



# PENTECOST 16 (Proper 17)

Sunday, September 1, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## **Flowers for the Altar**

*Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry*

*Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.*

## THE PRELUDE

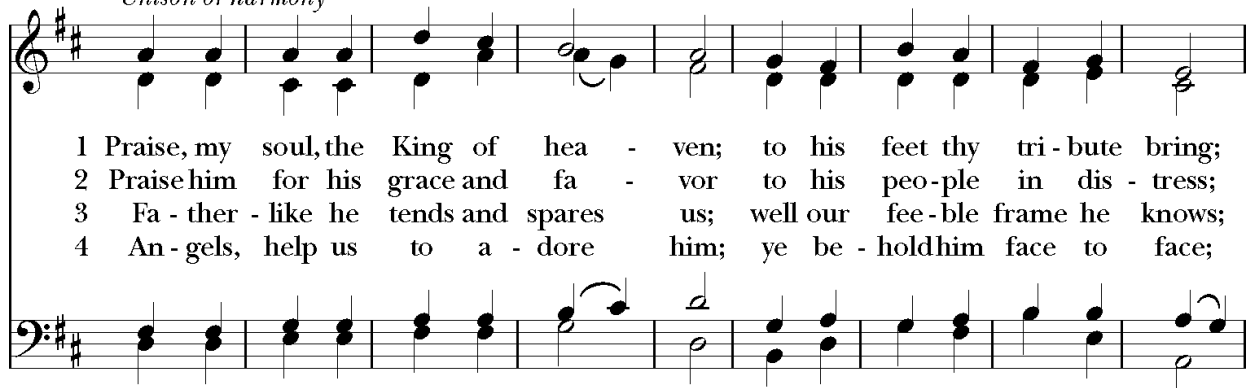
### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 410*

