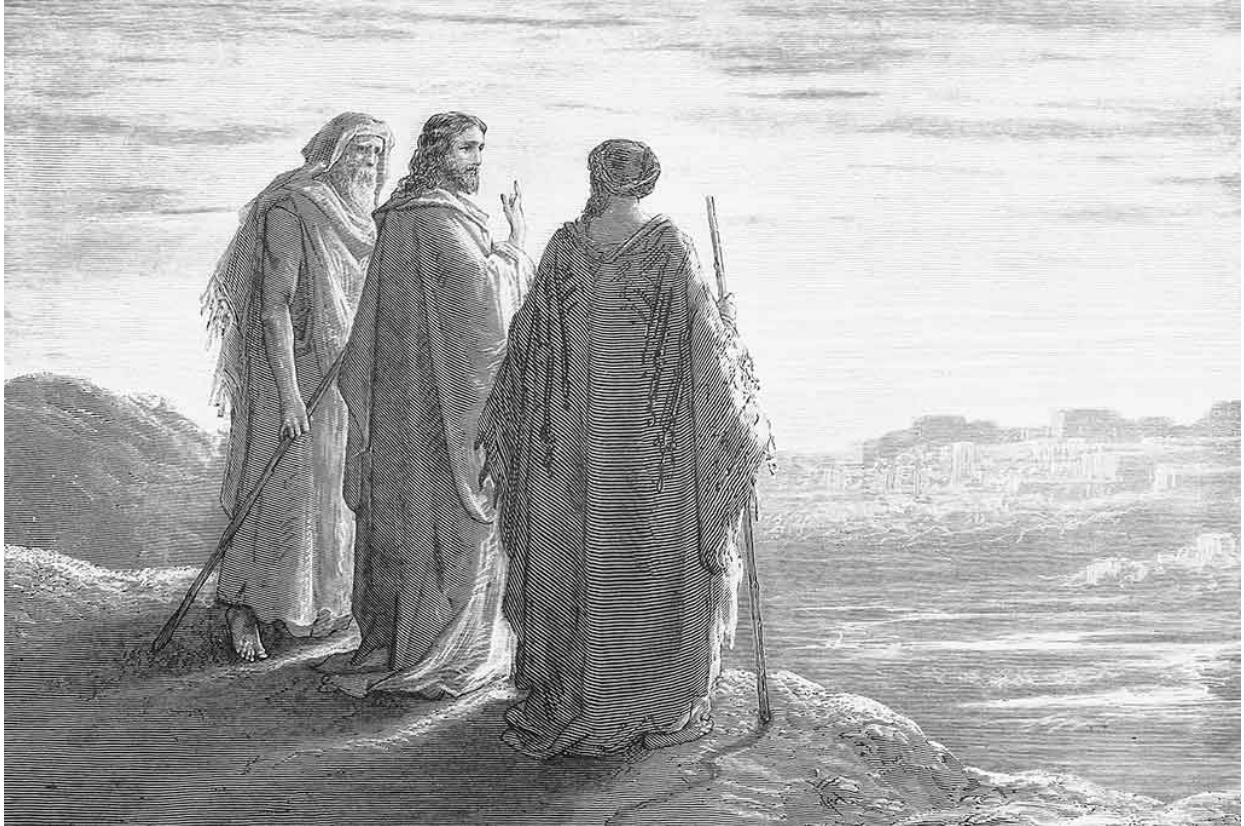




X PENTECOST (Proper 12)

Sunday, July 28, 2024 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE INTROIT HYMN *(Please stand as able.)*

Hymnal 304

I come with joy to meet my Lord

Land of Rest

Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All O God, whose light divides the day from the night, and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word, that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280

Glory to God in the highest,

Robert Powell (b. 1932), rev.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

The Gloria continues on next page.

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: 2 Samuel 11:1-15

Melinda Rader

Reader A Reading from the Second book of Samuel.

¹In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, "I am pregnant."

⁶So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷When Uriah came to him, David asked how Joab and the people fared, and how the war was going. ⁸Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. ⁹But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. ¹⁰When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" ¹¹Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." ¹²Then David said to

Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, ¹³David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

¹⁴In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. ¹⁵In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 14

Meinrad mode 5



© Saint Meinrad Archabbey

¹The fool has said in his heart, “There is no God.”

All are corrupt and depraved;
there is none who does any good.

²The LORD looks down from heaven upon us all,
to see if there is any who is wise,
if any seek God.

³Every one has proved faithless;
all alike have turned bad;
there is none who does good; no, not one.

⁴Have they no knowledge, all those evildoers
who eat up my people like bread
and never pray to the LORD?

⁵See how they tremble with fear,
because God is in the company of the just.

