



# PENTECOST 16 (Proper 18)

Sunday, September 8, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## **Flowers for the Altar**

*Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.*

## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 493*

*O for a thousand tongues to sing*

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heav'n.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Lord, teach us to pray:

*All* Help us to come with boldness to the throne of grace. Make us conscious of your presence in our midst. Magnify our vision and increase our faith. And may our words and our thoughts be now acceptable in your sight, O Lord, our rock and our redeemer. Amen.

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is

like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



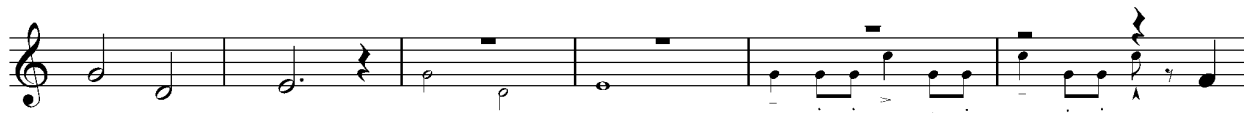
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

*The Gloria continues on next page.*

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev. Shane Scott-Hamblen, ThD*

**THE FIRST READING: Proverbs 22:1-2, 8-9, 22-23**

*Michael Strong*

*Reader* A Reading from the book of Proverbs.

- <sup>1</sup>A good name is to be chosen rather than great riches,  
and favor is better than silver or gold.
- <sup>2</sup>The rich and the poor have this in common:  
the LORD is the maker of them all.
- <sup>8</sup>Whoever sows injustice will reap calamity,  
and the rod of anger will fail.
- <sup>9</sup>Those who are generous are blessed,  
for they share their bread with the poor.
- <sup>22</sup>Do not rob the poor because they are poor,  
or crush the afflicted at the gate;
- <sup>23</sup>for the LORD pleads their cause  
and despoils of life those who despoil them.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Please stand as able and join in singing.*

**THE PSALM: Psalm 125**

*Meinrad mode 5*



© Saint Meinrad Archabbey

<sup>1</sup>Those who trust in the LORD are like Mount Zion,  
which cannot be moved,  
but stands fast for ever.

<sup>2</sup>The hills stand about Jerusalem;  
so does the LORD stand round about his people,  
from this time forth for evermore.

<sup>3</sup>The scepter of the wicked shall not hold sway  
over the land allotted to the just,  
so that the just shall not put their hands to evil.

<sup>4</sup>Show your goodness O LORD,  
to those who are good  
and to those who are true of heart.

<sup>5</sup>As for those who turn aside to crooked ways,  
the LORD will lead them away with the evildoers;  
but peace be upon Israel.

Glory to the Father, Son, and Holy Spirit;  
As before, so now and evermore;  
World without end. Amen.

**THE SECOND READING: James 2:1-10, 14-17** (*Please be seated.*)

*Melinda Rader*

*Reader*            A Reading from the letter of James.

<sup>1</sup>My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it.

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to

them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: Mark 7:24-37

*Priest*            **+** The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

<sup>24</sup>Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup> but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” <sup>28</sup>But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” <sup>29</sup>Then he said to her, “For saying that, you may go—the demon has left your daughter.” <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

### THE CREED (*Please stand as able.*)

*Celebrant*       We believe in one God,

*All*               **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Hayley Palazzola*

*Intercessor* We are humbled by the good you can do through us when we give ourselves over to you. Keep us close to you that we may be unafraid to speak your truth. Make your church quick to listen for your voice as we move forward as doers of the word. We pray for all bishops, priests, and deacons; for those who support your mission of mercy in the world; those who teach; and those who take your word into their hearts.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* We are living on a vast and diverse planet. Guide those who guide others, that they may genuinely be concerned about the welfare of their people. Open our ears to the cries of your people who suffer in dark corners of this world, and open our hands to reach out to them with generous spirits.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* We are burdened by illnesses, anxieties, addictions, and broken relationships. Cover us with your grace and compassion. Drive far from us the fear which keeps us from trusting your goodness. We ask you to heal those who suffer, especially \_\_\_\_\_.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* We are grieved by the loss of those who have died, especially \_\_\_\_\_, recently departed. Give us confidence in your promise of endless life with you, surrounded by your glory and accompanied by your saints and angels.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* We are astounded beyond measure by your creative powers, O God, and celebrate the mystery of all your creation. But most of all we celebrate the mystery of your love and care for us, for the gift of your Son, and the encouragement of your Holy Spirit.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* O God, graciously receive these our prayers, whether spoken with our lips or chord in our hearts; and answer them as may be best for us and those for whom we have prayed, for the sake of Jesus Christ our Lord. Amen.

