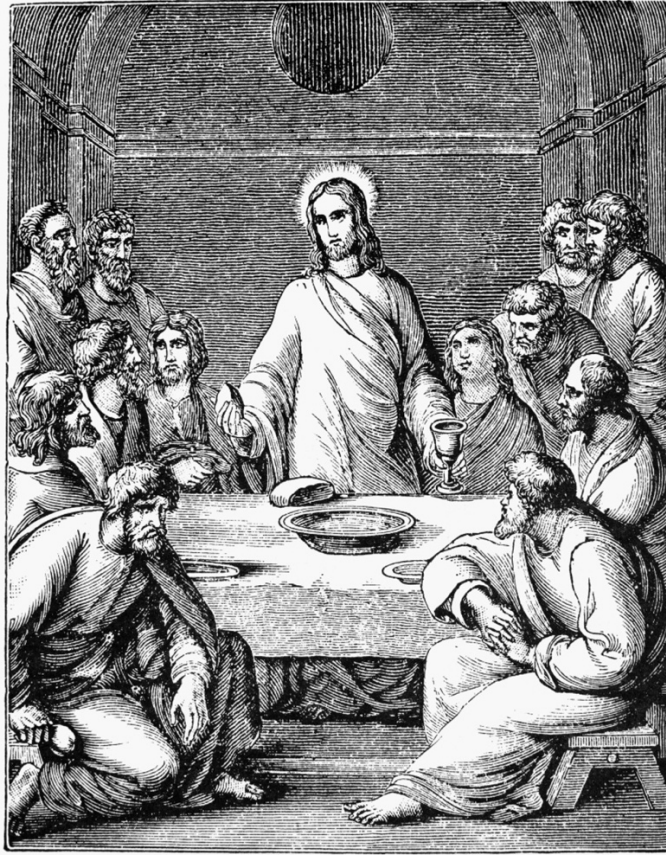




# XIV PENTECOST (Proper 16)

Sunday, August 25, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## Flowers for the Altar

*Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry*

*Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.*

THE INTROIT HYMN (*Please stand as able.*)

Hymnal 376

*Joyful, joyful, we adore thee*

*Hymn to Joy*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach - us how to love each o - ther, lift us to the joy di - vine.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night, and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word, that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-280* *Glory to God in the highest,* *Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

*The Gloria continues on next page.*

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

*The Rev. Shane Scott-Hamblen, ThD*

THE FIRST READING: 1 Kings 8: 22-30, 41-43

*Jim Palda*

*Reader* A Reading from the First book of Kings.

<sup>22</sup>Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. <sup>23</sup>He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, <sup>24</sup>the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. <sup>25</sup>Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' <sup>26</sup>Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

<sup>27</sup>"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! <sup>28</sup>Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; <sup>29</sup>that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. <sup>30</sup>Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in

heaven your dwelling place; heed and forgive.

<sup>41</sup>“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name <sup>42</sup>—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, <sup>43</sup>then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

### THE PSALM: Psalm 84

*Meinrad mode 5*



© Saint Meinrad Archabbey

<sup>1</sup>How dear to me is your dwelling,  
O LORD of hosts!  
My soul has a desire  
and longing for the courts of the LORD;  
my heart and my flesh  
rejoice in the living God.

<sup>2</sup>The sparrow has found her a house  
and the swallow a nest where she may lay her young,  
by the side of your altars, O LORD of hosts,  
my King and my God.

<sup>3</sup>Happy are they who dwell in your house! \*  
they will always be praising you.

<sup>4</sup>Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims' way.

<sup>5</sup>Those who go through the desolate valley will find it a place of springs,  
for the early rains have covered it with pools of water.

<sup>6</sup>They will climb from height to height,  
and the God of gods will reveal himself in Zion.

<sup>7</sup>LORD God of hosts, hear my prayer;

<sup>8</sup>Behold our defender O God;  
and look upon the face of your Anointed.