⁶Their aim is to confound the plans of the afflicted,
but the LORD is their refuge.

The LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

THE SECOND READING: Ephesians 3:14-21 (*Please be seated.*)

Lynn Headley

Reader A Reading from Paul's letter to the Church in Ephesus.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

THE GOSPEL: John 6:1-21

Priest + The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE CREED *(Please stand as able.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Beth Bianchi

Intercessor We yearn for the fullness of God, that Christ may dwell in us and we in him. We thank you for the gift of life and for our connection with all that you have made. May we delight in your creation and protect it. Fill us with the fullness of God.

All **Amen, Lord. Hear our prayer.**

Intercessor We thank you for creative compassionate leaders throughout the world. May they devote themselves to justice, peace, and the common good.

All **Amen, Lord. Hear our prayer.**

Intercessor We thank you for the endless and beautiful diversity of humanity. May we recognize and celebrate your image in every person we meet.

All **Amen, Lord. Hear our prayer.**

Intercessor We thank you for the promise of your presence in our lives. We pray for the sick, the bereaved, and the troubled, especially _____. May our concern for those among us who are hurting bring us to prayer and may our care for them be healing balm.

All **Amen, Lord. Hear our prayer.**

Intercessor We thank you for the gift of new life in this world and the hope of new and everlasting life in the world to come. We pray for those who have died, especially _____. May those who have gone before us overflow with the fullness of your never-ending love and light.

All **Amen, Lord. Hear our prayer.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION (Church of Kenya)

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:
Almighty God,

All **Creator of all, you marvelously made us in your image; but we have corrupted ourselves, and damaged your likeness by rejecting your love, and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✚ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE OFFERTORY HYMN

Hymnal 309

O Food to pilgrims given

O Welt, ich muss dich lassen

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

The Eucharistic Prayer (from *Eucharistic Prayers* by Wells and Kocher)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We bow our knees before you, Father, from whom every family in heaven and on earth takes its name. We thank and praise you, for in Christ you had compassion on our scarcity and turned it into your abundance. You call us to bring to you the needs and fruits of your people and your world. You commission us as your Son's disciples to distribute the blessings of his grace and the benefits of his passion. He took our human nature in order to bless it in his incarnation and ministry; he was broken on the cross in order that your everlasting life might be shared through resurrection. And so we gladly render to you the praise of your everlasting glory, joining the company of heaven in the everlasting song.

THE SANCTUS

Hymnal S-125

Holy, holy, holy Lord, God of power and might

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Revealing God, in your Son you fed the multitudes and so showed your power to turn the water of our existence into the wine of eternal life with you. Strengthen your people through your Holy Spirit that they might be rooted and grounded in love. As your Son held the loaves and through them made his glory known, send down your Holy Spirit on this bread and this wine,

that they may be for us the body and blood of Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you;
do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

All **Christ has died; Christ is risen; Christ will come again.**

Glorious God, in Christ you disclose the breadth and length and height and depth of a love that surpasses knowledge. You come toward us across the rough sea of our anxiety and in the nighttime of our fear, and counsel us to be not afraid. Walk alongside any who experience deep hunger and know not where to turn; bless those who have been deeply betrayed, and who live with the consequences of another's ruthlessness or conspiring; stretch out your hand to all who search for someone to trust. To you, who by the power at work within us are able to accomplish abundantly more than all we can ask or imagine, to you be glory in the church and in Christ Jesus to all generations, in the fellowship of the Holy Spirit, one God now and ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

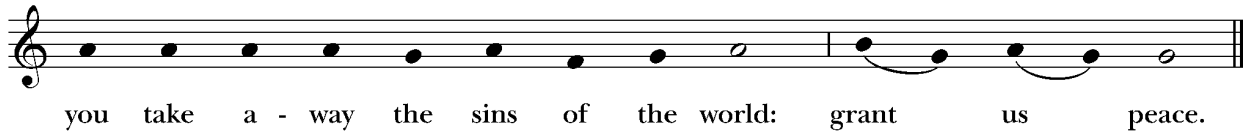
Hymnal S-160

Lamb of God, you take away the sins of the world

adapt. Mason Martens

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,

The Agnus Dei continues on next page.



Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

All Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts, by which we are made one in him, and drawn into that new creation, which is your will for all the world; through him who died for us and rose again, your Son our Savior Jesus Christ. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the ✚ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 574

Before thy throne, O God

St. Petersburg

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

THE DISMISSAL

Celebrant Let us go in peace to love and serve our Lord.

People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Melinda Rader
Acolyte	Stacie Tibbets
Altar Guild	Cathy Dunlap
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, DeWitt Bowman, Jane Woodson
Livestream Team	Brooke Pauley, Clyde Dodge

Summer Sunday School (June 30-August 18) in the Red Room

Parables, Music & Art: Eight weeks of creative endeavor for ages 3 to 11 years old.

