

Morning Prayer Rite II Alban (Martyr, c.304) Tuesday, June 25, 2024 \* 8:30 am

## THE OPENING SENTENCE (Please stand as able.)

*Officiant* Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2* 

## THE CONFESSION OF SIN (Standing.)

OfficiantDearly beloved, we have come together in the presence of Almighty God our<br/>heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for<br/>ourselves and on behalf of others, those things that are necessary for our life and<br/>our salvation. And so that we may prepare ourselves in heart and mind to worship<br/>him, let us kneel in silence, and with penitent and obedient hearts confess our<br/>sins, that we may obtain forgiveness by his infinite goodness and mercy.

(A moment of silence is observed.)

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Officiant* Almighty God have mercy on us, + forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

# The Invitatory and Psalter

# THE VERSICLE (Standing.)

Officiant	Lord, open our lips.
People	And our mouth shall proclaim your praise.
All	Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
	beginning, is now, and will be for ever. Amen. Alleluia.

### THE ANTIPHON (Standing.)

*Officiant* The earth is the Lord's, for he made it: Come let us adore him. [Repeated by All]

## THE INVITATORY (Standing.)

Come, let us sing to the Lord; \* let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving \* and raise a loud shout to him with psalms. The earth is the Lord's, for he made it: Come let us adore him. For the Lord is a great God, \* and a great King above all gods. In his hand are the caverns of the earth, \* and the heights of the hills are his also. The earth is the Lord's, for he made it: Come let us adore him. The sea is his, for he made it, \* and his hands have molded the dry land. Come, let us bow down, and bend the knee, \* and kneel before the Lord our Maker. The earth is the Lord's, for he made it: Come let us adore him. For he is our God, and we are the people of his pasture and the sheep of his hand. \* Oh, that today you would hearken to his voice! The earth is the Lord's, for he made it: Come let us adore him.

#### THE PSALM: Psalm 34:1-8 (Please be seated.)

<sup>1</sup>I will bless the LORD at all times: his praise shall continually be in my mouth. <sup>2</sup>My soul makes its boast in the LORD; let the humble hear and be glad. <sup>3</sup>O magnify the LORD with me, and let us exalt his name together. <sup>4</sup>I sought the LORD, and he answered me, and delivered me from all my fears. <sup>5</sup>Look to him, and be radiant: so your faces shall never be ashamed. <sup>6</sup>This poor soul cried, and was heard by the LORD, and was saved from every trouble. <sup>7</sup>The angel of the LORD encamps around those who fear him, and delivers them. <sup>8</sup>O taste and see that the LORD is good; happy are those who take refuge in him.

# The Lessons

## THE FIRST READING: 1 John 3:13-16

*Reader* A Reading from the First letter of John.

<sup>13</sup>Do not be astonished, brothers and sisters, that the world hates you. <sup>14</sup>We know that we have passed from death to life because we love one another. Whoever does not love abides in death. <sup>15</sup>All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them. <sup>16</sup>We know love by this, that he laid down his life for us — and we ought to lay down our lives for one another.

Reader	The Word of the Lord.
People	Thanks be to God.

## THE FIRST CANTICLE

Canticle 18: A Song to the Lamb *Dignus es* 

Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power \*

are yours by right, O Lord our God,

For you created everything that is, \*

and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*

for with your blood you have redeemed for God,

From every family, language, people, and nation, \*

a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*

and to Christ the Lamb,

Be worship and praise, dominion and splendor, \*

for ever and for evermore.

## SECOND READING: 2 Corinthians 6:1-13

*Reader* A Reading from Paul's Second letter to the Church in Corinth.

 $^{\scriptscriptstyle 1}\!As$  we work together with him, we urge you also not to accept the grace of God in vain.  $^{\scriptscriptstyle 2}\!For$  he says,

"At an acceptable time I have listened to you,

and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and

yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

ReaderThe Word of the Lord.PeopleThanks be to God.

#### THE SECOND CANTICLE

Canticle 16: The Song of Zechariah *Benedictus Dominus Deus* 

#### Luke 1:68-79

Blessed be the Lord, the God of Israel; \* he has come to his people and set them free. He has raised up for us a mighty savior, \* born of the house of his servant David. Through his holy prophets he promised of old, that he would save us from our enemies, \* from the hands of all who hate us. He promised to show mercy to our fathers \* and to remember his holy covenant. This was the oath he swore to our father Abraham, \* to set us free from the hands of our enemies, Free to worship him without fear, \* holy and righteous in his sight all the days of our life. You, my child, shall be called the prophet of the Most High, \* for you will go before the Lord to prepare his way, To give his people knowledge of salvation \* by the forgiveness of their sins. In the tender compassion of our God \* the dawn from on high shall break upon us, To shine on those who dwell in darkness and the shadow of death, \* and to guide our feet into the way of peace. Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be forever. Amen.

#### THE THIRD READING: Matthew 10:34-42

*Reader* A reading from Matthew.

<sup>34</sup>Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one's foes will be members of one's own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or

daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.

<sup>40</sup>Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward."

Reader	The Word of the Lord.
People	Thanks be to God.

# THE APOSTLES' CREED (Please stand as able.)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# The Prayers

THE SALUTATION (Please kneel or stand as able.)

OfficiantThe Lord be with you.PeopleAnd also with you.OfficiantLet us pray.

# THE LORD'S PRAYER (Modern Version)

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

# THE SUFFRAGES

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.

- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

# THE COLLECT OF THE DAY

Almighty God, by whose grace and power your holy martyr Alban triumphed over suffering and was faithful even unto death: Grant us, who now remember him in thanksgiving, to be so faithful in our witness to you in this world that we may receive with him the crown of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# THE COLLECT

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## THE CONCLUDING VERSICLE (Please stand as able.)

OfficiantLet us bless the Lord.PeopleThanks be to God.

# THE CONCLUDING SENTENCE

OfficiantThe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the<br/>Holy Spirit, be with us all evermore. Amen.<br/>2 Corinthians 13:14