<sup>9</sup>For one day in your courts is better than a thousand in my own room,  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

<sup>10</sup>For the LORD God is both sun and shield;  
he will give grace and glory;

<sup>11</sup>No good thing will the LORD withhold from those who walk with integrity.

<sup>12</sup>O LORD of hosts, happy are they who put their trust in you!

**THE SECOND READING: Ephesians 6:10-20** (*Please be seated.*)

*Julie Jenkins*

*Reader* A Reading from Paul's letter to the Church in Ephesus.

<sup>10</sup>Finally, be strong in the Lord and in the strength of his power. <sup>11</sup>Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup>For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

**THE GOSPEL: John 6:56-69**

*Priest* **✠** The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, <sup>56</sup>“Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup>But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup>And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

<sup>66</sup>Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, “Do you also wish to go away?” <sup>68</sup>Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE CREED** (*Please stand as able.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** (*Please kneel as able or be seated.*)

*Don Sheetz*

*Intercessor*    Bless our questions and the stirring of our hearts. Grant us wonder and delight in your mystery.

We come before you, O God, saying

*All*            **Bless us and keep us close.**

*Intercessor*    We pray for your church, that we may be alert to your stirring, and aware of your presence. Guide and strengthen those in leadership: our bishops, priests, and deacons. Empower all who worship and serve in your church, in your name.

We come before you, O God, saying

*All*            **Bless us and keep us close.**

*Intercessor*    Our hearts ache for people around the world who live in poverty, hunger, and oppression. Keep us mindful of their needs, and move us to make a difference in their lives.

We come before you, O God, saying

*All*            **Bless us and keep us close.**

*Intercessor*    We are surrounded by people who are in pain, physically and spiritually, especially \_\_\_\_\_. We pray that they are upheld by our prayers and come to know healing in their lives.

We come before you, O God, saying

*All*            **Bless us and keep us close.**

*Intercessor*    Some among us are dying, and some have passed into eternal life, especially \_\_\_\_\_. We pray for those who mourn and ask that all may be assured of your unending presence and your promise of life eternal with your saints in light.

We come before you, O God, saying

*All*            **Bless us and keep us close.**

*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### THE CONFESSION & ABSOLUTION (Church of Kenya)

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
Almighty God,

*All* **Creator of all, you marvelously made us in your image; but we have corrupted ourselves, and damaged your likeness by rejecting your love, and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✚ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

### THE PEACE (*Please stand as able.*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

### THE OFFERTORY SENTENCE (*Please stand as able.*)

*Celebrant* Lord, to whom shall we go? You have the words of eternal life, and we believe and know you are the Holy One of God.

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*



# THE OFFERTORY HYMN

Hymnal 517

*How lovely is thy dwelling place*

*Brother James's Air*

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
hearts are set up - on the pil - grim's quest.  
glo - ry throned, Lord God, great King of kings.  
bless all those who live the words they pray.

## The Eucharistic Prayer (from *Eucharistic Prayers* by Wells and Kocher)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

Holy God, whom neither earth nor heaven can contain, we gather around the mystery of your grace. You called your chosen people to abide with you in covenant and steadfast love, and through them you called all the peoples of the earth to know your name and come before you in godly fear. When your children wondered if you would indeed dwell upon the earth, you embodied and renewed your covenant in the flesh of your Son Jesus Christ. And so we thank and praise you, joining with cherubim and seraphim and the company of heaven, singing the never-ending hymn of your glory.

