  
She excels daylight by far, for day is eclipsed by night; \*  
but evil does not overshadow Wisdom.  
She spans the earth from pole to pole \*  
and orders all things well.

**THE SECOND READING: James 3:1-12** (*Please be seated.*)

*Kim Montgomery*

*Reader*            A Reading from the letter of James.

<sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able.*

**THE GOSPEL: Mark 8:27-38**

*Priest*            **+** The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” <sup>29</sup>He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise

again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Priest*                The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

**THE CREED** (*Please stand as able.*)

*Celebrant*        We believe in one God,  
*All*                    **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE INTERCESSIONS** (*Please kneel as able or be seated.*)

*Beth Bianchi*

*Intercessor*      Almighty God, you spoke, and your words brought endless worlds into existence. Remind us that our words and our lives matter. May our words and actions partner with each other in your holy purpose.  
Lord, in your mercy,

*All*                    **Hear our prayer.**

*Intercessor*      Empower the body of Christ to speak your truth to the world. Let our words and our actions be both simple and powerful, kind, and gentle. Bless our leadership with language to encourage your people to deepen their relationship with you.  
Lord, in your mercy,

*All*                    **Hear our prayer.**

*Intercessor* Speak peace to the hearts of the world's leaders. Let their words and actions be those of integrity. Bless the children of all ages and all nations with a future that reflects your justice and loving-kindness. Give your people the courage to speak up for those who have no voice in this world.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* Whisper words of hope and healing to the hearts of those who are ill or anxious and struggle with themselves or with their families. We pray for wholeness for \_\_\_\_\_.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray for those who have recently been called home and pray for those who mourn their loss, especially \_\_\_\_\_. When words fall short, let our presence reflect your love for them in their grief.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE *(Please stand as able.)*

*Celebrant* Look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.



## THE OFFERTORY MUSIC

*If Ye Love Me*

*Thomas Tallis*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION VERSE

*Praise God From Whom All Blessings Flow*

*Old 100th*

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system of music has lyrics: "1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;". The second system of music has lyrics: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost." The music is written in a simple, homophonic style with block chords and moving bass lines.

## The Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

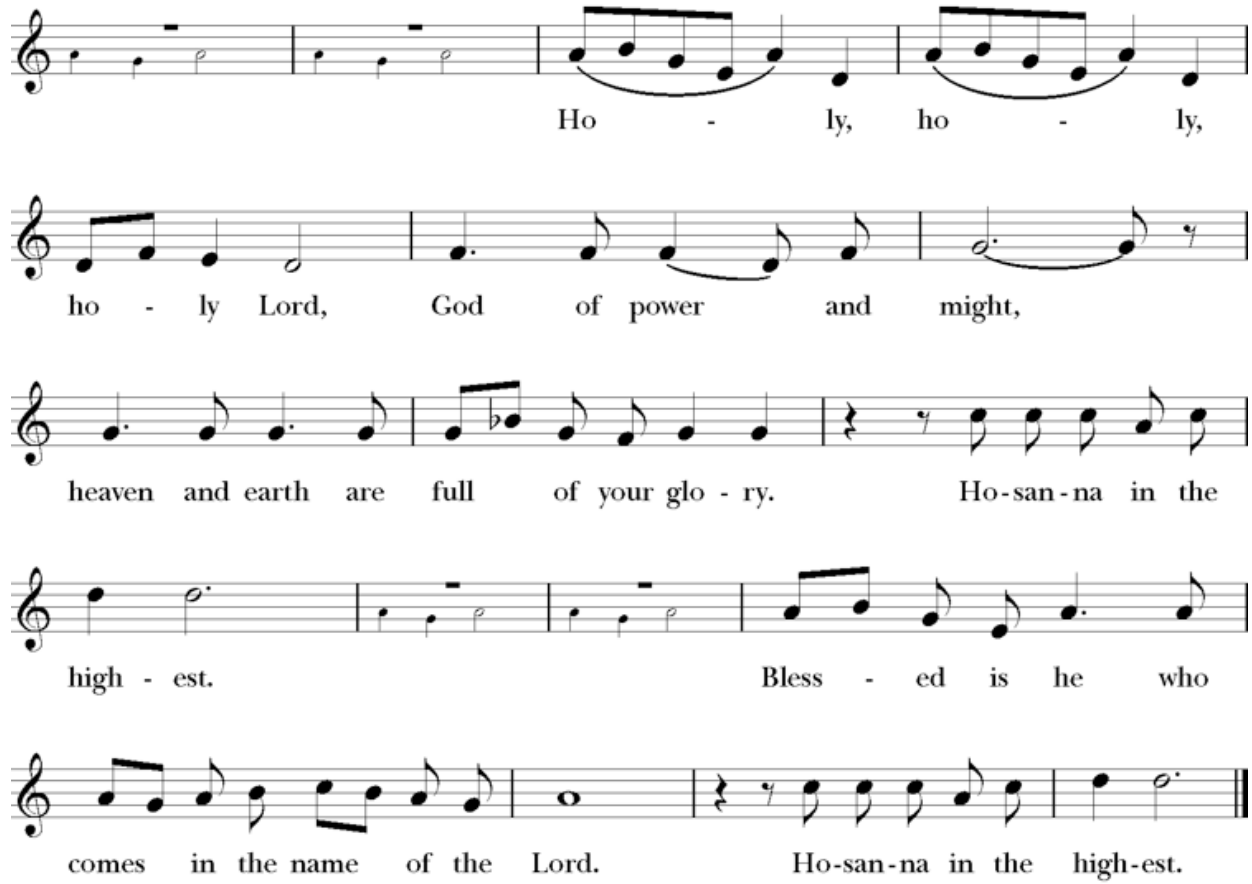
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Hymnal S-128