#### THE CONFESSION & ABSOLUTION (Church of Kenya)

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
Almighty God,

*All* O Lord God most loving, we would not, even if we could, conceal anything from you, but rejoice rather that you know us as we are and you see every desire and every motive of our hearts. Help us, O Lord, to strip off every mask and veil when we come into your presence, and to spread before you every thought and every secret of our being, that they may be forgiven, purified, amended, and blessed by you; through Jesus Christ our Lord.

*Celebrant* Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✚ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

#### THE PEACE (*Please stand as able.*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

#### THE OFFERTORY SENTENCE (*Please stand as able.*)

*Celebrant* Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him?

#### THE OFFERTORY MUSIC

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*



## THE PRESENTATION VERSE

*Praise God From Whom All Blessings Flow*

*Old 100th*

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system contains the lyrics: "1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;". The second system contains the lyrics: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost." The music is written in a simple, hymn-like style with block chords and simple melodic lines.

## The Eucharistic Prayer (from *Eucharistic Prayers* by Wells and Kocher)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

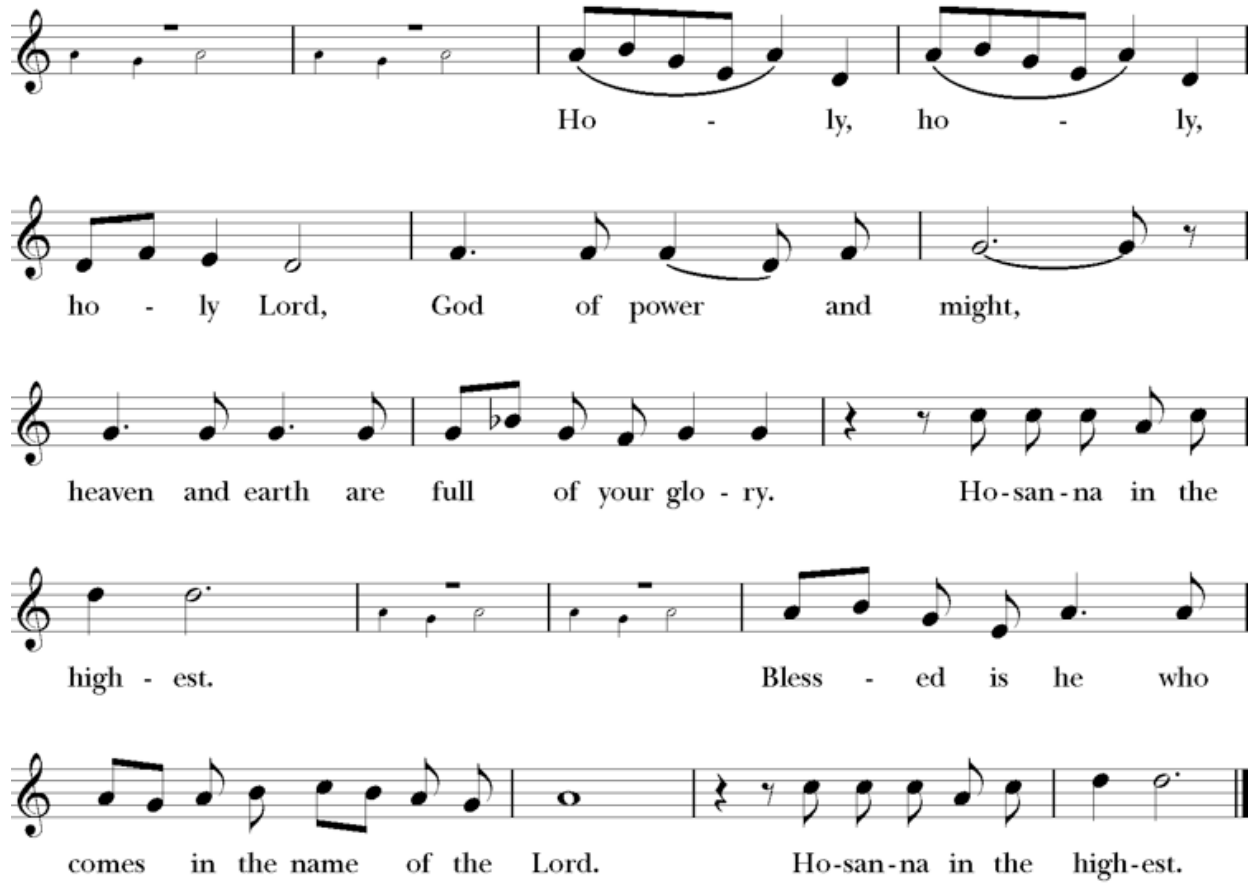
Maker and redeemer of all, we lift our hearts to thank you, because you open our ears to hear your voice and release our tongue to sing your praise. You created the earth as a place of encounter between you and your creatures. You called your people from slavery and wilderness to covenant and abundant life. You gave your children manna to share, and from the crumbs that fell from their table you made a banquet to welcome the Gentiles to the joy of your companionship. You made the body of your crucified and risen Son the altar of your mercy and of our redemption. And so we zealously sing the triumphs of your grace, joining with angels and archangels and all the company of heaven in the hymn of your eternal glory.

