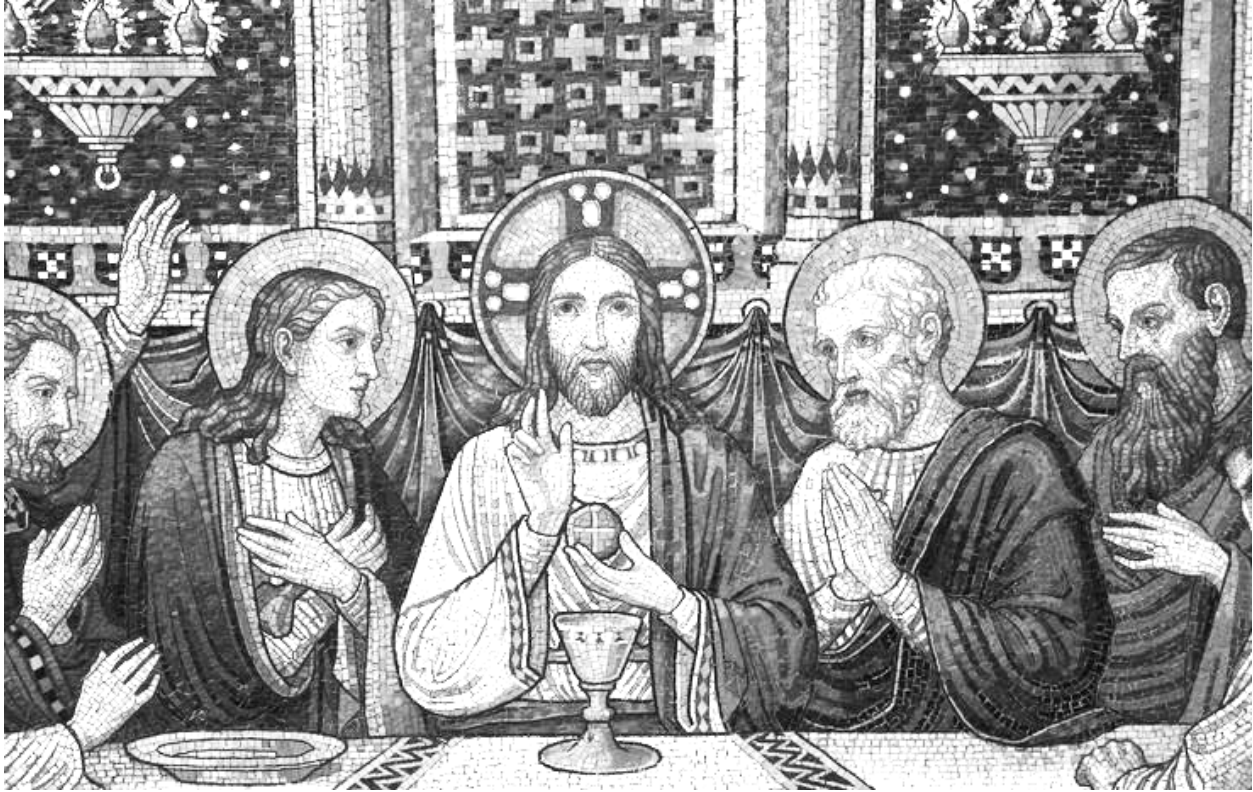




XIII PENTECOST (Proper 15)

Sunday, August 18, 2024 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

THE INTROIT HYMN (Please stand as able.)

Hymnal 594

God of grace and God of glory

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All O God, whose light divides the day from the night, and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word, that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280 *Glory to God in the highest,* *Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

The Gloria continues on next page.

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST READING: 1 Kings 2:10-12; 3:3-14

Elizabeth Henry

Reader A Reading from the First book of Kings.

¹⁰David slept with his ancestors, and was buried in the city of David. ¹¹The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. ¹²So Solomon sat on the throne of his father David; and his kingdom was firmly established.

^{3:3}Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. ⁴The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. ¹⁴If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 111

Meinrad mode 5



© Saint Meinrad Archabbey

¹Hallelujah!

I will give thanks to the LORD with my whole heart,
in the assembly of the upright,
in the congregation.

²Great are the deeds of the LORD!
they are studied by all who delight in them.

³His work is full of majesty and splendor,
and his righteousness endures for ever.