*Holy, holy, holy Lord, God of power and might*

*William Mathias*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

*All* We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### THE AGNUS DEI

*Hymnal S-165*

*Jesus, Lamb of God*

*William Mathias*

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

*Oculi Omnium*

*Charles Wood*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

Eternal God,

*All* heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### ANNOUNCEMENTS *(Please be seated.)*

### THE BENEDICTION *(Please stand as able.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

THE RECESSIONAL HYMN

Hymnal 522

Glorious things of thee are spoken

Austria

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -  
of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -  
ly on, makes them kings and priests to God.  
bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

*Hymn continues on next page.*

'Tis his love his peo - ple raise o - ver  
 on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his  
 sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.  
 round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).  
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## THE DISMISSAL

*Celebrant*      Let us go in peace to love and serve our Lord.  
*People*          Thanks be to God.

## THE POSTLUDE

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## Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Stacie Tibbetts
Acolyte	Colette Spence
Altar Guild	Jim Palda
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Paul Multari, Ali Haghjoo
We Serve Coffee Team	Julie Sheffield, Steve Dulson, Gail Haghjoo
Livestream Team	Brooke Pauley, Kim Montgomery

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Abraham. Storyteller: Kristy Kiper. Helper: Jan Cannan.

### Youth Group (ages 11-14) — 9:30 am in the Conference Room

Third Sunday: the Youth Group members serve in worship as acolytes, readers, and ushers.  
Contact: Susan Caldwell, Director of Christian Education (scaldwell@stmikescdm.org)

### Parish Prayer List

Barbara	Burton	Garret	Joni	Alfred
Parry	Peggy	Richard	Ron	Tom
Rest of the soul:	Murry	Paul		

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

### Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Sept. 17: Hildegard of Bingen, Mystic and Scholar, 1179

### Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

### Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

### A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

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## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### St. Michael's Day Brunch

Join us on **Sunday, Sept. 29** for St. Michael's Day (see below) and stay after for a special brunch. To volunteer to help set up before or clean up after, contact Colette Spence (949- 335-8772) or Gail Haghjoo (714-553-7120).

### Fall Music Series celebrating St. Michael's Day and All Saints Day

Our next orchestral Mass will be **Sept. 29** for our St. Michael and All Angels Patronal Festival. And on **Saturday, Nov. 2**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria (see below) for a concert performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing Mass for **All Saints Sunday, Nov. 3**, at 9:30 am. Please come!