# THE SANCTUS

Hymnal S-128

*Holy, holy, holy Lord, God of power and might*

*William Mathias*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Life-giving God, you share your bread with the poor, and you make this banquet the place where in the power of your Spirit we are united as one body in your Son. Make this meal a moment of reconciliation between you and your people, and let those who share in it be ambassadors of reconciliation within your wounded world. Send your Holy Spirit upon this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ; who, at the table with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."

After they had eaten, he took the cup. Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

*All*      **Christ has died; Christ is risen; Christ will come again.**

God of the afflicted, you have chosen the poor in the world to be rich in faith and to be heirs of the kingdom that you have promised to those who love you. Make your church rich as you are rich, in compassion and mercy, in wisdom and grace; and make your people poor as you are poor, in sharing the calamity of those who endure injustice and knowing the pain of all who live with the world's anger. Take away the mask of poverty, that all may see with joy the riches of those the world calls poor, and remove the mask of wealth, that all may see with love the poverty

of those the world calls rich. Hasten the day when your gentle mercy triumphs over the world's harsh judgment, and all find a place at the feast of your kingdom, ever one God, Father, Son, and Holy Spirit. AMEN.

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

*All* We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### THE AGNUS DEI

*Hymnal S-165*

*Jesus, Lamb of God*

*William Mathias*

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

#### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

Strengthen, O Lord

*All* **the hands which have been stretched out to receive your holy things, that they may daily bring for fruit to your glory. Grant that the ears which have heard your songs may be closed to the voice of clamor and dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have uttered your praise may speak the truth; that the souls and bodies which have fed upon your living Body may be restored to newness of life. Amen.**

#### ANNOUNCEMENTS *(Please be seated.)*

#### THE BENEDICTION *(Please stand as able.)*

May the love of the Father enfold you, the wisdom of the Son enlighten you, the fire of the Spirit inflame you; and may the blessing of the triune God, ✚ Father, Son, and Holy Spirit, rest upon you, and abide with you, world without end. Amen.

# THE RECESSIONAL HYMN

Hymnal 536

Open your ears, O faithful people

Torah song



1 O - pen your ears, O faith - ful peo - ple,  
 2 They who have ears to hear the mes - sage,  
 3 Is - ra - el comes to greet the Sa - vior,  
 4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O  
 they who have ears, then let them hear. They who would learn the  
 Ju - dah is glad to see his day. From east and west the  
 o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.  
 way of wis - dom, let them hear God's word.  
 peo - ples trav - el, he will show the way.  
 roy - al priest - hood, God has come to you.



God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -



jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
 To - rah o - ra, To - rah o - ra,



Hal - le - lu - jah! And his words are  
 To - rah o - ra,



words of wis - dom, Hal - le - lu - jah!  
 To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

## THE DISMISSAL

*Celebrant*      Let us go in peace to love and serve our Lord.  
*People*          Thanks be to God.

## THE POSTLUDE

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## Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Melinda Rader
Acolyte	Coleman Hobson
Altar Guild	Stacie Tibbets
Flower Guild	Michelle Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Michael Strong
Livestream Team	Brooke Pauley, Clyde Dodge

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: The Holy Bible. Storyteller: Kristy Kiper. Helper: Julie Sheffield.

### Youth Group (ages 11-14) — 9:30 am in the Conference Room

Second Sunday is reserved for a fun event in the afternoon.

Contact: Susan Caldwell, Director of Christian Education ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### Parish Prayer List

Barbara	Burton	Garret	Joni	Alfred
Parry	Peggy	Richard	Ron	Tom
Rest of the soul:	Murry	Paul		

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

### Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Sept. 10: Alexander Crummell, Priest, 1898

### Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

### Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

### A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

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St. Michael's website



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## Announcements:

### Fall Music Series celebrating St. Michael's Day and All Saints Day

Our next orchestral Mass will be **Sept. 29** for our St. Michael and All Angels Patronal Festival. And on **Saturday, Nov. 2**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria (see below) for a concert performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing Mass for **All Saints Sunday, Nov. 3**, at 9:30 am. Please come!

### OC Academy moves to St. Michael's

Hello, OC Academy! We're excited to welcome OC Academy, an accredited kindergarten through 12th grade private school, to St. Michael's beginning this week. The school, which offers an individualized college-prep curriculum for local and international students, will be sharing our spaces, including the red, blue, white and green classrooms, and the gym, library, conference room, small office and restrooms Mondays through Fridays. This use of our facilities perfectly complements our regular uses of these spaces and we're delighted the school has chosen St. Michael's campus as its home for the upcoming school year.

