



## V PENTECOST (Proper 7)

Sunday, June 23, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

THE INTROIT HYMN (*Please stand as able.*)

Hymnal 608

*Eternal Father, strong to save*

*Melita*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night, and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word, that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

*The Gloria continues on next page.*

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

### THE FIRST READING: 1 Samuel 17:57–18:5, 10-16

*Julie Jenkins*

*Reader* A Reading from the First book of Samuel.

<sup>57</sup>On David's return from killing Goliath, Abner took him and brought him before Saul, with the head of the Philistine in his hand. <sup>58</sup>Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

<sup>18:1</sup>When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. <sup>2</sup>Saul took him that day and would not let him return to his father's house. <sup>3</sup>Then Jonathan made a covenant with David, because he loved him as his own soul. <sup>4</sup>Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. <sup>5</sup>David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

<sup>10</sup>The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; <sup>11</sup>and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

<sup>12</sup>Saul was afraid of David, because the LORD was with him but had departed from Saul. <sup>13</sup>So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. <sup>14</sup>David had success in all his undertakings; for the LORD was with him. <sup>15</sup>When Saul saw that he had great success, he stood in awe of him. <sup>16</sup>But all Israel and Judah loved David; for it was he who marched out and came in leading them.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

*Please stand as able and join in singing.*

THE PSALM: Psalm 133

*Meinrad mode 5*



© Saint Meinrad Archabbey

<sup>1</sup>How good and pleasant it is  
when kindred live together in unity!  
<sup>2</sup>It is like the precious oil on the head,  
running down upon the beard,  
on the beard of Aaron,  
running down over the collar of his robes.

<sup>3</sup>It is like the dew of Hermon,  
which falls on the mountains of Zion.  
For there the LORD ordained his blessing,  
life forevermore.  
Glory to the Father, the Son, and Holy Spirit;  
As before, so now and evermore. Amen.

THE SECOND READING: 2 Corinthians 6:1-13 (*Please be seated.*)

*Michael Strong*

*Reader*

A Reading from Paul's Second letter to the Church in Corinth.

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*Please stand as able.*

## THE GOSPEL: Mark 35-41

*Priest*           ✦ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           **Glory to you, Lord Christ.**

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side."  
<sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Priest*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE CREED *(Please stand as able.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Don Sheetz*

*Intercessor*   Throughout our days, throughout our lives, in all our wanderings, we come before you, seeking your favor and blessing. We hunger for your kingdom even as we sing songs of praise. At the beginning of each day's journey, give us grace to say yes to you, God.

In your mercy, Lord,

*All*           **hear our prayer.**

*Intercessor*   Gathered as the Body of Christ, your faithful people stand before you with grateful hearts. Work your purpose in us and through us. Grant that your Holy Spirit focus us on your will and bring us together. We pray for the church.

In your mercy, Lord,

*All*           **hear our prayer.**

*Intercessor* The world you have made is aching for peace between nations and neighbors. We pray for those who work for justice and reconciliation, especially in Pride month, and in observance of Juneteenth. Turn the hearts of those who sow discord and wage war, who benefit while others suffer. We pray for the whole world.  
In your mercy, Lord,

*All* **hear our prayer.**

*Intercessor* In times of pain and uncertainty, give us the strength to carry on. We pray for those who are struggling physically and those paralyzed by fear and anxiety. Make us your agents of healing and comfort. We pray especially for \_\_\_\_\_.  
In your mercy, Lord,

*All* **hear our prayer.**

*Intercessor* We pray for those who are at the end of their lives, and for those who have ended their journey. Grant them the peace you have promised, an eternal home that you have fashioned for them. We pray especially for \_\_\_\_\_.  
In your mercy, Lord,

*All* **hear our prayer.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

#### THE CONFESSION & ABSOLUTION (Church of Kenya)

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
Almighty God,

*All* **Creator of all, you marvelously made us in your image; but we have corrupted ourselves, and damaged your likeness by rejecting your love, and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✚ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

#### THE PEACE (*Please stand as able.*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

#### THE OFFERTORY SENTENCE (*Please stand as able.*)

*Celebrant* Our heart is wide open to you. There is no restriction in our affections, but only in yours. In return, open wide your heart also.