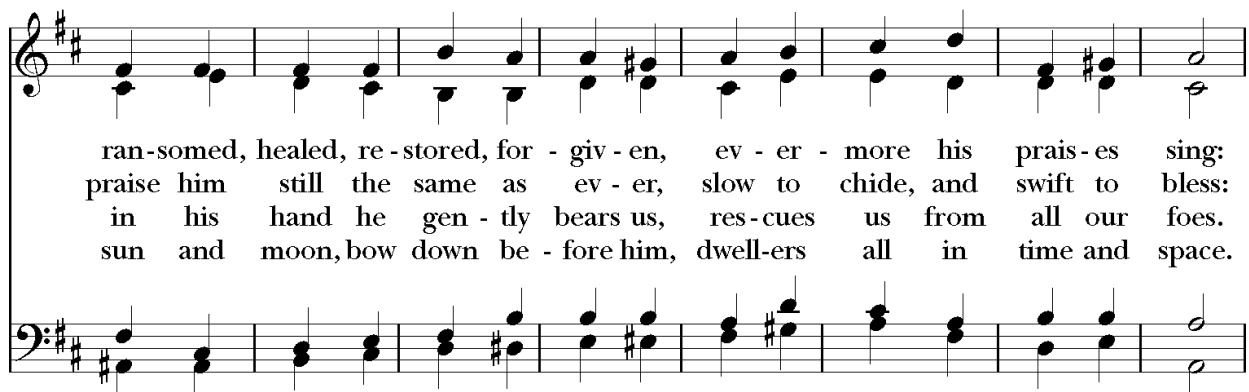
*Praise, my soul, the King of heaven*

*Lauda anima*

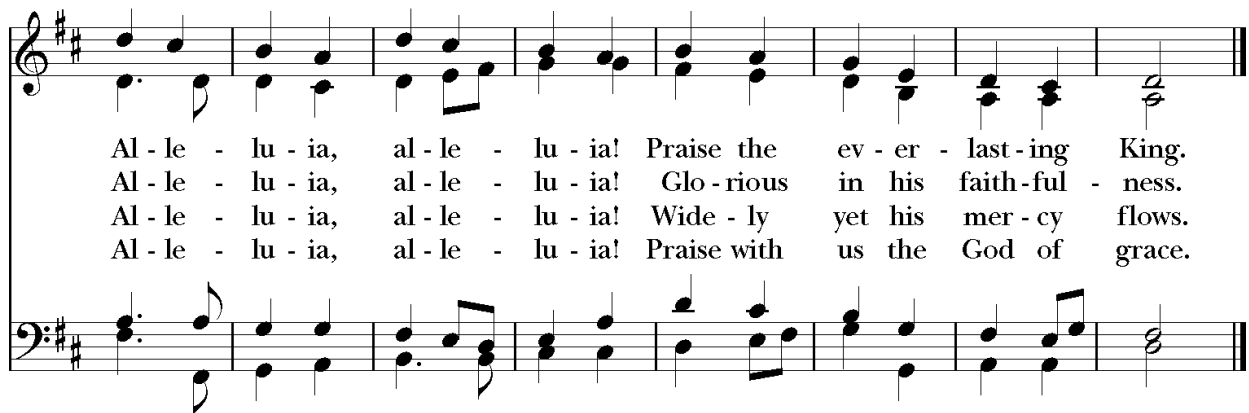
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Lord, teach us to pray:

*All* Help us to come with boldness to the throne of grace. Make us conscious of your presence in our midst. Magnify our vision and increase our faith. And may our words and our thoughts be now acceptable in your sight, O Lord, our rock and our redeemer. Amen.

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
mighty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

*The Gloria continues on next page.*

you a-lone are the Ho - ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

**THE SERMON** *(Please be seated.)*

*The Rev. Shane Scott-Hamblen, ThD*

**THE FIRST READING: Song of Solomon 2:8-13**

*Jill Draffin*

*Reader* A Reading from the Song of Solomon.

<sup>8</sup>The voice of my beloved!  
 Look, he comes,  
 leaping upon the mountains,  
 bounding over the hills.  
<sup>9</sup>My beloved is like a gazelle  
 or a young stag.  
 Look, there he stands  
 behind our wall,  
 gazing in at the windows,  
 looking through the lattice.  
<sup>10</sup>My beloved speaks and says to me:  
 “Arise, my love, my fair one,  
 and come away;  
<sup>11</sup>for now the winter is past,  
 the rain is over and gone.

<sup>12</sup>The flowers appear on the earth;  
the time of singing has come,  
and the voice of the turtledove  
is heard in our land.

<sup>13</sup>The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.  
Arise, my love, my fair one,  
and come away.”

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able and join in singing.*

**THE PSALM: Psalm 45**

*Meinrad mode 5*



© Saint Meinrad Archabbey

<sup>1</sup>My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
my tongue shall be the pen of a skilled writer.

<sup>2</sup>You are the fairest of all; \*  
grace flows from your lips,  
because God has blessed you for ever.

<sup>7</sup>Your throne O God,  
endures for ever and ever, \*  
a scepter of righteousness is the scepter of your kingdom;  
you love righteousness and hate iniquity.

<sup>8</sup>Therefore God your God, has anointed you \*  
with the oil of gladness above your fellows.

<sup>9</sup>All your garments are fragrant  
with aloes and myrrh,  
and the music of strings from ivory palaces makes you glad.

<sup>10</sup>Kings' daughters stand among the ladies of the court; \*  
on your right hand is the queen,  
adorned with the gold of Ophir.

**THE SECOND READING: James 1:17-27** (*Please be seated.*)

*Ali Haghjoo*

*Reader*           A Reading from the letter of James.

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow

to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: Mark 7:1-8, 14-15, 21-23

*Priest*            ✚ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

    'This people honors me with their lips,

    but their hearts are far from me;

<sup>7</sup>in vain do they worship me,

    teaching human precepts as doctrines.'

<sup>8</sup>You abandon the commandment of God and hold to human tradition."

<sup>14</sup>Then he called the crowd again and said to them, "Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile."

<sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person."

