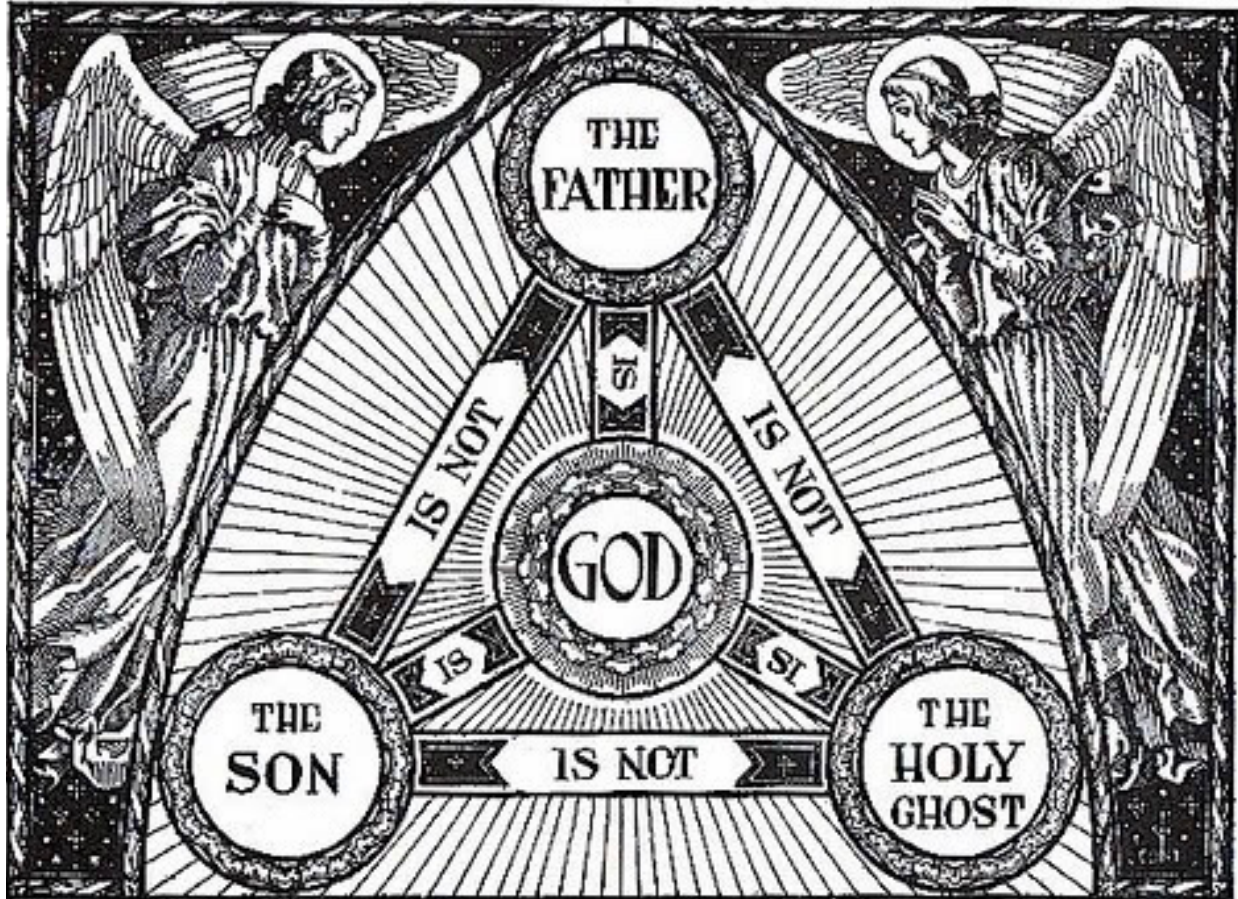




# First Sunday after Pentecost: Trinity Sunday

Sunday, May 26, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

**Altar flowers are given by Richard & Susan Zevnik  
to the glory of God and in loving memory of Richard & Barbara Zevnik.**

THE INTROIT HYMN (*Please stand as able.*)

Hymnal 362

*Holy, holy, holy! Lord God Almighty*

*Nicaea*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:

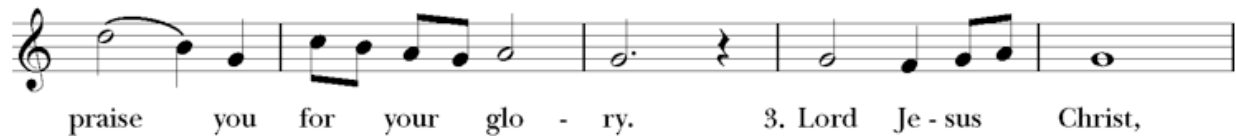
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*



*The Gloria continues on next page.*

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

THE FIRST READING: Isaiah 6:1-8

Jackie Dodd

Reader A Reading from the book of the prophet Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

<sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

People Thanks be to God.