### THE SANCTUS

*Hymnal S-125*

*Holy, holy, holy Lord, God of power and might*

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Faithful God, there is no one else to whom we can go; you alone have the power of resurrection and the words of eternal life. Your Son promised that those who eat his flesh and drink his blood abide in him, and he in them. Sanctify your people that they may come to believe and know that you are the Holy One. Send down, Your Holy Spirit on this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper, he took the cup. Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

*All* **Christ has died; Christ is risen; Christ will come again.**

God our stronghold, give your people the power to stand firm in faith clothed in the armor of your Spirit. Uphold any who are oppressed by rules, authorities, cosmic power, or spiritual forces. Be the belt of truth for those who live amid lies, and the breastplate of righteousness for all who are exploited. Put shoes on the feet of your children who proclaim the gospel of peace, and guard all who seek refuge behind the shield of faith. Equip any who face hostility with the helmet of salvation and the sword of the Spirit. As your Son's agonizing cross came before his glorious resurrection, follow the travails of your people with the wondrous coming of your kingdom, that every tear-filled eye may bask in the joy of your Triune majesty, one God, Father, Son, and Holy Spirit. Amen.

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

*Hymnal S-160*

*Lamb of God, you take away the sins of the world*

*adapt. Mason Martens*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### **THE SPIRITUAL COMMUNION PRAYER**

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### **THE COMMUNION MUSIC**

#### **THE POST-COMMUNION PRAYER** *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

*All* Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts, by which we are made one in him, and drawn into that new creation, which is your will for all the world; through him who died for us and rose again, your Son our Savior Jesus Christ. Amen.

#### **ANNOUNCEMENTS** *(Please be seated.)*

#### **THE BLESSING OF THE BACKPACKS**

*Children are invited to come forward with their backpacks to receive the following blessing.*

Almighty God, we beseech you to bless the children growing up in our schools as they prepare for their tasks in life. May they learn the lessons of greatest worth: self-discipline, integrity of character, care for others, and a true sense of values. So may they acquire wisdom as well as knowledge, to be formed as much as informed, and be strong in spirit to serve their generation and to further your will; ✚ in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

#### **THE BENEDICTION** *(Please stand as able.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the ✚ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

# THE RECESSIONAL HYMN

Hymnal 397

*Now thank we all our God*

*Nun danket alle Gott*

1 Now thank we all our God, with heart, and hands, and voic - es,  
2 O may this boun - teous God through all our life be near us!  
3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;  
With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
and keep us in his grace, and guide us when per - plexed,  
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ev - er - more.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.  
*People* Thanks be to God.

## THE POSTLUDE

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## Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Jim Palda, Julie Jenkins
Acolyte	Stacie Tibbets
Altar Guild	Sue Ahearn
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, DeWitt Bowman, Gail Haghjoo
Livestream Team	Brooke Pauley, Kim Montgomery

### Summer Sunday School (June 30-August 25) in the Red Room

**Parables, Music & Art:** Eight weeks of creative endeavor for ages 3 to 11 years old.

Note: Godly Play begins September 1.

Teacher: Susan Caldwell. Helper: Brooke Pauley.

### Youth Group (ages 11-14) in the Conference Room

Fourth Sunday is dedicated Rest — no session this week.

Contact: Susan Caldwell, Director of Christian Education ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### Parish Prayer List

Barbara	Burton	Carolyn	Diane	Garrett	Joni	Karina
Kitty	Parry	Peggy	Richard	Ron	Sue	Tom
Alfred						

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Aug. 27: Simeon Bachos, the Ethiopian Eunuch

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

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## Online Giving:

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*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### Annual 9/11 Blood Drive at St. Michael's

September 11, 2024 marks the 23rd anniversary of the unforgettable 2001 attacks at the World Trade Center, the Pentagon, and Shanksville, Pennsylvania. Once again St. Michael's partners with the Red Cross to provide a life affirming, communal activity to commemorate this event in our history. The 9/11 Commemorative Red Cross Blood Drive is on September 11, from 9am to 3pm in St. Michael's Room. Appointments are recommended and photo ID is required. Scan the QR code at right to register. The need for safe blood products is constant. Blood is used every 2-3 minutes in America- not only in emergency situations but in intensive care units, the NICU, and for patients in treatment for illnesses such as cancer. One hour of your day and one pint of your blood directly affects the lives of up to 3 people. Medically unable to donate? Be a volunteer. Volunteers are the key to making the drive run smoothly! Why not give an hour, give a pint, or volunteer for an hour or two. Never Forget 9/11.