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**THE CREED** *(Please stand as able.)*

*Celebrant* We believe in one God,  
*All* the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Jackie Dodd*

*Intercessor* Open our eyes to see that all we are and all we have comes from you, O God. We ask you now to increase in us a spirit of generosity and holy imagination.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* Open our lips with your praise as we gather as the body of Christ. Keep the leaders of our faith communities deeply connected to you that you may guide their course as we journey together. We pray for our bishops, our priests and deacons, and all who support the work you have given us to do.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* Open the hearts of the leaders of the world. Give them courage to work for a better future for their people, which reflects justice, kindness, and connection with each other. Open the path to peace in the world.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* Open the hands of your people to reach out in love to those around the world who are in fear for their lives, who face violent weather, whose daily lives are made difficult by their circumstances. May your love be made manifest through us.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* Open a path to wholeness for those who live in fear of any kind, who have lost their way, whose spirits are restless, whose bodies are hurting. We pray for healing for \_\_\_\_\_.

Lord, in your mercy,  
*All* **Hear our prayer.**  
*Intercessor* Open your arms to embrace those who have recently died, especially  
 \_\_\_\_\_. Grant them entrance to your eternal kingdom, where there is no  
 pain or grief.  
 Lord, in your mercy,  
*All* **Hear our prayer.**  
*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*  
*Celebrant* Let us all pray together,  
*All* **O God, graciously receive these our prayers, whether spoken with our lips or  
 chord in our hearts; and answer them as may be best for us and those for whom  
 we have prayed, for the sake of Jesus Christ our Lord. Amen.**

**THE CONFESSION & ABSOLUTION** (Church of Kenya)

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love  
 because God loved us first. Let us reverently confess our sins to Almighty God:  
 Almighty God,  
*All* **O Lord God most loving, we would not, even if we could, conceal anything  
 from you, but rejoice rather that you know us as we are and you see every desire  
 and every motive of our hearts. Help us, O Lord, to strip off every mask and veil  
 when we come into your presence, and to spread before you every thought and  
 every secret of our being, that they may be forgiven, purified, amended, and  
 blessed by you; through Jesus Christ our Lord.**  
*Celebrant* Almighty God, whose steadfast love is as great as the heavens are high above the  
 earth, ✚ remove your sins from you, as far as the east is from the west, strengthen  
 your life in his kingdom and keep you upright to the last day; through Jesus  
 Christ, our merciful High Priest. *Amen.*

**THE PEACE** (*Please stand as able.*)

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

**THE OFFERTORY SENTENCE** (*Please stand as able.*)

*Celebrant* Religion that is pure and undefined before God is this: to care for orphans and  
 widows in their distress, and to keep oneself unstained by the world.

**THE OFFERTORY SOLO**

*Performed by guest harpist Naomi Gesk*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the  
 Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*



## THE PRESENTATION VERSE

Hymnal 380

From all that dwell below the skies (vs. 3 only)

Old 100th

The musical score is written for two staves, treble and bass clef, in G major (one sharp). It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are arranged in three columns corresponding to the three verses.

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Eucharistic Prayer (from *Eucharistic Prayers* by Wells and Kocher)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