*Please stand as able and join in singing.*

THE PSALM: Psalm 29

Meinrad mode 5



© Saint Meinrad Archabbey

<sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.  
<sup>2</sup>Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.  
<sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders;

<sup>4</sup>The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.  
<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;  
<sup>6</sup>He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.

<sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.  
<sup>8</sup>The voice of the LORD makes the oak trees writhe

and strips the forests bare.

<sup>9</sup>And in the temple of the LORD all are crying, “Glory!”

<sup>10</sup>The LORD sits enthroned above the flood;  
the LORD sits enthroned as King for evermore.

<sup>11</sup>The LORD shall give strength to his people;  
the LORD shall give his people the blessing of peace.

Glory be to the Father, the Son, and Holy Spirit;  
As before, so now and evermore. Amen.

THE SECOND READING: Romans 8:12-17 (*Please be seated.*)

*Marjie Blevins*

*Reader* A Reading from Paul's letter to the Church in Rome.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—  
<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand as able.*

THE GOSPEL: John 3:1-17

*Assisting Priest* + The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”  
<sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Assisting Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE CREED** (*Please stand as able.*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE INTERCESSIONS** (*Please kneel as able or be seated.*)

*Julie Jenkins*

*Intercessor* Let us pray with faith to the blessed and glorious Trinity, Father, Son, and Holy Spirit.

Preserve your Church in the true faith, to acknowledge with awe and reverence the mystery of the Holy Trinity. Fill our worship with adoration. Give us due humility and assurance as members of the Church which you have created, loved, and sanctified.

Lord, in your mercy:

*All* **Hear our prayer.**

*Intercessor* Open human eyes to the wonder of things unseen. Make all lives richer in the hope of blessings more than we can comprehend. Give clearer vision to those in positions of power and influence.

Lord, in your mercy:

*All* **Hear our prayer.**

*Intercessor* Grant to us in our own lives a share in the mutual love of the Holy Trinity. May that unbroken harmony be shown in our families, in our work, and in all our relationships.

Lord, in your mercy:

*All* **Hear our prayer.**

*Intercessor* Have mercy on those whose lives are crippled by strain and anxiety in themselves, and hostility to others. We pray especially for \_\_\_\_\_. Release their tension, give them inward peace, restore them to the wholeness which is your will for all.

Lord, in your mercy:

*All* **Hear our prayer.**

*Intercessor* We pray for the departed who in this world held fast to the faith of the Holy Trinity and now adore you for ever, especially \_\_\_\_\_. May their example strengthen and prepare us for the coming of joy made complete and love made perfect in your heavenly Kingdom.

Lord, in your mercy:

*All* **Hear our prayer.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

#### THE CONFESSION & ABSOLUTION (Church of Kenya)

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

Almighty God,

*All* **Creator of all, you marvelously made us in your image; but we have corrupted ourselves, and damaged your likeness by rejecting your love, and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✚ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

#### THE PEACE (*Please stand as able.*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

#### THE OFFERTORY SENTENCE (*Please stand as able.*)

*Celebrant* God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

#### THE OFFERTORY ANTHEM

*"Oculi Omnium" by Charles Wood*



*Online Giving: make your secure, private donation by scanning one of these QR codes.*



*St. Michael's website*



*PayPal*



*Zelle*

*Please stand as able and join in singing.*

# THE PRESENTATION HYMN

Hymnal 324

Let all mortal flesh keep silence (*vs. 4 only*)

Picardy



1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

## The Eucharistic Prayer (from *Eucharistic Prayers* by Wells and Kocher)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

Threefold and glorious God, in Fatherly joy you created all things through the grace of your Word and the wisdom of your Spirit.