### Sarah Rosenson returns with "Children's Bible Stories for Adults"

Noah's Ark and Jonah and the Whale are considered children's stories because they're fun. Animals on a boat! Man survives being swallowed by a whale! But at an adult level, these complex stories raise important questions about righteousness, justice, and whether there are things that can never be forgiven. This interactive online discussion will compare ancient and modern commentary and explore our ideas about these fascinating stories. Thursday evening Zoom-only series: **Sept. 12, 19, 26 and Oct. 10**. Bring your Bible!  
Contact: Kim Montgomery (kmont54@gmail.com).

### Little Red Wagon update

Share Our Selves has asked for donations of canned fruit, canned vegetables, and rice. In September we are collecting rice. You can donate plain rice in a bag (of any sort), or packaged rice with seasoning included, such as Rice-a-Roni or Uncle Ben's. In October we'll collect supplies for the no-kill animal shelter and adoption center, Priceless Pets, in Costa Mesa. In November we'll collect canned vegetables.



## **MOMS OC update**

MOMS OC has asked for the following donations: Baby rattles, Infant safety items/baby proofing items, Safety latches/cabinet locks, Appliance locks, Corner protectors, Anti-tip furniture and TV straps, Electrical outlet plugs, Door knob covers, Window locks, Window blind cord wind-ups, and Safety gates. Mary Bailey is planning a workday for volunteers from our parish at the MOMS OC center.

## **Remember SMAA in your will**

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: Worship, education, pastoral care
- Community outreach: Feeding the hungry, sheltering the homeless, visiting the sick
- Beautiful facilities: A welcoming space for all

Contact Father Shane for more information. Let's ensure St. Michael's future together.

## **United Thank Offering**

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover. Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe. St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Anglican Communion Award:

Covenant Partner: IARCA

Diocese of Guatemala

House of Love for the Chronically Ill

\$54,000

This grant will build temporary housing for low-income people, mainly from the indigenous area of the country, with chronic diseases, such as cancer, kidney problems, diabetes, providing them with a safe place to sleep, wash, and prepare their while they receive medical attention at the hospital.



# WOMEN'S PRIESTHOOD 50TH ANNIVERSARY CELEBRATORY SERVICE

## Special Guests

Rev. Karen Maurer, Celebrant

Rev. Kay Sylvester, Homilist

Rev. Laura Siriani, Archdeacon

The Women of The St. Wilfrid Choir

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Sunday, October 27th  
at 5:00pm

18631 Chapel Lane,  
Huntington Beach

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ST. WILFRID'S EPISCOPAL CHURCH



THE  
*Episcopal*  
CHURCH

## CULTURAL COMPETENCY

(It's not only about pronouns)

On Sunday, September 29, the St. Wilfrid's Episcopal PRIDE Alliance will host a workshop designed to increase knowledge of our LGBTQIA+ community. Learn strategies to become an ally.

Refreshments will be served at 12:00

Our program begins at 12:15

This workshop is presented by representatives of the LGBTQ Center of Orange County.

**Please RSVP to**

**[Conniehornyak@icloud.com](mailto:Conniehornyak@icloud.com) or**

**[Steven@jimbocosw.com](mailto:Steven@jimbocosw.com)**

St. Wilfrid of York Episcopal Church

18631 Chapel Lane

Huntington Beach

(714) 962-7512

[www.stwilfridschurch.org](http://www.stwilfridschurch.org)



## This Week at St. Michael's

### Sunday, September 15

8:30 am Bible Challenge  
9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Tuesday, September 17

8:30 am Holy Eucharist Rite II  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, September 19

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, September 21

9:00 am Heal the Bay Coastal Cleanup Day  
<https://healthebay.org/coastalcleanupday/>  
Contact: Clyde Dodge

### Saturday, September 14

10:00 am Paul Hoag Funeral

### Sunday, September 22

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, September 8

Weekly Pledge Income	\$2,098
Weekly Other Income	\$3,890
Weekly Budgeted Exp	\$10,878
Net Income (Loss)	(\$4,890)

## Attendance

	Sunday Worship	Children and Youth
August 18	62	4
August 25	65	5
September 1	76	6
September 8	68	6

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Sept. 15: Continuing Prof. Isbouts series on the historical Jesus with part 11 – The Conspiracy against Jesus.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Reading *Inspired* by Rachel Held Evans.

Sept. 17: Chapter 8: Church Stories.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*

Sept. 15: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.

Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Sept. 30: Reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Reading *The Universal Christ* by Richard Rohr.

Contact: Kim Montgomery