⁴He makes his marvelous works to be remembered;
the LORD is gracious and full of compassion.

⁵He gives food to those who love him;
he is ever mindful of his covenant.

⁶He has shown his people the power of his works
in giving them the lands of the nations.

⁷The works of his hands are faithfulness and justice;
all his commandments are sure.

⁸They stand fast for ever and ever,
because they are done in truth and equity.

⁹He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.

¹⁰The fear of the LORD is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

THE SECOND READING: Ephesians 5:15-20 *(Please be seated.)*

Susan Leinberger

Reader A Reading from Paul's letter to the Church in Ephesus.

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

THE GOSPEL: John 6:51-58

Priest + The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON *(Please be seated.)*

The Rev. Valerie Hart

THE CREED *(Please stand as able.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Julie Sheffield

Intercessor We come to you, trusting that our prayers will be heard. So, we pray,
O God of abundant mercy

All **Hear our prayer.**

For your church in our neighborhoods and around the world, may we work toward unity and pray with one heart and one voice. We pray for wisdom for our leaders; for the president, the Congress, and the courts.

O God of abundant mercy

All **Hear our prayer.**

We come to you with thankful hearts, thankful for friends, family, and food; thankful for work, play and peace. Let us never forget those who are alone, hungry, out of work, and living in violent situations.

O God of abundant mercy

All **Hear our prayer.**

We come to you trusting in your care and claiming the promise of your presence.

O God of abundant mercy

All **Hear our prayer.**

We come to you for forgiveness—for paying more attention to our own needs than the needs of others, for listening more to our own voice than we listen to yours, and for all the ways we put up barriers between your love and our lives.

O God of abundant mercy

All **Hear our prayer.**

We come to you as disciples. May your love be known in the words we say and the lives we live.

O God of abundant mercy

All **Hear our prayer.**

We come to you on behalf of all who are in need of healing and peace, especially _____. We give thanks for those in our community who provide care and comfort through long days and nights of pain. Make your presence known to those who are broken, lost, or grieving, and bring them the peace they seek.

O God of abundant mercy

All **Hear our prayer.**

We come to you for hope, bringing before you those we love and see no longer, especially _____. We rejoice that they now are free from all pain and delight in the never-ending life that awaits us.

O God of abundant mercy

All **Hear our prayer.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE CONFESSION & ABSOLUTION (Church of Kenya)

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:
Almighty God,

All **Creator of all, you marvelously made us in your image; but we have corrupted ourselves, and damaged your likeness by rejecting your love, and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✚ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

THE PEACE (*Please stand as able.*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE (*Please stand as able.*)

Celebrant Jesus said to them, 'I AM the Bread of Life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE OFFERTORY HYMN

Hymnal 304

I come with joy to meet my Lord

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, 5 To - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Eucharistic Prayer (from *Eucharistic Prayers* by Wells and Kocher)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

God of great and steadfast love, we thank and praise you because you open your life that we may abide in you. You called Abraham and made your home in the midst of the people whom you had chosen, a great people, so numerous they could not be numbered or counted. In Jesus, son

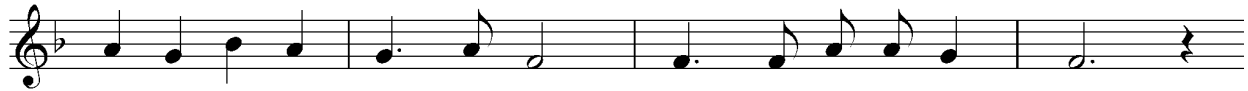
of David, you walked before us in faithfulness, in righteousness, and in uprightness of heart. You crowned him king and ushered in a reign that has no end; and in your grace you invite us to gather around his heavenly throne, joining all the company of heaven, singing your unending hymn of glory.

THE SANCTUS

Hymnal S-125

Holy, holy, holy Lord, God of power and might

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Ever-present God, through meals you show your people your faithfulness in the wilderness, your persistence in times of famine, and your will to be our companion forever. Your Son shared a meal the night before he died for our salvation, and on the day he rose for our redemption. Send your Holy Spirit on your people, that those who eat the flesh of your Son and drink his blood may have eternal life.

Sanctify this bread and this wine, that they may be for us the body and blood of our Lord Jesus Christ; who, at the table with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."