# THE OFFERTORY ANTHEM

*Almighty And Everlasting God by Orlando Gibbons*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

# THE PRESENTATION HYMN

*Hymnal 302*

*Father, we thank thee who hast planted (vs. 1 only)*

*Rendez à Dieu*

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.



## The Eucharistic Prayer (from *Eucharistic Prayers* by Wells and Kocher)

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

It is our joy to praise and thank you, Lord God, because you called your chosen people to be a wily David in the face of the Goliath of the nations. You equipped them with smooth stones of wisdom and faithfulness. Even when your children forgot your will and sought to become Goliath, you recalled them to their true identity and raised up among them a Son of David to face the Goliath of sin and death with your word of truth alone.

And still today you call your church away from the threats and temptations of being Goliath to the risk and wonder of being remade to be like David, in the image of Jesus.

And so with angels and archangels and all the company of heaven we join the unending song of your glory.

### THE SANCTUS

*Hymnal S-128*

*Holy, holy, holy Lord, God of power and might*

*William Mathias*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Faithful God, in Christ you speak to us amid the storm of our fear and dwell with us when our faith is weak. You are with us even when we lament our peril and doubt our destiny. Come upon your church today in the power of your Spirit that your people may be reborn as children of hope and courage and endurance.

Send that same Spirit upon this bread and this cup, that we may find in them the joy of your presence and they may be for us the body and blood of your Son Jesus Christ; who at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

*All* **Christ has died; Christ is risen; Christ will come again.**

Sustaining God, inspire all whom you call to serve you to realize that now is the day of salvation. Infuse your church with purity, knowledge, patience, kindness, holiness of spirit, and genuine love. When your disciples face afflictions, hardships, calamities, imprisonments, and hunger, make them possessors of all things in you, until that day when dishonor and distrust and death are no more and your Spirit fills your creation with the glory of your risen Son, eternal Father, forever and ever. **Amen.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

*Hymnal S-165*

*Jesus, Lamb of God*

*William Mathias*

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### **THE SPIRITUAL COMMUNION PRAYER**

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### **THE COMMUNION MUSIC**

#### **THE POST-COMMUNION PRAYER** *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

*All* Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts, by which we are made one in him, and drawn into that new creation, which is your will for all the world; through him who died for us and rose again, your Son our Savior Jesus Christ. Amen.

#### **ANNOUNCEMENTS** *(Please be seated.)*

#### **THE BENEDICTION** *(Please stand as able.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the ✚ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

# THE RECESSIONAL HYMN

Hymnal 609

Where cross the crowded ways of life

Gardiner



1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throngs a - bide, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.

*People* Thanks be to God.

## THE POSTLUDE

# Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Julie Jenkins, Michael Strong
Acolyte	Stacie Tibbets
Altar Guild	Sue Ahearn
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, DeWitt Bowman, Jane Woodson
Livestream Team	Brooke Pauley, Ali Haghjoo

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

June 23: Craft Day. Leaders: Brooke Pauley, Marjie Blevins.

## Summer Sunday School begins June 30: Parables, Music & the Arts

June 30-August 18—8 weeks of Creative Endeavor!

For children in 3<sup>rd</sup> and 4th grade in the Red Room.

Contact: Susan Caldwell, Director of Christian Education ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

On Monday, June 24 at 6:00 pm, the Fun event this month will be at Boomers, an activity entertainment center located in Irvine. We will be carpooling. Please RSVP.

Contact: Susan Caldwell, Director of Christian Education ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca	Joni	Kitty
Jeanne	Parry	Susan	Ron	Diane	Sue	Tom
Karina	Mark	Richard	Rachel	Bill		

For the repose of the soul:

Florence      David

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

### Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

On Tuesday, June 25, we will have Morning Prayer.

Featured saint for June 25: Alban, Martyr, c.304

### Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Note: there will be no Lectionary Study on June 25.

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

### Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

### A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### Save the Dates!

*Update: The Oct. 30 concert has changed to Nov. 2.*

Our next orchestral Mass will be **Sept. 29** for our St. Michael and All Angels Patronal Festival. And on **Saturday, Nov. 2**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria (see below) for a concert performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing Mass for **All Saints Sunday, Nov. 3**, at 9:30 am. Please come!