### Sarah Rosenson returns with "Children's Bible Stories for Adults"

Noah's Ark and Jonah and the Whale are considered children's stories because they're fun. Animals on a boat! Man survives being swallowed by a whale! But at an adult level, these complex stories raise important questions about righteousness, justice, and whether there are things that can never be forgiven. This interactive online discussion will compare ancient and modern commentary and explore our ideas about these fascinating stories. Thursday evening Zoom-only series: **Sept. 12, 19, 26 and Oct. 10**. Bring your Bible!

Contact: Kim Montgomery (kmont54@gmail.com).

### Little Red Wagon update

Share Our Selves has asked for donations of canned fruit, canned vegetables, and rice. In September we are collecting rice. You can donate plain rice in a bag (of any sort), or packaged rice with seasoning included, such as Rice-a-Roni or Uncle Ben's. In October we'll collect supplies for the no-kill animal shelter and adoption center, Priceless Pets, in Costa Mesa. In November we'll collect canned vegetables.

## **Annual 9/11 Blood Drive at St. Michael's**

September 11, 2024 marks the 23rd anniversary of the unforgettable 2001 attacks at the World Trade Center, the Pentagon, and Shanksville, Pennsylvania. Once again St. Michael's partners with the Red Cross to provide a life affirming, communal activity to commemorate this event in our history. The 9/11 Commemorative Red Cross Blood Drive is on September 11, from 9am to 3pm in St. Michael's Room. Appointments are recommended and photo ID is required. Scan the QR code at right to register. The need for safe blood products is constant. Blood is used every 2-3 minutes in America- not only in emergency situations but in intensive care units, the NICU, and for patients in treatment for illnesses such as cancer. One hour of your day and one pint of your blood directly affects the lives of up to 3 people. Medically unable to donate? Be a volunteer. Volunteers are the key to making the drive run smoothly! Why not give an hour, give a pint, or volunteer for an hour or two. Never Forget 9/11.



## **MOMS OC update**

MOMS OC has asked for the following donations: Baby rattles, Infant safety items/baby proofing items, Safety latches/cabinet locks, Appliance locks, Corner protectors, Anti-tip furniture and TV straps, Electrical outlet plugs, Door knob covers, Window locks, Window blind cord wind-ups, and Safety gates. Mary Bailey is planning a workday for volunteers from our parish at the MOMS OC center.

## **Remember SMAA in your will**

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: Worship, education, pastoral care
- Community outreach: Feeding the hungry, sheltering the homeless, visiting the sick
- Beautiful facilities: A welcoming space for all

Contact Father Shane for more information. Let's ensure St. Michael's future together.



## United Thank Offering

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover. Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe. St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Anglican Communion Award:

Bilateral Partner: Brazil

Diocese of Recife

People are Made to Shine!

\$55,000

The objective of the Project "People are made to shine!" is to offer food, social, educational, psychological, health and pastoral assistance and act in advocacy and facilitating access to public policies for the LGBTQ+ population in situations of extreme vulnerability, in the city of Recife, especially homeless transgender people.

## This Week at St. Michael's

### Sunday, September 8

9:30 am Holy Eucharist  
10:45 am Adult Christian Ed. Committee  
11:00 am Sunday Conversations

### Monday, September 9

5:30 pm Finance Committee

### Tuesday, September 10

8:30 am Holy Eucharist Rite II  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, September 11

8:00 am 9/11 Red Cross Blood Drive  
5:00 pm Vestry Meeting

### Thursday, September 12

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, September 13

10:00 am Prayer Shawl Ministry

### Saturday, September 14

10:00 am Paul Hoag Funeral

### Sunday, September 15

8:30 am Bible Challenge  
9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or church@stmikescdm.org.*

## Weekly Finance Update

### Sunday, September 1

Weekly Pledge Income	\$2,887
Weekly Other Income	\$23,377
Weekly Budgeted Exp	\$10,878
Net Income (Loss)	\$15,386

## Attendance

	Sunday Worship	Children and Youth
August 11	50	2
August 18	62	4
August 25	65	5
September 1	76	6

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Sept. 8: No session for Christian Education meeting.

Sept. 15: Continuing Prof. Isbout's series on the historical Jesus with part 11 – The Conspiracy against Jesus.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Reading *Inspired* by Rachel Held Evans.

Sept. 10: We celebrate Beth Bianchi's birthday.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*

Sept. 15: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.

Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Sept. 30: Reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Reading *The Universal Christ* by Richard Rohr.

Contact: Kim Montgomery