Teacher: Susan Caldwell. Helper: Brooke Pauley.

Youth Group (ages 11-14) in the Conference Room

Fourth Sunday is dedicated to Rest — no session this week.

Contact: Susan Caldwell, Director of Christian Education (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Peggy	Burton	Edie	Joni	Kitty	Jeanne
Parry	Susan	Ron	Diane	Sue	Tom	Karina
Mark	Richard	Rachel	Bill	John		

For the repose of the soul:

Rebecca

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Featured saint for July 30: William Wilberforce, Social Reformer, 1833.

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Announcements:

Youth Group Spaghetti Dinner/Movie Night Recap

Monday Youth Group Spaghetti Dinner/Movie Night at the Agren's was enthusiastically attended! It was a fun time of ping pong and football catch prior to dinner. The Smores on the patio barbeque were de-lightful! No pun intended! Our next Youth Group event will be a trip to Tanaka Farms and pumpkin decorating. Happy summer! Stay safe, enjoy your travels and see you in September! For more about Youth Group, contact Susan Caldwell, Director of Christian Education.

Sarah Rosenson returns with "Children's Bible Stories for Adults"

Noah's Ark and Jonah and the Whale are considered children's stories because they're fun. Animals on a boat! Man survives being swallowed by a whale! But at an adult level, these complex stories raise important questions about righteousness, justice, and whether there are things that can never be forgiven. This interactive online discussion will compare ancient and modern commentary and explore our ideas about these fascinating stories. Thursday evening Zoom-only series: **Sept. 12, 19, 26 and Oct. 10**. Bring your Bible! Details to come.

Remember SMAA in your will

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: Worship, education, pastoral care
- Community outreach: Feeding the hungry, sheltering the homeless, visiting the sick
- Beautiful facilities: A welcoming space for all

Contact Father Shane for more information. Let's ensure St. Michael's future together.

In Christ,
The Finance Committee

Save the Dates!

Our next orchestral Mass will be **Sept. 29** for our St. Michael and All Angels Patronal Festival. And on **Saturday, Nov. 2**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria (see below) for a concert performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing Mass for **All Saints Sunday, Nov. 3**, at 9:30 am. Please come!

Hosts needed for Austrian Choir members

We are looking for host families for PaltenKlang-Choir, the Austrian choir who will be performing at St. Mike's on Nov. 2 and Nov. 3 – see details below. They will be here from Monday, October 28, to Monday, November 4. Due to the language barrier, if you can accommodate two individuals that would be ideal. For details, contact Lukas Hasler at lukas.hasler@stmikescdm.org. Follow PaltenKlang-Choir on Facebook at <https://www.facebook.com/paltenklangchor>.

United Thank Offering

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover.

Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe.

St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Grant Award Highlight:

Diocese of Eau Claire

Province V:

Engaging Gender Complexity

\$55,000

Province V's Engaging Gender Complexity (EGC) initiative, with Bexley-Seabury Seminary and TransEpiscopal, responds to Resolution D-030 to welcome and support gender-diverse people and communities. Most importantly, this project hires facilitators and coaches to support faith communities engaging in the life-changing and potentially life-saving work of understanding gender complexity.

This Week at St. Michael's

Sunday, July 28

9:30 am Holy Eucharist
11:00 am Sunday Conversations

Tuesday, July 30

8:30 am Holy Eucharist Rite II
9:15 am Coffee & Conversation
10:00 am Lectionary Study
7:00 pm Tuesday Night at Mike's

Thursday, August 1

8:30 am Men's Fellowship

Friday, August 2

10:00 am Prayer Shawl Ministry
5:30 pm Vacation Bible School

Sunday, August 4

9:30 am Holy Eucharist
11:00 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or church@stmikescdm.org.*

Weekly Finance Update

Sunday, July 21

Weekly Pledge Income	\$2,782
Weekly Other Income	\$3,172
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$4,924)

Attendance

	Sunday Worship	Children and Youth
June 30	67	7
July 7	68	7
July 14	72	11
July 21	59	4

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Facebook Live: <https://facebook.com/smaacdm>

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist

lukas.hasler@stmikescdm.org

Susan Caldwell, M.A.Ed.

Director of Christian Education

scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

July 28: Continuing with Prof. Isbouts' *Searching for the Historical Jesus* part 6 – Rabbi Jesus.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Reading *Inspired* by Rachel Held Evans.

July 30: Chapter 5, Chapter 5, Resistance Stories.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Aug. 11: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by

Forward Movement.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

August 19: Reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Reading *Black Wave* by Kim Ghattas.

Contact: Kim Montgomery