### Hosts needed for Austrian Choir members

We are looking for host families for PaltenKlang-Choir, the Austrian choir who will be performing at St. Mike's on Nov. 2 and Nov. 3 – see details below. They will be here from Monday, October 28, to Monday, November 4. Due to the language barrier, if you can accommodate two individuals that would be ideal. For details, contact Lukas Hasler at [lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org). Follow PaltenKlang-Choir on Facebook at <https://www.facebook.com/paltenklangchor>.

### Prayer Vigil for Peace moved to monthly

Our weekly Prayer Vigil for Peace has been moved to monthly on the first Friday of the month. Our next Prayer Vigil for Peace will be on **Friday, July 5 at 6:00 pm**. Join us in person or via Zoom as we pray for peace at home and around the world.

Join on Zoom: <https://bit.ly/stmikessunday2023>  
Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## **Vacation Bible School: Voyages of Faith**

St. Michael's Vacation Bible School is now taking registrations. The theme for VBS this summer is Voyages of Faith. We'll be looking at saints of the Bible stories who traveled by boat including Noah, Jonah, and Paul, as well as some of the Celtic saints. The two Friday sessions will be led by Susan Caldwell, our Director of Christian Education.

**Friday, July 19 and Friday, July 26**  
**5:30 pm-7:45 pm**

VBS is for children ages 3-11 years old. Teens can sign up to be Youth Helpers and Community Service hours can be signed off. Dinner will be provided.

For more info, contact Susan Caldwell at [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org) or call the church office at (949) 644-0463. Sign up: <https://smaa.breezechms.com/form/smaavbs2024>

## **United Thank Offering**

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover.

Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe.

St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Grant Award Highlight:

The Great EpisGOpal Race  
Episcopal Migration Ministries  
\$1,729.96

Episcopal Migration Ministries (EMM) and UTO once again partnered in 2023 to bring back The Great EpisGOpal Race. This year, the funds are to support the work of EMM as a sign of gratitude from participants for all the ways we are thankful for our homes and in recognition of those welcoming refugees on behalf of The Episcopal Church.

## **Little Red Wagon update**

In June we will focus on collecting supplies for our own in-house food pantry.

## **Pastoral Visits**

If you would like a pastoral visit in your home, please contact Susan Leinberger at [susanleinberger@stmikescdm.org](mailto:susanleinberger@stmikescdm.org).

## This Week at St. Michael's

### Sunday, June 23

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Tuesday, June 25

8:30 am Morning Prayer  
*There will be no Lectionary Study today.*  
7:00 pm Tuesday Night at Mike's

### Thursday, June 27

8:30 am Men's Fellowship

### Friday, June 28

10:00 am Prayer Shawl Ministry

### Sunday, June 30

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, June 16

Weekly Pledge Income	\$3,564
Weekly Other Income	\$550
Weekly Budgeted Expenses	\$10,878
Net Income(Loss)	(\$6,764)

## Attendance

	Sunday Worship	Children and Youth
May 26	68	7
June 2	59	4
June 9	68	5
June 16	89	14

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Facebook Live: <https://facebook.com/smaacdm>

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:





## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

**The Rev'd Shane Scott-Hamblen, ThD**  
Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden  
Julie Sheffield - Junior Warden  
Colette Spence - Clerk  
Stacie Tibbetts - Treasurer  
James Mead, Jill Draffin - Building Project/Real Estate  
James Headley - Growth/Membership/Diversity  
Fr. Shane Scott-Hamblen – Liturgy/Music  
Sue Ahearn, Cathy Dunlap - Finance/Stewardship  
Susan Brown - Communications  
Clyde Dodge - Mission/Outreach  
Brooke Pauley - Education  
Open - Buildings and Grounds  
Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*  
June 23, June 30, and July 7: Brooke Pauley on the Bible on Broadway!  
Join on Zoom: <https://bit.ly/sundaysat11>  
Meeting ID: 822 5120 9687 / Passcode: Jonah24!  
Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*  
Reading *Inspired* by Rachel Held Evans.  
June 25: We celebrate Julie Jenkins' birthday  
Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*  
July 21: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.  
Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*  
July 15: Reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.  
Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*  
Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*  
Reading *Black Wave* by Kim Ghattas.  
Contact: Kim Montgomery