In the depth of your love for the world you gave your only Son that all might come to new life in your Spirit.

You rolled away the stone by your Fatherly hand and in the power of your Spirit raised your incarnate Son from the dead.

In your Fatherly mercy you breathed your Spirit on the fearful disciples, giving them the fire of your love to live as the body of your Son.

And so, adoring you with apostles and prophets, with martyrs and saints, with angels and archangels, with cherubim and seraphim, and with all your glorious company in bright array, we celebrate the glory of your praise.

## THE SANCTUS

*Hymnal S-128*

*Holy, holy, holy Lord, God of power and might*

*William Mathias*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Lord God, there is none beside you; you are perfect in power, in love, and in purity.

You invite us to join you at your heavenly banquet that knows no end.

In this meal we recall the sacrifice of your Son and the sanctification of your Spirit.

Send that Spirit upon us now, that we may be made ready to be your companions, and on these gifts of bread and wine, that they may be for us the body and blood of your Son, Jesus Christ our Lord; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me!"

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

*All*     **Christ has died; Christ is risen; Christ will come again.**

Triune God, in the dance of your love we see your nature as utter relationship.

Be close to all who struggle in relationship at home, in the workplace, across social divides and national thresholds.

As your three persons gaze in shared attention, look upon those whose lives go unrecognized.

As your three members work together in true partnership, uphold any who face the struggles of their life alone.

As your partners in threefold unity relish one another in deep delight, revitalize those who live without joy or hope.

Make your church a community across time and space that enjoys the gift of your life and imitates the wonder of your love, until all come into your presence and gaze upon your glory,

God in three persons, blessed Trinity. *Amen.*

## THE LORD'S PRAYER

*Celebrant*     And now, as our Savior Christ has taught us, we are bold to say,

*All*             **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant*     We break this bread to share in the Body of Christ.

*People*         **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*     The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-165

Jesus, Lamb of God

William Mathias



*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

#### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

*All* Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts, by which we are made one in him, and drawn into that new creation, which is your will for all the world; through him who died for us and rose again, your Son our Savior Jesus Christ. Amen.

#### ANNOUNCEMENTS *(Please be seated.)*

## THE BENEDICTION *(Please stand as able.)*

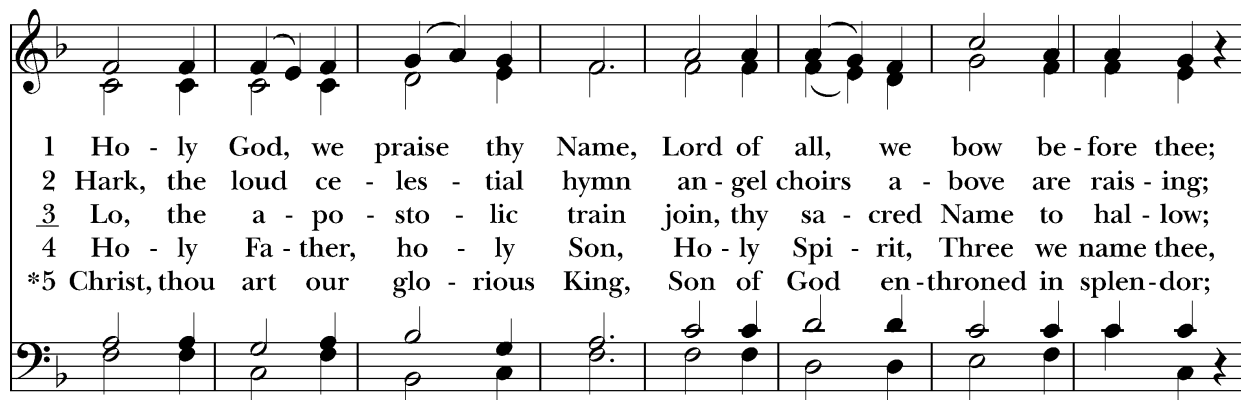
The Lord God almighty, † Father, Son and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where he lives and reigns for ever and ever.