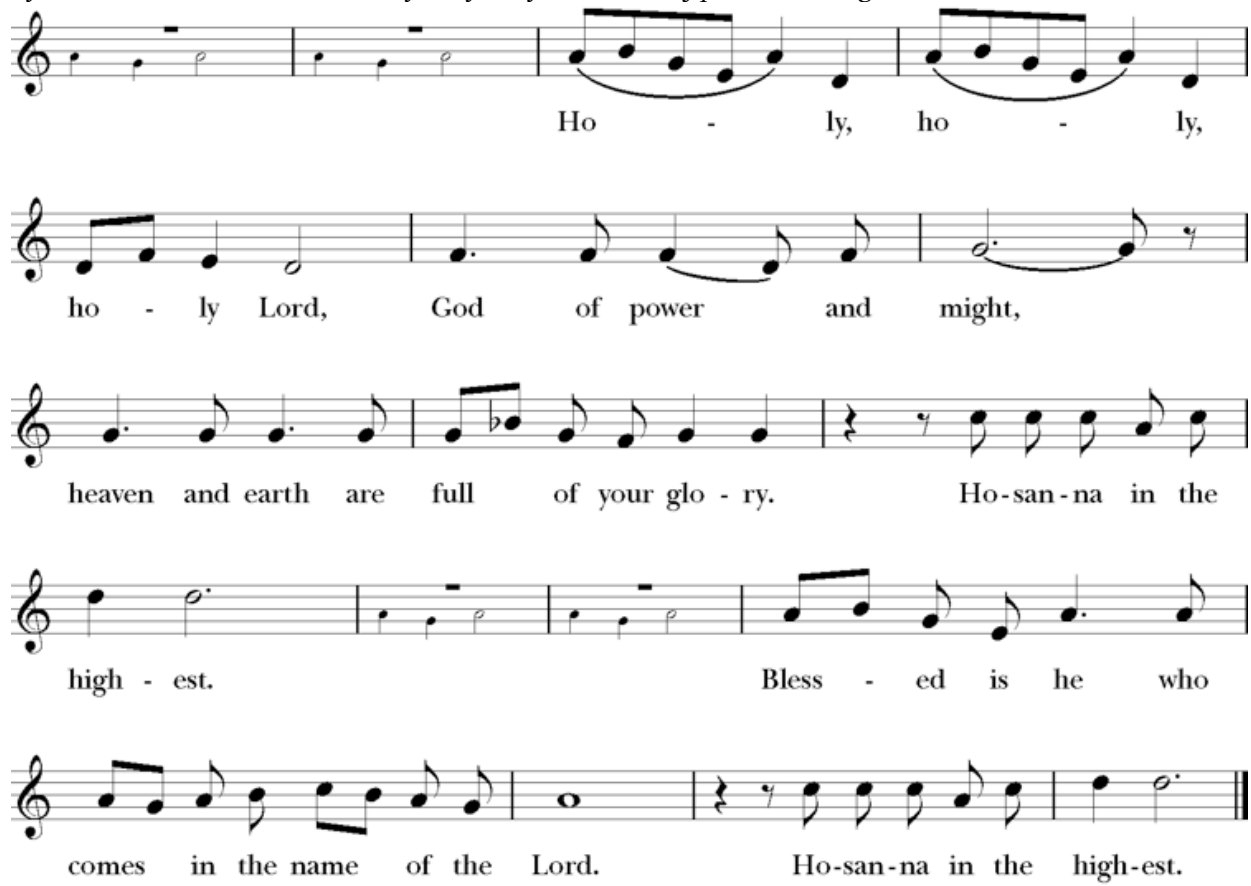
We gladly and joyfully thank and praise you, our Lord and God, for you created all things from the overflowing of your goodness and made us your beloved in your covenant of grace. Out of the long winter of our estrangement you called us to arise and come away with you, because the springtime of our salvation was at hand. In fulfillment of your own purpose you gave us birth by your Word of truth, so that we would become the first fruits of his creatures. In your Son Jesus you set us as a seal upon your heart, and in his cross and resurrection you showed that your love was stronger than death. And so we join our voices with the heavenly throng, singing the hymn of your eternal glory.

## THE SANCTUS

Hymnal S-128

*Holy, holy, holy Lord, God of power and might*

*William Mathias*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Transforming God, you long for us to become holy like you. Through this gathering of reconciliation and word of truth and embodiment of peace you fill us with bread for the journey.

In the power of your Holy Spirit, make all who participate in this blessed meal doers of your word, and not hearers only. By your same Spirit, bless this food and drink, that they may be for us the body and blood of our Lord Jesus Christ;

who, at the table with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."

After they had eaten, he took the cup. Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died; Christ is risen; Christ will come again.**

Gentle God, you call us to be quick to listen and slow to speak. Embolden all who have no one to listen to them, that in their distress, or dismay, or disease they may meet friends, receive justice, and find you. Give wisdom to any who have something to say, that they may speak your words, live your hope, and draw others to your truth. Bless those who struggle with anger, that their frustration may turn to good work, and their sense of deep wrong yield a pursuit of

righteousness. Hasten the day when there is no more grief or sorrow, but you are all in all, ever one God, Father, Son, and Holy Spirit. AMEN.

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

*Hymnal S-165*

*Jesus, Lamb of God*

*William Mathias*

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION MUSIC

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

Strengthen, O Lord

*All* the hands which have been stretched out to receive your holy things, that they may daily bring for fruit to your glory. Grant that the ears which have heard your songs may be closed to the voice of clamor and dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have uttered your praise may speak the truth; that the souls and bodies which have fed upon your living Body may be restored to newness of life. Amen.