After they had eaten, he took the cup. Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died; Christ is risen; Christ will come again.

Steadfast God, you offered your servant Solomon any gift he needed to take up the mantle of leading your people. When he chose an understanding mind, able to discern between good and evil, you gave him also those things for which he had not asked. You bestow on us so much more than we desire or deserve. Send upon your people the gift of wisdom, that your children may know the paths that lead to peace, your church may be renewed in the ways of gentleness, and your kingdom may come near in grace and truth. Build up rulers and leaders in the virtues of discernment and mercy. Show your face to those who ache for your overturning day of reversal, and hasten the coming of your just and righteous reign, Triune God, now and forever. AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.
People Though we are many, we are One Body, because we all share in one bread.
Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-160 *Lamb of God, you take away the sins of the world* *adapt. Mason Martens*

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

All Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts, by which we are made one in him, and drawn into that new creation, which is your will for all the world; through him who died for us and rose again, your Son our Savior Jesus Christ. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the ✚ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 420

When in our music God is glorified

Engelberg



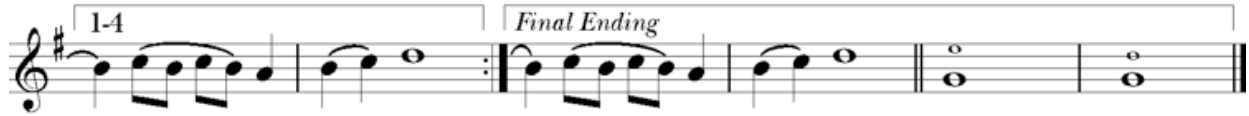
1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

THE DISMISSAL

Celebrant Let us go in peace to love and serve our Lord.

People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Guest Celebrant	The Rev. Valerie Hart
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Elizabeth Henry, Susan Leinberger
Acolyte	Colette Spence
Altar Guild	Jim Palda
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Paul Multari, Ali Haghjoo
We Serve Coffee Team	Julie Sheffield, Steve Dulson, Jane Woodson
Livestream Team	Brooke Pauley, Kim Montgomery

Summer Sunday School (June 30-August 18) in the Red Room

Parables, Music & Art: Eight weeks of creative endeavor for ages 3 to 11 years old.

Teacher: Brooke Pauley. Helper: Susan Caldwell.

Youth Group (ages 11-14) in the Conference Room

Third Sunday: the Youth Group members serve in worship as acolytes, readers, and ushers.

Contact: Susan Caldwell, Director of Christian Education (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Burton	Carolyn	Diane	Garrett	Joni	Karina
Kitty	Parry	Peggy	Richard	Ron	Sue	Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Aug. 20: Bernard of Clairvaux, Monastic and Theologian, 1153

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Announcements:

Little Red Wagon update

We have a new SOS contact, Alice T. She asks for canned fruit, canned vegetables, and rice. So the plan is to collect canned fruit or packaged dry fruit in August, up through the Sunday before Labor Day (9/1). In September we'll collect rice. In November we'll collect canned vegetables. In October we'll collect supplies for the no-kill animal shelter and adoption center, Priceless Pets, in Costa Mesa.

MOMS OC update

MOMS OC has asked for the following donations:

- Baby rattles
- Infant safety items/baby proofing items
- Safety latches/cabinet locks
- Appliance locks
- Corner protectors
- Anti-tip furniture and TV straps
- Electrical outlet plugs
- Door knob covers
- Window locks
- Window blind cord wind-ups
- Safety gates

Mary Bailey is planning a workday for volunteers from our parish at the Moms OC center.

What's the problem with paper cups?

The inside of paper coffee cups is lined with a thin waterproof film of plastic. When hot liquids are exposed to that lining, microplastics are released into your drink. "In the 15 minutes it takes for coffee or tea to be consumed, the microplastic layer on the cup degrades. An average person drinking a regular cup of hot tea or coffee in a paper cup will end up ingesting 25,000 tiny microplastic particles." The Journal of Hazardous Materials, Dr. Sudha Goel . The New England Journal of Health finds that the presence of these microplastics in the body increases the probability of cardiovascular events. With the good health of our St. Mike's parishioners in mind, coffee hour now offers ceramic mugs as an alternative to those plastic-lined paper cups.