## THE RECESSIONAL HYMN

*Hymnal 366*

*Holy God, we praise thy Name (vv. 1-4 only)*

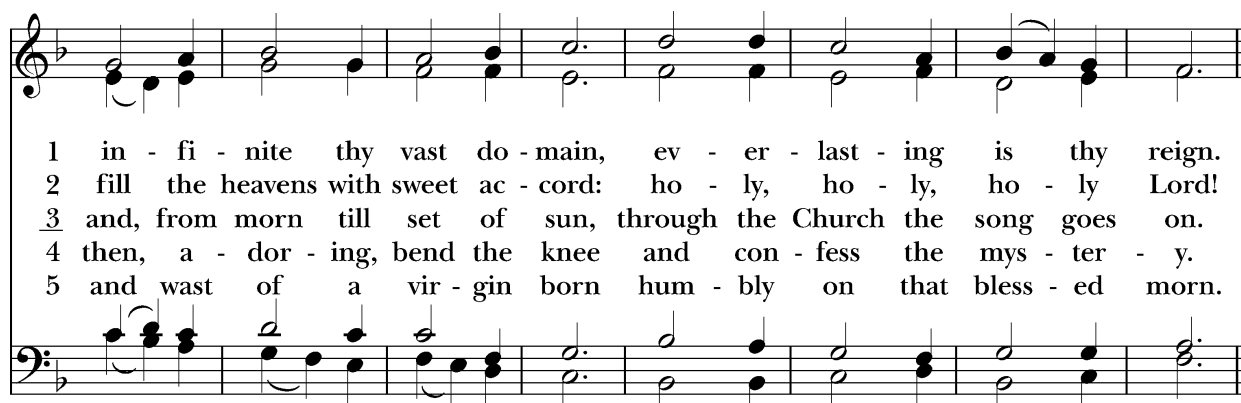
*Grosser Gott*



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.  
*People* Thanks be to God.

## THE POSTLUDE

Copyrighted music used by permission of OneLicense #A-739231. From riteplanning.com.  
Copyright © 2024 Church Publishing Inc. All rights reserved.

# Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Jackie Dodd, Julie Jenkins
Acolyte	Stacie Tibbets
Altar Guild	Sally Buschek
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, DeWitt Bowman, Jane Woodson
Livestream Team	Brooke Pauley, Ali Haghjoo

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: The Holy Trinity. Storytellers: Brooke Pauley, Marjie Blevins.

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

Fourth Sunday is dedicated Rest — no session this week.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

## Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca
Joni	Kitty	Jeanne	Parry	Susan
Ron	Diane	Sue	Tom	Karina
Mark	Richard	Rachel	Bill	

For the repose of the soul:

Florence     David

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Featured saint for May 28:

Mechthild of Madgeburg, Mystic, c.1282

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Announcements:

### Hosts needed for Austrian Choir members

We are looking for host families for PaltenKlang-Choir, the Austrian choir who will be performing at St. Mike's on Oct. 30 and Nov. 3 – see details below. They will be here from Monday, October 28, to Monday, November 4. Due to the language barrier, if you can accommodate two individuals that would be ideal. For details, contact Lukas Hasler at [lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org). Follow PaltenKlang-Choir on Facebook at <https://www.facebook.com/paltenklangchor>.

### Save the Dates!

Our next orchestral Mass will be September 29 for our Patronal Festival of St. Michael and All Angels.

On October 30, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria for a performance of Giacomo Puccini's monumental *Messa di Gloria*.

They also will be singing for All Saints Sunday on Nov. 3 at 9:30 am. Please come!

### Baroque Music Festival to perform "Time Stands Still: English Lute Songs."

The Baroque Music Festival will be performing "Time Stands Still: English Lute Songs" at St. Michael's on Monday, June 17, 2024, at 7:30 pm. Tickets are \$45. Receive 20% off advance purchase tickets for concerts at St. Mike's and St. Mark's with the code STM20.

(Student tickets are also available.) For details, visit our website:

<https://www.stmikescdm.org/blog/2024bmf/>.

### Join "We Serve" and support our Coffee Hour

"We Serve" is our rotating schedule to support our after service Coffee Hour. A time for meeting other parishioners and an easy way to help our parish fellowship.

To participate you may either donate \$25/\$50 to help pay for donuts or bring your own home baked or purchased offerings. When "We Serve" provides the snacks we can use our budget for more essential needs and provide a welcoming coffee hour to meet with new and old friends.

Sign up with Gail Haghjoo or Beth Bianchi or online at <https://bit.ly/weserve2024>

### Little Red Wagon update

Today is the last Sunday to donate last for Share Our Selves. In June we will focus on collecting supplies for our own in-house food pantry.