### ANNOUNCEMENTS *(Please be seated.)*

### THE BENEDICTION *(Please stand as able.)*

May the love of the Father enfold you, the wisdom of the Son enlighten you, the fire of the Spirit inflame you; and may the blessing of the triune God, ✚ Father, Son, and Holy Spirit, rest upon you, and abide with you, world without end. Amen.

# THE RECESSIONAL HYMN

Hymnal 372

*Praise to the living God*

*Leoni*

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.  
*People* Thanks be to God.

## THE POSTLUDE

---

## Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Guest Harpist	Naomi Gesk
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Jill Draffin, Jackie Dodd
Acolyte	Brooke Pauley
Altar Guild	Cathy Dunlap
Flower Guild	Melinda Rader
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Jill Draffin, Joni Malcom, Beth Bianchi
Livestream Team	Brooke Pauley, Ali Haghjoo

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Jesus Appears to Thomas. Storyteller: Elizabeth Henry.

### Youth Group (ages 11-14) — 9:30 am in the Conference Room

First Sunday is dedicated to Mission and Outreach

Contact: Susan Caldwell, Director of Christian Education ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### Parish Prayer List

Barbara	Burton	Carolyn	Diane	Garrett	Joni	Karina
Kitty	Parry	Peggy	Richard	Ron	Sue	Tom
Alfred						

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

### Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Sept. 3: Phoebe, Deacon

### Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

### Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

### A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

---

## Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

## Announcements:

### Fall Music Series celebrating St. Michael's Day and All Saints Day

Our next orchestral Mass will be **Sept. 29** for our St. Michael and All Angels Patronal Festival. And on **Saturday, Nov. 2**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria (see below) for a concert performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing Mass for **All Saints Sunday, Nov. 3**, at 9:30 am. Please come!

### Hosts needed for Austrian Choir members

We are looking for host families for PaltenKlang-Choir, the Austrian choir who will be performing at St. Mike's on Nov. 2 and Nov. 3 – see details below. They will be here from Monday, October 28, to Monday, November 4. Due to the language barrier, if you can accommodate two individuals that would be ideal. For details, contact Lukas Hasler at [lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org). Follow PaltenKlang-Choir on Facebook at <https://www.facebook.com/paltenklangchor>.

### OC Academy moves to St. Michael's

Hello, OC Academy! We're excited to welcome OC Academy, an accredited kindergarten through 12th grade private school, to St. Michael's beginning this week. The school, which offers an individualized college-prep curriculum for local and international students, will be sharing our spaces, including the red, blue, white and green classrooms, and the gym, library, conference room, small office and restrooms Mondays through Fridays. This use of our facilities perfectly complements our regular uses of these spaces and we're delighted the school has chosen St. Michael's campus as its home for the upcoming school year.

### Sarah Rosenson returns with "Children's Bible Stories for Adults"

Noah's Ark and Jonah and the Whale are considered children's stories because they're fun. Animals on a boat! Man survives being swallowed by a whale! But at an adult level, these complex stories raise important questions about righteousness, justice, and whether there are things that can never be forgiven. This interactive online discussion will compare ancient and modern commentary and explore our ideas about these fascinating stories. Thursday evening Zoom-only series: **Sept. 12, 19, 26 and Oct. 10**. Bring your Bible! Details to come.

## **Annual 9/11 Blood Drive at St. Michael's**

September 11, 2024 marks the 23rd anniversary of the unforgettable 2001 attacks at the World Trade Center, the Pentagon, and Shanksville, Pennsylvania. Once again St. Michael's partners with the Red Cross to provide a life affirming, communal activity to commemorate this event in our history. The 9/11 Commemorative Red Cross Blood Drive is on September 11, from 9am to 3pm in St. Michael's Room. Appointments are recommended and photo ID is required. Scan the QR code at right to register. The need for safe blood products is constant. Blood is used every 2-3 minutes in America- not only in emergency situations but in intensive care units, the NICU, and for patients in treatment for illnesses such as cancer. One hour of your day and one pint of your blood directly affects the lives of up to 3 people. Medically unable to donate? Be a volunteer. Volunteers are the key to making the drive run smoothly! Why not give an hour, give a pint, or volunteer for an hour or two. Never Forget 9/11.