### Little Red Wagon update

We have a new SOS contact, Alice T. She asks for canned fruit, canned vegetables, and rice. So the plan is to collect canned fruit or packaged dry fruit in August, up through the Sunday before Labor Day (9/1). In September we'll collect rice. In November we'll collect canned vegetables. In October we'll collect supplies for the no-kill animal shelter and adoption center, Priceless Pets, in Costa Mesa.

### MOMS OC update

MOMS OC has asked for the following donations: Baby rattles, Infant safety items/baby proofing items, Safety latches/cabinet locks, Appliance locks, Corner protectors, Anti-tip furniture and TV straps, Electrical outlet plugs, Door knob covers, Window locks, Window blind cord wind-ups, and Safety gates. Mary Bailey is planning a workday for volunteers from our parish at the MOMS OC center.

## **Sarah Rosenson returns with “Children’s Bible Stories for Adults”**

Noah’s Ark and Jonah and the Whale are considered children's stories because they're fun. Animals on a boat! Man survives being swallowed by a whale! But at an adult level, these complex stories raise important questions about righteousness, justice, and whether there are things that can never be forgiven. This interactive online discussion will compare ancient and modern commentary and explore our ideas about these fascinating stories. Thursday evening Zoom-only series: **Sept. 12, 19, 26 and Oct. 10**. Bring your Bible! Details to come.

## **Save the Dates!**

Our next orchestral Mass will be **Sept. 29** for our St. Michael and All Angels Patronal Festival. And on **Saturday, Nov. 2**, St. Michael’s Choir will be hosting and joining our Maestro’s choir from Austria (see below) for a concert performance of Giacomo Puccini’s monumental *Messa di Gloria*. They also will be singing Mass for **All Saints Sunday, Nov. 3**, at 9:30 am. Please come!

## **Hosts needed for Austrian Choir members**

We are looking for host families for PaltenKlang-Choir, the Austrian choir who will be performing at St. Mike’s on Nov. 2 and Nov. 3 – see details below. They will be here from Monday, October 28, to Monday, November 4. Due to the language barrier, if you can accommodate two individuals that would be ideal. For details, contact Lukas Hasler at [lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org). Follow PaltenKlang-Choir on Facebook at <https://www.facebook.com/paltenklangchor>.

## **Remember SMAA in your will**

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: Worship, education, pastoral care
- Community outreach: Feeding the hungry, sheltering the homeless, visiting the sick
- Beautiful facilities: A welcoming space for all

Contact Father Shane for more information. Let's ensure St. Michael’s future together.



## United Thank Offering

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover. Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe. St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Grant Award Highlight:

Diocese of South Dakota

Shepherd's Table

\$43,150

Shepherd's Table seeks to be the place for all people to experience belonging and to be welcomed at Christ's table with no exclusion for who they are or who they love. At Shepherd's Table, people will have a safe space to be fed physically, emotionally, and spiritually.

## This Week at St. Michael's

### Sunday, August 25

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Tuesday, August 27

8:30 am Holy Eucharist Rite II  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, August 29

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, August 30

10:00 am Prayer Shawl Ministry

### Sunday, September 1

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Monday, September 2

Labor Day: church office will be closed

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, August 11

Weekly Pledge Income	\$6,206
Weekly Other Income	\$8,612
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	\$3,940

## Attendance

	Sunday Worship	Children and Youth
July 21	59	4
July 28	56	3
August 4	56	8
August 11	50	2

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Aug. 25: Continuing Prof. Isbout's series on the historical Jesus with part 9 – In the Kingdom of God.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Reading *Inspired* by Rachel Held Evans.

Aug. 27: We celebrate Lynne Ruedy's birthday.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*

Sept. 15: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by

Forward Movement.

Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Sept. 16: Reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Reading *The Universal Christ* by Richard Rohr.

Contact: Kim Montgomery