### Sunday Conversations coming up

**Sundays, May 12 and May 26:** a group reading of Dorothy Sayer's *The Zeal of Thy House* (1937) – a play based on a monk's account of the fire of 1174, and the subsequent rebuilding of Canterbury Cathedral Choir. All readers will get a free copy of the play! Let Kim Montgomery or Susan Caldwell know if you'd like to read.

**Sundays, June 23, June 30, and July 7:** Brooke Pauley on the *Bible on Broadway!*

**Sunday, August 18:** Susan Caldwell on *Artificial Intelligence and its Impact in our Schools*; just in time for the start of the new school year!



## **St. Michael's Vestry welcomes the Gordon School**

Good news: the Gordon School will be moving their preschool to St. Michael's! They have signed a 27-month lease from May 1, 2024, until July 30, 2026. To prepare and organize the nursery area and outdoor adjacent space they will be on the property as early as May 1 for classes to begin on July 1. (Our current nursery has been moved to the Red Room.) Please welcome the Gordon School to our campus as they make this move.

## **Sunday morning livestreams on YouTube!**

Thanks to the work of Ali Haghjoo and the St. Michael's Livestream Team, our worship services are now being livestreamed on YouTube! Take a minute to visit our YouTube channel, click the subscribe button, ring the notifications bell, and like some of our videos – it really helps us spread the word (evangelism!). Link: <https://www.youtube.com/@smaacdm/>

## **Pastoral Visits**

If you would like a pastoral visit in your home, please contact Susan Leinberger at [susanleinberger@stmikescdm.org](mailto:susanleinberger@stmikescdm.org).

## **Parish Directory Update**

Please take a moment to visit our directory in Breeze at <https://smaa.breezechms.com/login> -- log in using your email address. (You can click the "Forgot Password" link if you need to reset your password.) Once logged in, you can review the information we have on record for you and your family then update your contact information and upload a new profile photo. Your help in keeping our contact database up to date is very much appreciated. If you are new or don't have a profile in Breeze yet, email our Communications Specialist, Wayne Hastings, at [wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org) for assistance.

## This Week at St. Michael's

### Sunday, May 26

#### Trinity Sunday

9:30 am Holy Eucharist

11:00 am Sunday Conversations

### Monday, May 27

#### Memorial Day

The church office will be closed.

### Tuesday, May 28

8:30 am Holy Eucharist

10:00 am Lectionary Study

7:00 pm Tuesday Night at Mike's

### Thursday, May 30

8:30 am Men's Fellowship

7:00 pm Choir Rehearsal

### Friday, May 31

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

### Sunday, June 2

9:30 am Holy Eucharist

11:00 am Sunday Conversations

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Attendance

	Sunday Worship	Children and Youth
Apr. 28	70	3
May 5	76	3
May 12	84	6
May 19	93	5

### Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

### Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Facebook Live: <https://facebook.com/smaacdm>

### Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

**The Rev'd Shane Scott-Hamblen, ThD**  
Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden  
Julie Sheffield - Junior Warden  
Colette Spence - Clerk  
Stacie Tibbetts - Treasurer  
James Mead, Jill Draffin - Building Project/Real Estate  
James Headley - Growth/Membership/Diversity  
Fr. Shane Scott-Hamblen – Liturgy/Music  
Sue Ahearn, Cathy Dunlap - Finance/Stewardship  
Susan Brown - Communications  
Clyde Dodge - Mission/Outreach  
Brooke Pauley - Education  
Open - Buildings and Grounds  
Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*  
May 26: continuing a group reading of Dorothy Sayer's *The Zeal of Thy House* (1937).  
Join on Zoom: <https://bit.ly/sundaysat11>  
Meeting ID: 822 5120 9687 / Passcode: Jonah24!  
Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*  
Studying *Gratitude*, a series with Diana Butler Bass.  
May 28: Table Memory.  
Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*  
June 16: New book study begins with *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.  
Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*  
June 17: continuing reading  
*The Lion, the Witch and Wardrobe* by C.S. Lewis.  
Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*  
Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*  
Currently reading *Montaillou: The Promised Land of Error* by Emmanuel Le Roy Ladurie.  
Contact: Kim Montgomery