## **Little Red Wagon update**

We have a new SOS contact, Alice T. She asks for canned fruit, canned vegetables, and rice. So the plan is to collect canned fruit or packaged dry fruit in August, up through the Sunday before Labor Day (9/1). In September we'll collect rice. In November we'll collect canned vegetables. In October we'll collect supplies for the no-kill animal shelter and adoption center, Priceless Pets, in Costa Mesa.

## **MOMS OC update**

MOMS OC has asked for the following donations: Baby rattles, Infant safety items/baby proofing items, Safety latches/cabinet locks, Appliance locks, Corner protectors, Anti-tip furniture and TV straps, Electrical outlet plugs, Door knob covers, Window locks, Window blind cord wind-ups, and Safety gates. Mary Bailey is planning a workday for volunteers from our parish at the MOMS OC center.

## **Remember SMAA in your will**

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: Worship, education, pastoral care
- Community outreach: Feeding the hungry, sheltering the homeless, visiting the sick
- Beautiful facilities: A welcoming space for all

Contact Father Shane for more information. Let's ensure St. Michael's future together.



## **United Thank Offering**

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover. Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe. St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Grant Award Highlight:

Diocese of Venezuela

José Gregorio Hernández Pastoral Health Project

\$55,000 This project will create a comprehensive community clinic, providing free or low-cost medical consultations and health campaigns open to all people who, due to unjust policies, do not have access to medical assistance, physical and/or psychological rehabilitation. The goal of the project is to improve access to healthcare and promote well-being in the local community.

## This Week at St. Michael's

### Sunday, September 1

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Monday, September 2

Labor Day: church office will be closed

### Tuesday, September 3

8:30 am Holy Eucharist Rite II  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, September 4

2:00 pm A Time of Prayer

### Thursday, September 5

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, September 6

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, September 8

9:30 am Holy Eucharist  
10:45 am Adult Christian Ed. Committee  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, August 25

Weekly Pledge Income	\$1,976
Weekly Other Income	\$1,607
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$7,295)

## Attendance

	Sunday Worship	Children and Youth
August 4	56	8
August 11	50	2
August 18	62	4
August 25	65	5

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

**The Rev'd Shane Scott-Hamblen, ThD**  
Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden  
Julie Sheffield - Junior Warden  
Colette Spence - Clerk  
Stacie Tibbetts - Treasurer  
James Mead, Jill Draffin - Building Project/Real Estate  
James Headley - Growth/Membership/Diversity  
Fr. Shane Scott-Hamblen – Liturgy/Music  
Sue Ahearn, Cathy Dunlap - Finance/Stewardship  
Susan Brown - Communications  
Clyde Dodge - Mission/Outreach  
Brooke Pauley - Education  
Open - Buildings and Grounds  
Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Sept. 3: Continuing Prof. Isbout's series on the historical Jesus with part 10 – The Mystery of the Miracles.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Reading *Inspired* by Rachel Held Evans.

Sept. 3: Chapter 7 Fish Stories

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*

Sept. 15: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.

Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Sept. 16: Reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Reading *The Universal Christ* by Richard Rohr.

Contact: Kim Montgomery



THE  
*Episcopal*  
CHURCH

## CULTURAL COMPETENCY

(It's not only about pronouns)

On Sunday, September 29, the St. Wilfrid's Episcopal PRIDE Alliance will host a workshop designed to increase knowledge of our LGBTQIA+ community. Learn strategies to become an ally.

Refreshments will be served at 12:00

Our program begins at 12:15

This workshop is presented by representatives of the  
LGBTQ Center of Orange County.

**Please RSVP to**

**[Conniehornyak@icloud.com](mailto:Conniehornyak@icloud.com) or**

**[Steven@jimbocosw.com](mailto:Steven@jimbocosw.com)**

St. Wilfrid of York Episcopal Church

18631 Chapel Lane

Huntington Beach

(714) 962-7512

[www.stwilfridschurch.org](http://www.stwilfridschurch.org)