Sarah Rosenson returns with "Children's Bible Stories for Adults"

Noah's Ark and Jonah and the Whale are considered children's stories because they're fun. Animals on a boat! Man survives being swallowed by a whale! But at an adult level, these complex stories raise important questions about righteousness, justice, and whether there are things that can never be forgiven. This interactive online discussion will compare ancient and modern commentary and explore our ideas about these fascinating stories. Thursday evening Zoom-only series: **Sept. 12, 19, 26 and Oct. 10**. Bring your Bible! Details to come.

Save the Dates!

Our next orchestral Mass will be **Sept. 29** for our St. Michael and All Angels Patronal Festival. And on **Saturday, Nov. 2**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria (see below) for a concert performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing Mass for **All Saints Sunday, Nov. 3**, at 9:30 am. Please come!

Hosts needed for Austrian Choir members

We are looking for host families for PaltenKlang-Choir, the Austrian choir who will be performing at St. Mike's on Nov. 2 and Nov. 3 – see details below. They will be here from Monday, October 28, to Monday, November 4. Due to the language barrier, if you can accommodate two individuals that would be ideal. For details, contact Lukas Hasler at lukas.hasler@stmikescdm.org. Follow PaltenKlang-Choir on Facebook at <https://www.facebook.com/paltenklangchor>.

Remember SMAA in your will

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: Worship, education, pastoral care
- Community outreach: Feeding the hungry, sheltering the homeless, visiting the sick
- Beautiful facilities: A welcoming space for all

Contact Father Shane for more information. Let's ensure St. Michael's future together.

United Thank Offering

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover. Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe. St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Grant Award Highlight:

Episcopal Migration Ministries

Rainbow Asylum Ministry

\$55,000

LGBTQ+ asylum seekers are a particularly vulnerable population of newcomers. EMM will work with congregations and other partners to provide targeted assistance to them, and to build lasting support for this ministry through storytelling, tools rooted in best practice, mentorship, and nurturing an international network for mutual support.

This Week at St. Michael's

Sunday, August 18

9:30 am Holy Eucharist
11:00 am Sunday Conversations

Monday, August 19

10:30 am Inklings!

Tuesday, August 20

8:30 am Holy Eucharist Rite II
9:15 am Coffee & Conversation
10:00 am Lectionary Study
7:00 pm Tuesday Night at Mike's

Thursday, August 22

8:30 am Men's Fellowship

Friday, August 23

10:00 am Prayer Shawl Ministry

Sunday, August 25

9:30 am Holy Eucharist
11:00 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or church@stmikescdm.org.*

Weekly Finance Update

Sunday, August 11

Weekly Pledge Income	\$6,206
Weekly Other Income	\$8,612
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	\$3,940

Attendance

	Sunday Worship	Children and Youth
July 21	59	4
July 28	56	3
August 4	56	8
August 11	50	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD
Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist
lukas.hasler@stmikescdm.org

Susan Caldwell, M.A.Ed.

Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Mark Peterson - Senior Warden
Julie Sheffield - Junior Warden
Colette Spence - Clerk
Stacie Tibbetts - Treasurer
James Mead, Jill Draffin - Building Project/Real Estate
James Headley - Growth/Membership/Diversity
Fr. Shane Scott-Hamblen – Liturgy/Music
Sue Ahearn, Cathy Dunlap - Finance/Stewardship
Susan Brown - Communications
Clyde Dodge - Mission/Outreach
Brooke Pauley - Education
Open - Buildings and Grounds
Colette Spence - Hospitality/Fellowship

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom
Aug. 18: Susan Caldwell will present *Artificial Intelligence and its Impact in our Schools*.
Join on Zoom: <https://bit.ly/sundaysat11>
Meeting ID: 822 5120 9687 / Passcode: Jonah24!
Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom
Reading *Inspired* by Rachel Held Evans.
Aug. 20: We celebrate Brooke Pauley's birthday.
Join on Zoom: <https://bit.ly/tuesdayatmikes>
Meeting ID: 834 2976 3754 / Passcode: none
Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room
Sept. 15: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.
Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library
Aug. 19: Reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.
Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am
Please join us as we knit or crochet and pray!
Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library
Reading *The Universal Christ* by Richard Rohr.
Contact: Kim Montgomery